

Southland Title Corporation

RECORDING REQUESTED BY:
BROKERS ESCROW SERVICE
AND WHEN RECORDED MAIL TO:

Adam Schiff and Eve Schiff
425 Amherst Drive
Burbank, CA 91504

98 1666999

RECORDED/FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA
SEP 16 1998 AT 8 A.M.

FEE
\$7
C

THIS SPACE FOR RECORDER'S USE ONLY:

ESCROW NO. 21883

TITLE ORDER NO. 244222-2

INDIVIDUAL GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)
DOCUMENTARY TRANSFER TAX is \$ 485.10 *(12)*
 computed on full value of property conveyed, or
 computed on full value less value of liens or encumbrances remaining at time of sale.
 Unincorporated area City of Burbank, AND

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CATHERINE SPASARO, an Unmarried Woman and MARY C. FREEMAN, an Unmarried Woman as Joint Tenants

hereby GRANT(s) to:

^{B.}
ADAM SCHIFF and EVE SCHIFF, Husband and Wife, as Community Property

the real property in the city of Burbank, County of Los Angeles, State of California, described as:
Lot 45 of Tract No. 13266, in the city of Burbank, as per Map recorded in Book 312, Pages 25 and 26
of Maps, in the Office of the County Recorder of Los Angeles County, California.

ALSO KNOWN AS: 425 Amherst Drive, Burbank, CA 91504
A.P. # 2452-025-013

DATED July 24, 1998
STATE OF CALIFORNIA

COUNTY OF Los Angeles

On August 31, 1998

before me, John B. Hankins

a Notary Public in and for said State, personally appeared
Catherine Spasaro and Mary C. Freeman

Catherine Spasaro
Catherine Spasaro
Mary C. Freeman
Mary C. Freeman

I (Notary) have proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

1981
JOHN B. HANKINS
COMM. # 1050994
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires Mar. 3, 1999
1981

Signature John B. Hankins
John B. Hankins

(This area for official material seal)

Mail tax statements to: Adam Schiff and Eve Schiff 425 Amherst Drive, Burbank, CA 91504

NOTARY PUBLIC STATE OF CALIFORNIA