

# Gospel Herald

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## Deacons of the Beamsville Church of Christ

*Ten new deacons were appointed on February 18 to make fourteen deacons appointed to specific ministries. From left to right, back row: Ed Whittington (counselling), Jim Adams (seniors), Randy Leverette (involvement), Fraser Mowat (finances, primary education), Art Ford (evangelism), David MacKenzie (worship), Earl Clint (fellowship), Dana Zartman (education), A.D. Fleming (teens education), Michael Ensley (missions), Geoff Taylor (benevolence), Mervin Cox (worship-support services), John Lumley (building and grounds), Randy Morritt, not pictured (adult education).*

# A Watertight Approach to Salvation

by Dr. Desmond Stumpf

Christendom, that body of believers in Jesus Christ comprising all denominations, sects and cults, is split on virtually all religious subjects. However, be that as it may, let us go to God's word on the most important subject of all -- **how to be saved.**

From Genesis to Revelation, the entire purpose of the Bible is God's scheme of redemption, i.e., to assist man to return to God. Man has been separated from God because of sin (Isaiah 59:2) and Christ came to reconcile man to God by His precious blood.

Do you think that God would have sacrificed His only begotten Son on that cruel cross of Calvary and still leave us with no clear-cut way to salvation?

Do you think that He would have inspired men to write the Bible (2 Peter 1:21) and yet make His plan of salvation so complicated and difficult to understand that only learned Greek scholars, preachers and other intellectuals could comprehend it?

**Quite obviously not!** The fact that there are so many doctrines among men concerning salvation is **not God's fault.** It is not what the Bible teaches on essentials such as salvation, worship, giving and living that causes division but it is **man himself** (Matt. 15:9) who causes it by choosing to **alter and modify God's word** and rely upon his own fickle emotions and the false guidance of other fallible men.

Peter expressed his concern at man's **wresting** (manipulating) **the scriptures** (2 Peter 3:15-17). Because of all this manmade confusion and deception, only clearly-understood and inarguable verses will be used in this lesson, **strictly in context**, so that a watertight approach is assured. All that is required is that readers use an open mind, not permitting pre-conceived and prejudicial ideas to be forced upon the scripture, but **allowing God's word, and only God's word, to speak truthfully.**

Readers are exhorted to **"examine all things and hold fast to that which is good"** (1 Thess. 5:21), and be like the noble Bereans: **"search the scriptures**

**to see if these things are so"** (Acts 17:11). No one should ever accept teaching blindly, and, in fact, dare not do so, for his eternal life and the eternal lives of those he teaches are at stake. Every person should read, study, check and act upon these indisputable facts as taught in the word of God:

**1. The Gospel Must Be Obeyed.** (Please check with the Bible.)

\* God will take vengeance upon those who do not obey the gospel of Christ (2 Thess. 1:6-8; 1 Peter 4:17).

\* Christ is the author of eternal salvation to all who obey Him (Hebrews 5:9).

\* Obviously, faith/belief is critically important in all of this, and **without faith man is condemned already** (John 3:18); however, **"faith without works is dead"** (James 2:20). **"By works (i.e., God's works, not man's), a man is justified and not by faith only"** (James 2:24).

\* The devil believes in Jesus and he trembles, but he will not obey (James 2:19), and that is the essential and crucial difference between the devil and the Christian.

\* It is works that perfect faith (James 2:22); Abraham and all those faithful ones listed in Hebrews 11 all did the works of God (obeyed) to **perfect their faith.** (Read also James 2:23 concerning the faith of Abraham.)

\* We need to know what the gospel is and then obey it (i.e., do God's works) if we wish to ensure our eternal salvation -- **God's word says so unmissably!**

\* Also, Jesus said, **"If you love me, keep my commandments"** (John 14:15). The Saviour Himself here equates love with obedience!

**2. What Is the Gospel?** (Please check with the Bible and **only the Bible.**)

\* Most people cannot answer this question, but God's infallible word does in 2 Cor. 15:1-4.

\* The gospel that saves us (1 Cor. 15:2; Rom. 6:16-17) is the **"Good News"** that **Christ died** for our sins (v.3), that **He was buried** (v. 4), and that **He rose on the third day** (v. 4).

\* Our faith would be vain if Christ had not risen (1 Cor. 15:4).

\* The gospel must be obeyed (2 Thess. 1:6-8; 1 Peter 4:17), but it is self-evident that in obeying we are **not expected to die, be buried, and be resurrected literally!** This is to be a symbolic act just as the Lord's Supper is a symbolic act. We do not literally eat Christ's body and drink His actual blood, but we partake of the unleavened bread and fruit of the vine symbolically (1 Cor. 11:24-29), discerning (remembered and being aware of) the Lord's body as we commune (v. 29).

\* We need to study God's word clearly to determine what symbolic act equates with the gospel (the death, burial and resurrection of Christ), since we cannot do it literally, and obey it in order to be saved (and not be damned).

\* This symbolic act will not be something we do of our own volition, but in **obedience to God's will** -- i.e., **His works, not ours.** We will also learn from checking the scriptures that this act of obedience is something that we do not do ourselves, but it is in fact **done to us** -- we are passive in the process; we are showing our submission to God's commands. What, then, must be done?

**3. How Do We Obey the Gospel That Saves Us?** (Please check all scriptures in context in the Bible.)

\* Remember: obeying the gospel is a **symbolic act with profound spiritual implications.**

\* Let us search the scriptures, for in them we shall find all of God's answers. Let us once and for all **disregard the opinions of men and our own unreliable emotions and unfortunate capacity to rationalize**, and **"be doers of the word and not hearers only"** (James 2:22).

a. Does **"Faith Only"** exhibit the symbols of **"death, burial and resurrection"**?

Ninety-nine percent or more of "christendom" believes and preaches that one is saved at the point of belief in Christ and that nothing needs to or can be done on our part in order to assure our

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# An Opiate, a Crutch and a Sword

(Part V in a series)

by Wayne Turner

The church at Colossae was being threatened by false teachers from within. They were distorting the gospel and ultimately the church by introducing philosophies and regulations that were part of the contemporary religions of the pagan world. Paul wrote to warn the Christians there about the dangers of allowing the way of Christ to become a human religion. In Col. 2:8-23, he reminded them of the real foundation on which Christianity is built, and of the significant differences that exist with these religions.

To many people, there is no real difference between religions, as long as you have some religious philosophy or belief. Dr. Carl Jung, a noted psychologist, once observed: "I have treated many hundreds of patients. Among those over 35, there has not been one whose problem in the last resort was not that of finding a religious outlook on life". Thus, according to Jung, we need religion. Or, is it that we need something to believe in, something greater than ourselves? Is there a difference between the two? What is religion anyway?

Judging by its adherents, the popular concept of religion on the street would seem to be a strange mix of creedal formulae, repetitive rituals and superstition. It appears almost as an enslavement to the irrational, almost mirroring the dissatisfying rat-race for which it is supposed to provide meaning and help. Is this what Jesus died to bring? Or is this more what Paul was warning about?

Over the years, the opponents of religion have tried to damage its influence by intimating that it was created by, and for, those who are basically defective, and who, in some way are unable to function in and deal with the real world. Karl Marx called it an opiate of the people, something that deadened the brain and created a momentary illusion and escape from reality. Others have called it a crutch, a cop-out from taking responsibility and facing life. As well, it has become a sword, an excuse for violence, hatred and intolerance.

According to Webster's dictionary,

the word "religion" comes from a Latin root which means "to bind back" or "to bind together". It is defined as: "1. belief in any divine or superhuman power or powers to be obeyed and worshipped as creator(s) and ruler(s) of the universe; 2. expression of this belief in conduct and ritual; 3. any specific system of belief, worship, conduct, etc. often involving a code of ethics and philosophy; 4. a state of mind or way of life expressing trust in God and one's will and effort to act according to the will of God." The first two definitions are sufficiently broad to cover everything from monotheism to polytheism, from Christ to Mohammed to Buddha to animism. Interestingly, the third definition, while holding an essential grain of truth, sounds incredibly like what Paul was warning the Colossians against, a system of belief involving an imposed code of ethics and philosophy. We'll come back to the fourth definition later. At this point, however, we must recognize that Christianity and religion are two different things, something which becomes clearer when the New Testament's use of the term "religion" is noted.

Surprisingly, while the Bible is considered by the world to be a "religious" book, it rarely mentions the word. In fact, there are only a handful of references, based on two completely different Greek words. The first is derived from the root word "daimon", a "demon or divinity". The word is not limited to our concept of "demon", but is much broader in scope, relating to a deity or minor deity. In the form that is rendered with the idea of religion, it means "fear of divinity". It is used in Acts 17 in the account of Paul in Athens. In verse 18, the Athenians called Paul a "proclaimer of strange deities" or possibly "strange religions", because he had been preaching "Jesus and the resurrection". In verse 22, as he began his sermon to the Athenians, he showed the generally accepted, and obviously inoffensive, use of the term in regard to human religion, as he observed them to be "very religious in all respects". In Acts 25:19, Festus, a

Roman governor, used the same word to describe Paul's difficulty with the Jewish leaders as a "disagreement about their religion". The NASV has "superstition" in the footnote for "religion". This word is not used in regard to Christianity.

The other word is thought to come from a root which means "to serve". It is used of Judaism in Acts 26:5 where Paul referred to the Pharisees as "the strictest sect of our religion". He also used the word twice in Colossians 2 in reference to the false teachings that were threatening the church. In verse 18 it is translated as the "worship of angels". Then, in verse 23, it is used of "self-made religion". In both instances, the use of the word is as an opposite of Christianity. "Religion" thus focuses on the externals of worship, on ritual and a religious attitude toward God. The Christian's "religion" is seen, not in the rituals, but rather in character and service. James defines the religious nature of the Christian as a controlled tongue, care of orphans and widows, and purity from the world (James 1:26-27). Kittel's *Theological Dictionary of the New Testament* explains: "...expressions denoting a religious attitude to God find little place in Christianity, for here one's attitude to God is the response to God's claim, and in distinction from cults (the outward forms and ceremonies of worship) the Bible speaks of faith as the obedience of the whole person to God". There is a difference between Biblical Christianity and religion as man perceives it. Religion is too limited and superficial to adequately portray the magnitude of God and our response to Him. Yet here, the fourth definition of the English word, at least, points in the right direction, as both a state of mind and way of life which then result in a response to God.

Ironically, those who have opposed "religion" over the centuries have pointed to some great truths about Christianity, even though they have missed the basic purpose and direction of these

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# Seeking Solutions for Pollutions

by Roy D. Merritt



Pollution comes in many forms to air, water, soil and food. Have you ever looked closely at the frothy mixture of noxious contaminants in otherwise crystal-clear streams? The Ontario government finds it necessary to issue a 300-page book annually to indicate what fish can be eaten from our lakes and rivers. Even the sparkling waters of our Great Lakes have become hazardous for swimming because of the presence of pollution.

We were recently shocked by the magnitude of the fire in Hagersville, Ontario, which consumed nearly 14 million discarded tires. The billowing clouds of black smoke that spewed out of the flames polluted the air for miles around. The residue of about 100,000 gallons of murky oil poses a hazard to the soil and the underlying water table. Authorities tell us that about 3 billion tires are piled in similar dumps across North America. More are being added to this number every day.

As great as the potential threat from such sources becomes, there are some infinitely greater dangers which are less obvious. They pertain to the various natural balances which are being upset. One of the powerful evidences for creation as opposed to mechanistic evolution is the presence of such balances. Man through the centuries was accustomed to drink water, breathe air, bask in the sunlight, gain nutrients from food, and partake of a host of other activities without much thought of the balanced nature of his environment. The science of ecology now reveals more clearly the mutual relationship between man and other organisms with the world around them. The God-given balances are faced with some ominous threats.

Part of the danger results from the escalating population of the earth. As about 88,000,000 newcomers arrive each year to join the present population which is well over 5 billion, problems increase. One result is the "greenhouse effect" where the earth's temperature may rise significantly. Increased population results in deforestation and a drastic increase in the quantity of fossil fuels -- oil, gas and coal -- being burned. The carbon dioxide which is released poses a threat of global warming which will change the environment. Another factor which escalates this oversupply of carbon dioxide in the atmosphere is the removal of great tracts of forest and the steady movement of the earth's population to cities. One does not have to be an alarmist or a pessimist to predict great troubles ahead.

Various scientists warn us that CFC's (chlorofluorocarbon products) have eaten a hole in the ozone layer which shields the earth from intense ultraviolet radiation in the sun's rays. This hole above the Antarctic and to some extent above the Arctic is likely to produce serious threats to our health. Skin cancers, cataracts and other ailments are already increasing. If the erosion of the ozone layer continues to increase, even plants and animals will suffer damage.

The greatest pollution of all is that which affects the moral and spiritual well-being of the earth's population. Homo sapiens is often not very sapient (wise). He ingests substances that rob him of his judgment and ruin his health. He chafes at moral restraints that God has provided for his happiness. He recklessly refuses to have God in his knowledge. Man in rebellion will find that God's spiritual ecology demands respect. The principle of sowing and reaping is as valid in the moral and spiritual world as it is in man's relation to his physical environment.

In the long-term view, there is no better statement of this principle in both the physical and moral realms than that stated by an inspired writer nearly two thousand years ago: "A man reaps what he sows".

## GOSPEL HERALD

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This page is dedicated to helping reader's to have strong Christian families. It is edited by Ron Pauls of London, Ontario.



## Components of Self-Esteem

by Ron Pauls

Those who remember milking cows by hand may relate to this. It had been a three-legged stool. Now one leg was missing and a second was broken. Did you ever try to balance a three-legged stool with a leg or two missing? Did you ever try to sit on one? It is hard to maintain your poise in such a precarious predicament, let alone accomplish your task. It tends to be a rather unstable and shaky experience!

Self-esteem is maintained by three ingredients. The attempt to preserve self-esteem where any of these elements are lacking will be just as precarious and unstable as the balancing act required in using a broken three-legged stool.

The basic foundations of self-esteem are found in maintaining a sense of belonging, a sense of worth and a sense of competence.

### Belonging

"No man is an island complete unto himself," observed the poet. We were created to belong. Essential to self-esteem is a sense of security that arises from identity with others who love, accept and support me. Obviously the primary opportunities for this occur in the home.

Almost every parent loves his children. However, there is often such a painful gap between a parent's love and a child's perception of it.

Sometimes this happens because we have never learned to express love in ways that connect. That's why older women need to teach younger ones to befriend their children (and husbands!). [Meditate on Titus 2:4 where the word love translates a Greek term whose root is *phileo*.] Sometimes we have never learned to love and are caught up in the world's definitions and methods.

Sometimes parents are experiencing

enough pain from their own experience of low self-esteem that they seemingly cannot reach out in love to foster this sense of belonging.

### Worth

A sense of one's worth is a second component necessary to healthy self-esteem. Each of us needs to be affirmed as a person of value. We need a sense of identity; a sense of significance. We need to know that we are cherished and respected.

Again, parents occupy the front line of opportunity in building this sense of significance for a child. It is helpful if it begins early in life. Many of these basic concepts are instilled before a child is old enough to communicate effectively.

Parents tend to serve as a mirror which reflects back to children the acceptance or rejection harbored there. We must be careful that the silver on the glass we hold up to them is not refined in the crucible of the world. This world places too high a value on beauty, brawn and brains as it reflects upon the worth of an individual. We must seek our ultimate estimate of the value of an individual from the One who created that individual.

Parents need to learn how to help a child discover his true worth. One of the surest ways to reflect our respect and admiration for any individual is to take time to be with him. Give him focused attention. Listen to him! Hear his words; but listen to him! And let his wishes and desires have an effect on family decisions. When one feels he has no influence on his circumstances, he often decides he doesn't really matter.

### Competence

Obtaining a sense of competence is the third leg on our stool of self-esteem. One needs to gain a sense of achieve-

ment. It is encouraging to be affirmed as an able person.

Parents can learn to give genuine praise. Such praise will not concentrate on the things for which he is not responsible. The beauty, brawn and brains mentioned earlier are, after all, mere accidents of birth. Praise should be given for sincere effort, not perfection. Beware the tendency to expect adult standards of achievement from non-adults.

Learn to make "I value you" statements. Each individual excels in his own area. Avoid comparisons. "I thank God for you." "I appreciate your help." "I'm sure glad you're my child." These are the kinds of statements that enhance worth and encourage competence. It is important to communicate appreciation for the person, not merely his behaviour.

Parents can also teach children to affirm each other. They seem to learn to belittle each other naturally. Use your imagination! During family times have one family member sit quietly as all the others express their appreciation. Set the dinner table with the plates over-turned. Each family member can turn over his plate and eat only after having complimented all the others.

### Conclusion?

Perhaps this article has served only to discourage you. You sense that your own self-esteem is in tatters. How can you ever build that of another? God has not left you desolate.

Seek the will of God. Believe His promise: "Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. For everyone who asks receives; he who seeks finds; and to him who knocks, the door will be opened" (Luke 11:9, 10).

Lord willing, we will address this problem in future issues. God be with you!

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## Peer Pressure

by Wayford Smith

(Ed. Note: The material on this Youth Page is from Wayford Smith, evangelist at Meaford. He reports on discussions held at the annual youth rally at Meaford in February. As usual, it was a great weekend for those who were able to take part. Also included is an article from the Meaford bulletin that Wayford wrote regarding the theme of the rally. M.C.)

The first spiritual session of the 1990 Meaford Youth Rally focused on negative peer pressure. Following a challenging lesson by Bill Bunting, the young people divided into eight discussion groups. Each group discussed the same three questions. Following is a list of the three questions and answers given by the young men and women. I have attempted to summarize the answers as best I can.

**Question one:** What helps young people resist negative peer pressure?

**Answers:**

1. Knowledge of the Bible
2. Prayer
3. Select friends carefully and have a close friend who shares the same beliefs and principles.
4. Like yourself.
5. Set your own values, not trying to act by the value system of others.
6. Have a good relationship with parents.
7. Don't hesitate to ask the help of parents and "true" friends.
8. Listen to trustworthy people.
9. Avoid situations where the pressure will be negative.
10. When trapped in a bad situation, flee from it, if possible.
11. Confront with courage those who would lead astray.

**Question two:** How can I help others resist negative peer pressure?

**Answers:**

1. Pray for them.

2. Spend time with them.
3. Be available to listen with concern and understanding, even when they fall.
4. Show them you care as a true friend.
5. Share your faith with them.
6. Be encouraging to them.
7. Be an example.
8. Don't "slam" them with doctrine in a way that turns them off.
9. Get them involved in positive things, providing alternatives.

**Question three:** How can a local church help young people cope with negative peer pressure?

**Answers:**

1. Pray for them.
2. See the positive, not just the negative, in them.
3. Be open with them.
4. Don't ignore, nor remain ignorant of, their problems.
5. Help them see adults in the church as friends.
6. Accept them as important people.
7. Create a "family" atmosphere of love and concern in the church.
8. Give them responsibilities so they will feel a part of the church.
9. Listen, really listen, to them.
10. Don't always try to make their decisions for them.
11. Counseling which uses the Bible.
12. Give guidelines which include explanations.
13. Present lessons which can be easily applied by young people to themselves.
14. Provide youth groups, youth devotions, and youth rallies where there is the positive influence of peers.
15. Provide good reading and viewing material.

**Words from Wayford**

"Peer Pressure or Christ Presence"

was the theme of the Meaford youth rally. A few years ago, I did not know what the phrase "peer pressure" meant. I didn't even know what a peer was. I equated it with something down where the boats docked. Just because I was not familiar with the term did not mean I was not a victim of it.

At the age of eight or nine I had one family of cousins with whom my family shared more time than with other relatives. There were three boys in this family, all a little older than I. We lived on a farm and near the barn was a stack of bundled sorghum feed for the cattle. On one particular visit my cousins decided it would be great fun to climb to the top of this stack and slide down.

I knew my dad would not approve. So, I hesitated. But, peer pressure soon had me sliding with the rest. You can imagine how that "feedstack" looked following an afternoon of four boys. It didn't take my father long to notice the next day. And, to my dismay, he held me responsible because I knew better and should have been insistent that we avoid that activity. Thus, I learned a lesson about peer pressure before I even understood the term.

It seems we usually think of peer pressure in relation to young people. Though this is a serious problem they face, are not we who are older just as affected by it? Negative peer pressure can be overcome successfully by having Christ present in our hearts. That goes from seniors, middle aged, young adults, teens, and children.

**"But flee from these things, you man of God' and pursue righteousness, godliness, faith, love, perseverance and gentleness"** (1 Timothy 6:11).

--Meaford, Ontario

### Women's "Festival of Song"

June 9, 1990

Barrie Church of Christ  
More information to follow.

**Opportunity to serve:** Someone is needed to read the Gospel Herald onto a tape for a blind person. Anyone willing to serve in this way should contact Harold Parker at Box 399, Beamsville, ON L0R 1B0. Phone (416) 563-5374.

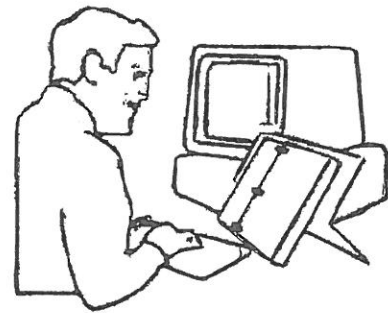
# Computers! What Do I Need?

by Brian Garnett

Trying to decide what you need for a computer is much like standing in Tim Hortons trying to decide on a donut. There are so many and they all look interesting. Which do you choose? If you pick the wrong donut, it is no big deal. Tomorrow you can choose again and try another. With computers our choice stays with us longer (although the donut choices stay with us longer than we care to admit).

I am persuaded that the IBM compatible computer system is the way to go. There are others and some of them are impressive, but I would choose the IBM compatible computers because they have become the standard in the business world. Watch all the ads, they all say "IBM compatible". Therefore, service, parts and software abound.

I find the actual IBM brand name equipment pricier, but if you like to stick to the main brand and have the funds, it's the way to go. There are many compatibles. Many are not really compatible despite the claims. Many use inferior boards and construction techniques. Check it out before you buy. Get a written guarantee from someone who can do the servicing. Most systems carry 1- to 3-years warranty on labour and 1 year on parts. On site warranty is also available at extra cost.



Here are the components of a typical system. There are three different levels of the main CPU (brain) of the computer. They are the 8088 XT, 80286 AT, and 80386 32 bit chip. The XT level computers are slow (4.77 MHz) and limited to an 8 bit bus. The AT is a better choice for very little more money. They operate at about 12MHz and use a 16 bit bus. The 386's are higher priced, but very fast (20-35 MHz) and work on a 32 bit bus. The "bus" is the internal set of lines that connect circuits to the brain.

I would recommend an AT at 12 Mhz or the 386 at 20 Mhz. Either will do a lot of work and will be "in style" for some time.

Disk drives are needed for loading, storing and retrieving information. A "hard disk" is a sealed unit that cannot be removed. For today's computing needs consider a 40 Megabyte hard disk. It will hold over 40 million "bytes" of information. Floppy disks are used to load information in and out of the computer. There are two different sizes -- 5 1/4" and 3 1/2" -- and each of these can have two different densities. A 5 1/4" disk can hold 368,320 bytes or if it is "high density" it will handle 1,228,800 bytes. The 3 1/2" disks are either 720,000 bytes or 1,440,000 bytes if high density. The 3 1/2" microfloppy is more durable and is becoming more common on newer machines. I would suggest that you install both a 5 1/4" and a 3 1/2" high density drive. Be sure to use only "high density" disks.

Most computers now have 1 megabyte of RAM (Random access memory) compared to the 256 to 640 kilobytes of yesterday. The 1 megabyte is best for today's larger programs. If you choose a laser printer you might want to consider moving up to 2 or 4 megabyte of RAM. For an AT clone with floppies and hard drive, one might expect to pay about \$2,000 depending on options.

For word processing, one needs the 101 key enhanced keyboard. These are now standard on all the better systems and make your work much easier to do.

The monitor is the next big decision. It is like looking over those "fancies" at Tim Hortons. Some really look extra good, but you wonder if it will be worth the extra price. The simplest monitor is a monochrome (green or amber). For working with a lot of text, like word processing, this is the best. The colour monitors are great for games, but unless you are ready to pay a lot they are harder on the eyes than the

monochrome. The different levels are CGA, EGA, VGA, and Multisync. Not only do the monitors get more and more expensive, but so do the interface boards that drive them. For advanced, serious desktop publishing, the Wyse 700 paper-white monitor displays two pages side by side in fine detail. For most of us the monochrome is the best choice.

Printers also come in all sizes and prices. A good "letter quality" printer is the Panasonic 1124 (\$500) or the wide carriage model 1524 (\$700). These are 24 pin printers with several print styles and graphics capacity. If you want better, consider the ink jet (\$1,200) or laser jet printers (\$2,500 - \$3,500). I am enjoying a 24 pin colour printer. It can print in seven different colours.

If you like to add "clip art" or charts and diagrams, you might want a "hand scanner" (\$300). The scanners will pick up pictures or text and display them on the monitor. You can then "edit" the picture and print it in your document. A mouse (4100) is needed for most scanner programs.

Software is the next course. You must have an operating system. MS-DOS 4.01 is needed here. It costs about \$100. This program tells the computer how to do its work. Word Perfect 5.0 is a great word processor. I would settle for nothing less. Bedford is a full accounting program for under \$300. Money Counts 6.0 is a good, simple program for about \$50. Fantasy 3 is a good program for making signs, cards and banners. The most popular database is dBase IV. Lotus is the most common spreadsheet.

Other goodies to trim the system are a power bar with surge protector, printer and computer stand, paper and many hours of hair pulling "fun" as the computer makes your life "easier".

--Kentville, Nova Scotia

*The family of Milton & Evelyn Hurst invites you to an open house on the celebration of love on their 50th Wedding Anniversary on Sunday, April 22, 1990, 2 - 4 p.m. at Senior Citizens Center, 554 Fielden Avenue, Port Colborne, Ont.ario. Best wishes only!*



# "They Wouldn't Bend, They Wouldn't Bow, They Wouldn't Burn" (Daniel 3)

by David P. Brown

From an old song comes the title of this article. It manifests the results of the unwavering faith of three young Jewish men during the Babylonian captivity. Hananiah, Mishael and Azariah were companions of Daniel. They are better known by their Babylonian names: Shadrach, Meshach and Abednego.

Nebuchadnezzar, king of Babylon, set up a great golden image and commanded all "people, nations and languages" at a given signal of music to "fall down and worship the golden image". Lack of obedience to this imperial decree was: "And whoso falleth not down and worshipeth shall the same hour be cast into the midst of a burning fiery furnace."

When the signal was given, the majority of the people fell down before the image to worship it. But it was not so with the faithful three -- Shadrach, Meshach and Abednego. **They would not bend!**

When brought before the king, they were questioned as to their understanding of the king's decree and given a second opportunity to comply with it. They were also reminded of the terrible consequences of disobedience. In the king's mind nothing in heaven or earth could save them from the furnace if they did not worship the golden image. He asked, "...who is that God that shall deliver you out of my hands?"

Their reply is a shining example of the importance of the courage of one's convictions. They answered the king with:

"O Nebuchadnezzar, we are not careful to answer thee in this matter. If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O King. But if not, be it known unto thee, O King, that we will not serve thy gods, nor worship the golden image which thou hast set up." **They would not bow!**

The fury and indignation of the King was upon these faithful and stalwart servants of Jehovah. An imperial dictum caused the furnace to be heated "seven times" more than was normal. Bound by

the "most mighty men" in the Babylonian army, "Shadrach, Meshach and Abednego" were thrown "into the burning fiery furnace". The furnace was such a terrible inferno that the men who threw the three Jews in were killed by the flames.

Then came a scene that astonished that terrible oriental ruler. He saw, not three, but "four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God." **They would not burn!**

The king himself called them forth from the flaming holocaust. And to the amazement of all, they saw that the fire had not even left the smell of smoke on their clothing.

Now Nebuchadnezzar decreed that no citizen of Babylon should "speak any thing amiss against the God of Shadrach, Meshach, and Abednego" under penalty of total destruction; "because there is no other God that can deliver after this sort." With this decree the king elevated the courageous and faithful three to great positions of service in his kingdom. Such uncompromising men of faith and courage should ever be held up as examples to elders, deacons, preachers and Christians in general as godly patterns for us to follow.

In the parable of the marriage feast the man who did not wear the proper attire was condemned. He was unprepared! He had not entered "the strait gate"! He had not walked the narrow way, "which leadeth unto life, and few there be that

find it" (Matt. 7:13, 14)! Rather, he had taken the path of ease, compromise and least resistance; "for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat." (Matt. 7:14).

Like the Hebrew children, he too was bound "hand and foot". **But here the parallel ends!** "This man was cast into outer darkness; there shall be weeping and gnashing of teeth. For many are called, but few are chosen" (Matt. 22:11-14). The unprepared guest did bend, bow and burn! He lacked love for God; faith in his word and the courage of his convictions to stand while the tempest raged and the majority bowed and scraped to the god of this world. He, along with others who are "fearful and unbelieving... shall have their part in the lake of fire and brimstone: which is the second death" (Rev. 21:8). "The smoke of their torment," unlike those three faithful Jews, "ascendeth up for ever and ever: and they have no rest day or night," (Rev. 14:11).

Conversely, the fearless dedication of Shadrach, Meshach and Abednego is aptly described by the apostle whom Jesus loved.

Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away (Rev. 14:12; 21:4).

"They would not bend -- they would not bow -- they would not burn!"

--Austin, Texas

## June Meeting

Sunday, June 3, 1990  
Bramalea, Ontario

Speakers:

Everett Ferguson, Walter Hart, Don Smith

More details next month.  
Mark it on your calendar!!

## Watertight . . . Salvation

(continued from page 2)

salvation -- despite scriptural teachings like those found in James 2:19, 24.

**Most teach that baptism is not necessary at all in order to be saved.** They declare that the act of baptism is a **work of man** and thus to be condemned because Christ has done **All** that is necessary on our behalf. **That Christ has done all is undeniable!** We cannot do anything of our own design or volition to earn our own salvation, but **we must obey His commands** (John 14:15; 15:14).

**To be baptized is one of His commands** (Mark 16:16), and thus **not our idea or work**. It is **God's work** and a symbol of our Lord's death, burial and resurrection and "the answer of a good conscience (attitude) toward God" that saves us (1 Peter 3:20-21). Therefore "faith only" without obedience (via baptism) cannot symbolize the gospel -- the death, burial and resurrection.

**b. Does baptism symbolize fully the death, burial and resurrection of Christ?**

In other words, does it symbolize the gospel which **must** be obeyed (2 Thess. 1:8; 1 Peter 4:17)? Consider:

(i) **Romans 6:3** clearly states that baptism puts us into Christ's death where His blood (that actually saves us) was shed (Heb. 9:22). **Nowhere else but in baptism do we contact His blood.** "Faith only" misses the mark!

(ii) **Romans 6:4.** Baptism symbolically **buries one with Christ**. The Bible says so! In addition, on emerging from the "watery grave", we are **resurrected with Him**. In other words, baptism does symbolize the gospel -- the death, burial and resurrection of Christ. Surely one who wishes to be saved must do more than have "faith only" in order to fully obey the gospel. "Faith only" exhibits no act of obedience, no full submission to the will of God, and even the most vivid imagination cannot visualize it as a symbol of death, burial and resurrection.

**4. Additional Facts Concerning Baptism** (Please check with the Bible.)

\* Throughout the New Testament, baptism is commanded in relation to the finished work of Christ to which it always points (Mark 16:15-16; Acts 2:36-

38; Col. 2:14; Titus 3:5-6; 1 Peter 3:20-22).

\* Water baptism is said to be (again, check and evaluate each scripture carefully, please):

a. Unto remission of sins (Acts 2:38).

b. To wash away one's sins (Acts 22:16).

c. To put one into Christ (Gal. 3:26-27).

d. To make us all **One** in Christ (Gal. 3:28).

e. To make us Abraham's seed and heirs according to the promise (covenant), that is: God's children (Gal. 3:29).

f. Baptism actually saves when the command is obeyed, thus showing our submissive attitude toward God (1 Pet. 3:21). Thought: Can one be saved without being submissive to God?

g. Baptism in Christ's name for remission of sins is the way in which we receive the Holy Spirit as a gift (Acts 2:38; Acts 19:1-5), which gift is given only to those who obey God (Acts 5:32).

\* Are we saved before baptism? That is, before we

a. Have our sins forgiven (Acts 2:38).

b. Have our sins washed away (Acts 22:16).

c. Are in Christ (Gal. 3:26-27, where it is stated that baptism puts us into Christ).

d. Believe and are baptized (Mark 16:16).

e. Are "born again" (John 3:5). Baptism for biblical obedience involves birth by means of **water and the spirit**, as does every instance of conversion following the establishment of the church at Pentecost as recorded in Acts 2.

**5. Salvation Is By God's Grace and Not By Our Own Design** (Eph. 3:8-9).

\* It is subject to His conditions (Matt. 7:21; Heb. 5:9; John 12:48; Mark 16:16).

\* It is **in Christ** (2 Tim. 2:10; Gal. 3:26-27), and not **outside him**.

\* It is assured to those who "abide in His doctrine" (John 8:11), and are not "lukewarm" in his service and obedience (Rev. 3:16). We can **know** we are saved if we obey Him (1 John 5:13; Eph. 1:3).

**Conclusion:**

Please answer these questions for

yourself in the light of the above teachings (remembering always to check the scriptures to see if they are so):

Are you saved by (1) faith only (2) merely inviting Christ to come into your heart and be your "personal Saviour" (3) just feeling in your heart that you are saved (4) by **not obeying the gospel?**

May you have the courage to answer fairly and without bias, and then act as you find you should.

--Durbanville, S. Africa

### EVANGELIST REQUIRED

The Sudbury Church of Christ is looking for an evangelist to work with them. The congregation has 40 active members. The population of Sudbury is 95,000 with surrounding areas totalling 160,000 people. Partial support of \$1,600 per month is available.

Send application & resume to:

Church of Christ  
c/o Roy Chapados  
500 camelot Drive  
Sudbury, ON P3B 3M7

### Evangelist Required

The church in **Cranbrook, B.C.** is looking for an evangelist to work with them. Cranbrook has a congregation of about 20, located in the beautiful East Kootenay Valley. Presently, there is no support available.

For inquiries call:

(604) 426-2914 or 426-6895

Send application & resume to:

Cranbrook Church of Christ  
450 Van Horne Street S.  
Cranbrook, BC V1C 4H8

### Evangelist Required

#### FENWICK

Church of Christ is seeking an evangelist to work full-time. A family man is preferred.

Send resume to:

Chris Moore  
Box 107  
Fenwick, ON L0S 1C0  
(416) 892-4360

## Opiate, Crutch, Sword

(continued from page 3)

truths. Christianity is an opiate! It is a crutch! It is a sword! What they missed is who these are for, and how.

Most often, we think of an opiate as a negative thing. We hear of the use of illicit drugs and their mind-numbing effects. We see those who, unable to face reality, have sought escape in drugs or alcohol. Yet, we also need to recognize that there is a beneficial purpose to opiates. In a palliative care ward where terminally ill patients can be faced with overwhelming pain, drugs like morphine, given in such doses that would possibly cause overdose and certainly dependence for a healthy person, provide the opportunity of as normal a life as possible. The existence of endorphins, a painkiller more potent than morphine, which exists naturally in the body, and receptor cells for these types of drugs indicates a design by God to help us deal with pain. An opiate can be used either in a healthy or unhealthy way.

If Christianity is simply a way of escaping reality, an act of mental and intellectual suicide, then certainly it is an unhealthy opiate. But, it is not an escape from reality, rather it is a way of facing and dealing with reality. We may not be

able to control the circumstances around us, but through the forgiveness that God gives us through Christ, we can overcome guilt and sin to find inner peace. We can escape from the inner pain to be better able to face the real world. Jesus invited: "Come to me all who are weary and heavy-laden and I will give you rest" (Matt. 11:28). In the world, we have trouble, in Christ we find peace (John 16:33). As well, knowing His peace, we become peacemakers for others by sharing the gospel with them, helping them to find and to know the peace that passes all understanding. This appeal is directed, not at a mind stupefied by drugs, but rather challenged by the power of God's word to think and to reason, and to come to know the truth.

Similarly, a crutch is a useful implement, allowing mobility and action to one who might otherwise be unable to function. It could for some be a cop-out. But, what if the Christian, instead of needing a crutch to face life, became enough of a servant of others, to become a crutch to allow them to function when it might otherwise be impossible? For example, consider the good Samaritan, who out of compassion put himself at risk and expense to help a fellow man to get back up on his feet again. In a very real sense, he became a crutch. He got involved

where there was a need, and did what he was able to do.

Jesus said that he came not to bring peace, but rather a sword (Matt. 10:34). Too often during history has this been taken to mean a sword borne by those who professed to believe, and then wielded against their enemies. The Christian only wields the sword upon himself through the self-denial and discipline which are necessary to remove those aspects of life, personality and character which are not consistent with Christ. Further, the sword may be wielded by an antagonistic world to persecute the Christian. It is not an excuse to violate the principles of Christ and resort to violence. Rather, the sword represents the most complete submission of self to the will of God.

The call of the Gospel is not to the emptiness of external rituals and actions, to intellectual suicide, to escape or the need to find some cop-out from responsibility. Rather, God is calling us to respond to His majesty, power and love, to a way which is higher than any we could have contrived on our own. He has challenged us to be completely His in this world. We can be like opiates in the lives of those around, helping to ease the

(continued on page 12)



## "Power of Prayer"

### "The Backbone of Christianity"

We invite you  
to a

Ladies' Luncheon

at

Newmarket Church of Christ

Saturday, May 12, 1990

10:00 a.m. to 3:00 p.m.

Speaker: Sheila Bromley

No Registration Fee

R.S.V.P. to Marie Thompson, Box 65, Newmarket,  
ON L3Y 4Y3

## Tate Returns

Willard Tate, whose series on improving life's relationships, entitled "Learning To Love", drew capacity crowds to the former Tintern church building in June, 1988, is scheduled for a return visit for May 27-29, 1990.

Besides being an associate professor at Abilene Christian University in Abilene, Texas, Tate preaches for the nearby Hamby, Texas church of Christ. He is also author of books and producer of accom-



panying video cassettes. His book *Learning to Love* was the basis of the popular 1988 presentation.

Another book entitled *How To Get What You Want and Want What You Get* is the basis and theme of this return visit which will be conducted in the new spacious facility of the church, which was formally opened on May 7, 1989. The church hopes that past popularity and the use of the new facility will encourage increased attendance and a wider opportunity to serve through brother Tate.

Friends in local communities and neighboring churches are encouraged to take advantage of these very practical lessons on living the Christian life.





by Eugene C. Perry  
4904 King St., Beamsville, ON  
L0R 1B6

**Lachine, PQ:** "In the beginning of the month Perryn Johnson, an American studying at McGill University, was baptized into Christ. Following her conversion, I left for Boulder, Colorado to do a combination gospel meeting/marriage Seminar. . . When I returned. . . Laverne Moran, the mother of one of our recent converts, Mauran, had obeyed the gospel.

"While I was away, several men did excellent jobs in teaching, preaching and leading the assembly. Everyone here is enthusiastic and there are many activities planned for March." --M. Mazzalongo

**Ottawa, ON:** 1990 brings renewed enthusiasm to the church here. We have many new faces that came to us in 1989. They are: Rudy and Marilyn dela Cruz, Greg and Karen Hooper, Grey Mfuni from Rumph, Africa, Kebby and Regina Musokotwane from Zambia (Kebby is the Zambian Ambassador to Canada), Heidi Hutchings from New Zealand and Nathan Pennington (a co-op student from the University of Regina). Their addition to our number has truly been a blessing.

"Some of the things we are planning to accomplish in 1990 are in motion at present. Our ladies will be hosting a Ladies Day the 28th of April (10 a.m. to 3 p.m.). The theme is "It Only Takes a Spark". They are looking forward to a large number of area ladies being present for this event. Following the Ladies Day event will be the Eastern Canada Lectures '90. We are really excited about the lectures for this year. The theme is "Becoming All You Can Be For Christ" and will feature men serving Canada as preachers. The dates are May 25-27. The speakers are: Bayardo Cortez, Max Craddock, Dick Forsyth, Keith Thompson, Michel Mazzalongo, Roy

campaign in one section of our community where there are over 5,000 housing units located in a very small area. Interspersed in the year we will be hosting the areawide preachers meeting in March and October. We will host our first cluster course for serious Bible students in June. This will be directed toward preachers, those interested in preaching and teaching who are not able to leave and go to college somewhere. Our first study will be on the subject of "The Scriptural Organization of the New Testament Church".

"The church here is involved in supporting Michel Mazzalongo at Lachine, Roy Merritt at Kingston, Joseph C. Ekeke, Imo State, Nigeria (W.A.), and Paolo Mirabelli at Rossano Scalo, Italy.

"We would like to extend an invitation to all who are passing our way to honour us with a visit. We covet your prayers on behalf of the church in Ottawa and the efforts being put forth to reach the lost, keep the saved, saved and mature the saints."

**Bramalea, ON:** For personal reasons, Don Smith has submitted his resignation, effective in late June. The Smiths will be moving back north.

**Newmarket, ON:** This church has increased its support for missions to \$500 per month.

**Grimsby, ON:** The brethren are now using their new building. The Sunday School goal for February 25 was 75. At least two members have Bible studies in progress.

Recent extra donations have provided nearly \$7,000 for furniture for the classrooms.

**Beamsville, ON:** This church will help Sylvia Zavitz to participate in a campaign in Germany this summer.

**Port Colborne, ON:** Sue Johnson was immersed into Christ on February 9.

A new Sunday evening series, "A Tax Collector Speaks Out", is an indepth study of the book of Matthew. "An inspirational devotional was conducted by Milt Hurst, Randy Dennis and Will Maddeaux. We have now been in Port Col-

borne for one year."

--David Lock

**Brantford, ON:** A mail-out containing literature, a Bible Correspondence enrolment card and introductory letter is planned for a contact list being compiled.

**Waterloo, ON:** "Preparations are underway for our April 20-22 "Growing a Marriage" seminar with Ron Pauls of London, Ontario. The seminar will contain valuable insights for those anticipating marriage, the newly married and those wishing to improve their marriage of some years.

"A warm welcome from the Waterloo congregation is extended to Samson and Susan Ling and their family as they move back to Waterloo at the end of March. Samson is now employed by Fiberglas Canada."

**Stratford, ON:** Some men are growing in leadership. This congregation is hoping to become financially self-sufficient and has now budgeted to pay all expenses except salaries.

**Sarnia, ON:** "Rejoice with us: -- Bro. Norm Dobbery baptized his wife, Bernie, into Christ on January 31. The same evening, Norm was assisted by brother Mark Bryson in baptizing Vera Smith. Vera is a resident of the Marshall Gowland Manor and a very dear friend of Bernie and Norm.

"We said our fond farewell to Samson and Susan Ling and their children, Elizabeth and Michael on Sunday evening, March 18. They have been a great asset to this congregation. We wish them every success in Christ as they move to Waterloo, and we know they will be a blessing to the church there.

"On April 29 we are hosting "Bring a Friend Day", followed by a potluck dinner and fellowship.

"The Great Lakes Christian College chorus is expected to be here on May 3.

"May 6-9 brother Cecil Cole of Winchester, Tennessee will conduct a meeting."

**Ice Lake, ON:** The women are hosting a "Ladies Day" on April 23 with Marilyn Whitfield as guest speaker.

**Watch for information which will be coming to your congregation concerning an International Day of Prayer and Giving in behalf of Eastern Europe and The Soviet Union. Funds will be received by the Prestoncrest congregation in Dallas, Texas.**



by Brian Cox

P. O. Box 454, Wawota, SK S0G 5A0

(Ed. Note: Keeping up with congregational happenings serves to bind us together. Please help me in this ministry by sending your news to me each month. Thank you. B.C.)

**Moose Jaw, SK:** On January 30, 1990 a baby girl was born to Lloyd and Sherry Walters of Lahr, West Germany. They have named her Megan Sarah and she is a sister to Kyle. Before moving to West Germany the Walters were part of this congregation.

February was a busy month in Moose Jaw. On February 11, 30 people took part in a "Take Your Valentine to Dinner". On February 25, Sonshine and Dox, two singing groups from WCC, presented an evening of song. Secret Sisters has been organized to the delight of the sisters in Moose Jaw. This congregation is involved in an outreach and care program at Pioneer Village once a month.

**Dauphin, MB:** Recently Jaelyn Ashby of Saskatoon, Saskatchewan and Kristine King of Danbury, Connecticut, both students of Western Christian College, put on Christ in baptism. We rejoice with the angels in heaven.

**Manson, MB:** On January 14 a farewell supper was held at the rink for the DeYoung family. They have moved to Williston, North Dakota to work with the church there. Various men of the congregation have been doing the speaking since the DeYoung's departure.

**Weyburn, SK:** Bob Andreas of this congregation was chosen as Alumnus of the Year at Western Christian College's Homecoming on February 3. To our knowledge this is the first "second generation" alumni to have won this award as Ernest (Bob's father) was Alumnus of the Year a few years ago. Thank you Bob for all your hard work on behalf of Western. On April 29 this congregation will host an area-wide singing. On May 26 Ted Archbold of Alliance, Alberta will be in Weyburn for a "Grief and Bereavement" seminar. On July 27-29 there will be a Radville Christian College Reunion

at Clearview Christian Camp.

**Carman, MB:** The 28th Carman Bible Lectureship will be held April 13-15, 1990. The theme is The Cross. The topics include: "Were You There When They Crucified My Lord?", "They Tried My Lord and Master", "Burdens are Lifted at Calvary", "Ten Thousand Angels", "His Grace Reaches Me", "I Come to the Garden Alone", "Tell Me the Story of Jesus", "Up from the Grave He Arose". Speakers include: Vince Anderson, Ron Hegdahl, Don Jeffkins, Don Killough, Wayne Turner, Raymond Winkler and Dennis Woods.

**Wawota, SK:** On April 19-22 Will and Nancy Hart will be visiting here from Camrose. The congregation here helps to support the Harts in Camrose, Alberta. While they are here, Will will teach a seminar on Colossians.

**Yorkton, SK:** Following this congregation's Sunday evening worship service, there is a class on basic Bible teaching for the Chinese contacts they have made. Brother and sister Luong are recording a written Chinese text on audio tape to be used with the Jule Miller film strips in this class.

**Saskatoon, SK:** On January 21, six new deacons were appointed. They are: Mark Borsheim, Kevin Ewart, Garth Nelson, Bernard Olson, Murray Sanders and Danny Taylor. They will join with Del Aasen and Hugh Lock making a total of eight deacons for our congregation. We have a "Ministry System" in place whereby each of the Deacons knows his area of responsibility. We also have two elders: Ian MacLeod and Bob Parker. Our evangelists are Bob Parker and Allen Close. Of course, the wives of all the above are active helpers to their husbands.

A Ladies' Day was held on February 24. The topic was "Family Conflict". Speakers were: Marlys Rivard on "Love", Nancy Taylor on "Forgiveness", and Gloria Drader on "Compassion".

**Estevan, SK:** "In order to help get information to our widowed and single sisters, as well as for those who do not attend the men's business meetings, for the past year, this congregation has held quarterly information meetings. The whole church meets for fellowship and reports from the elders and different work committees. The first such meeting for 1990 is March 30.

"Though we miss Dale Elford, who is now the Public Relations Representative for Western Christian College, the local brethren are presenting some very good Bible lessons each week. We are thankful for the visiting brethren who come in once a month from neighboring congregations.

"Some of the unfortunate mishaps among us are that Emma Johnson fell in her kitchen causing some painful bruises to back and ribs. Sister Andora Kristianson, who spent most of the winter with her daughter, Ellen and husband Alvin Jennings of Hurst, Texas, returned home to slip on a bit of ice resulting in bruises to her face. Sister Elsie Carruthers came to spend some time with her daughter, Mariann Hill, and lost the greater part of her eyesight. Some sight is returning to one eye. Mariann and Skip have taken her home to Edmonton to see if she can adjust there with her limited eyesight.

"Brother Bob Goud installed some beautiful oak book shelves in our library; so, we can now accept any good books you may want to donate or sell. We especially would like to obtain some pulpit, or other commentaries in good condition. Also Bible dictionaries and books on Bible lands and archaeology."

--Carl E. Johnson

### Opiate, Crutch, Sword

(continued from page 10)

pain. We can be those crutches and supports that enable others to continue to function. We can face the sword, completely submitted to His will because of His love. We can show the world the difference between "religion" and Christ.

--Winnipeg, Manitoba

### Evangelist Needed

#### Church of Christ

#### MILL VILLAGE

Small country church requires evangelist. Partial support is available.

Send inquiries to:

Mill Village Church of Christ  
c/o Jack Mackey  
R. R. #1

Shubenacadie, NS B0N 2H0  
(902) 758-2633





by Ed Bryant

6690 130 St., Surrey, BC V3W 4J2

**Edmonton, AB:** The following word from Albert Kleppe: "We started this new decade in a wonderful way. We implemented three of our Ten Year Plan programs. January 5 was the first in our series of **Equipping Workshops** for the maturing of the saints. It was a tremendous success. Scott Laird and Greg King are in charge of this program.

"January 14 began our participating in evangelism in Nigeria through the International Bible Correspondence Course directed by Richard Kruse of Toronto. We have over twenty members involved in this important work. Five hundred lessons were given out and within two weeks we have had one response from Nigeria that contained the names of seven more people. Albert Kleppe is in charge of this program.

"The first meeting for setting up Visitation Teams for the congregation was held January 21, 1990. This will involve visiting those who visit our services. Herb Anderson is in charge of this program.

"We were blessed by three baptisms in January: Greg Collins, Chris Kylvik and Glenda Leach.

"We are looking forward to our Alberta Spring Fellowship in April when Leonard Gray and Frank Worgan will be with us."

**Calgary, AB:** "In the fall of 1989 this body of believers went through the process of articulating our corporate beliefs, purpose, dreams, and focus. Then, in November, John Ellas from the Centre for Church Growth made his recommendations that we consider addressing five additional areas (six including our congregation focus, which was set in December). We immediately organized five task forces to look at each area that John articulated: 'Church Groups', '200 Barrier Attitudes', 'Enhanced Assemblies', 'Enhanced Involvement', and 'Enhanced Evangelism'. These task forces have completed their work, and they were to make their recommendations to the church at a congregational meeting in the latter part of January."

Gordon Fingler and Don Doyle have

obeyed their Lord in baptism.

"In the next few weeks the Calgary Church of Christ will be starting a biblically based, 12-step program for people who desire it, in the recovery of various destructive and dysfunctional behaviours. It is designed for people who grew up in addictive or emotionally repressive families. This will be a place to learn new behaviour." Jack Odiorne and Elsie Harrington are in the leadership of this program.

The names of eleven men were put before the congregation for consideration for the office of deacon. Nine are to be considered for re-appointment, having served in the office before, and two are to be considered for a first time appointment. Job summaries for each deacon have been formulated. The men are: Bill Rubel, Dave Bailey, Daryll Bien, Wayne McKeage, Allen Swanson, John Reed, Dave Depatie, David Sandmeyer, Bruce Bailey, Marshall Hare, and Ken Heywood.

The Ladies Retreat for 1990 is planned for June 1-3 at Pioneer Lodge, Sundre, Alberta. Carolyn Hawkins is expected to speak to the ladies. The theme has not yet been selected.

John and Rosalyn Bailey from Dallas, Texas were present February 10 and 11 to elaborate on the theme "Victorious Christian Living". Rosalyn is to speak to the ladies and John to the men on "God's Plan for Husbands/Wives".

**Red Deer, AB:** Kevin Vance submits the following report: "Several significant milestones were achieved here in 1989. A visitation ministry was begun late in the year, which involves many of the congregation in an organized approach to visiting all the members. Also, monthly congregational meetings became the most effective way of communicating with the congregation and making decisions.

"We had two baptisms in the last half of 1989: Paul Laliberte, son of Gene and Irene Laliberte; and Ken Siemens. We concluded the year with 59 members. Of these, fully one-third are between the ages of 18 and 30. Not many churches are blessed to have such a strong and vibrant young people's group. The only drawback is that this age group is quite transient, and so we have seen many come and go in the last year.

"In the fall of 1989 we had two seminars. The first was a Grief and Bereavement Seminar, hosted by Ted Archbold,

offered for the benefit of the community. In the second, Ray McMillan led us in a weekend study on Kingdom living.

"The congregation has begun a challenging but exciting program for 1990 called Look at the Book. This is a program in which we read and study the entire Bible in one year. Members read through a whole book of the Bible during the week, then that book is the focus of the Bible study and sermon on Sunday. We are pleased with the number of people who are reading their Bibles every day. We anticipate that this will have a tremendous impact on our lives."

The above report for January reached me too late to include in the copy for the March Herald. Here is Kevin's report for February (ed):

"After two months of working through the Look at the Book program, the congregation is very pleased. A high percentage of people are reading their Bibles daily. One new lady has been attending since the beginning of the year because of the plan to read through the whole Bible in one year. Our assemblies on Sundays have been supportive of the daily readings.

"Every year around Valentine's Day the congregation celebrates in what we call a Love Luncheon. This is a potluck meal built around the theme of love. It commemorates the time when the church began meeting at its present location and encourages members to demonstrate their love for each other in some concrete way. This year, some prepared special dishes, others presented skits, and several gave flowers and other gifts. These were tremendous reminders of the love of God that we all share."

**Delta, BC:** The Delta Family Retreat was held at Pioneer Chehalis Camp the latter part of February.

Welcomed to the Lord's family at Delta were: Dick, Martha, Amanda and Julie Brobbel; Bob and Mae Garland; James, Marta, Tara and Eric Lamond; John, Sherry, Jonathan, Jimmy, Lisa and Megan Mullaly; and Mark Vance.

The Good Friday Fellowship for all B.C. churches is to be held on April 13, at the Coquitlam church. John Greenlee is to speak on "The New Age Movement". This subject is of particular interest, especially to young people, who are encountering mention of it in school circles.

**Chilliwack, BC:** The congregation rejoiced at the new birth of Ken

(continued on page 15)



# BOOK REVIEWS

Books to be reviewed in this column should be sent to  
Keith Thompson, Editor, 348 Dixon Blvd., Newmarket, Ont. L3Y 5C4

(Books may be ordered from the Gospel Herald.)



**From Caves to Cathedrals, A Study of the Church at Ephesus (and its five stages of growth) by Bill Boverie. Quality Publications, Abilene, Texas, 217 pages, \$6.50 (US).**

Bill Boverie is an elder in the church in New Mexico and has taught adult classes for over 25 years. He is an electrical engineer and an inventive student and teacher of the Bible.

He shows the development of the Ephesian church not only from the book of Ephesians but also from Acts, the letters to Timothy and Revelation. His title is suggested in the Preface: "It has been said that movements are born in caves and die in cathedrals. They start poor, but active and alive. They end up rich, but dead." This is a valuable study for any church because it is so easy to go through the same stages of digression today.

**Between The Rock and a Hard Place by James S. Woodroof, The Bible House, Searcy, AR. 179 pages, \$6.95 (US).**

Jim Woodruff is known across our brotherhood as an outstanding preacher and writer. He served as a missionary in New Zealand, worked with the church in Burlington, Mass, where he helped many who were confused by the Boston movement and now he is teaching at Harding University.

This is one of the best books we have ever seen on the evidence that Jesus Christ is the divine Son of God. F. La-Gard Smith of Pepperdine University, another very capable writer, says in the Foreword, "Although clearly the product of careful research, this book is not simply another scholarly review of traditional Christian evidences. Presented conversationally as between two friends, the message of this unique book reaches the heart of the reader because it comes from the heart of an author who confesses to being a fellow struggler in the often elusive search for truth. . . Woodruff is one of few Christian authors willing to share honestly and frankly in the skeptical questioning of the secular mind, even if it means admitting seemingly damaging evidence. Even so, his case for an unbelievable yet undeniable Jesus is such a persuasive ordering of the available evi-

dence that, I dare say, few honest readers will be able to withhold a favorable verdict.

This is an ideal book for those who have doubts concerning Christianity and to loan to those who have yet to come to faith.

**A Fight to the Better End by G. Brian Jones, Linda Phillips-Jones, Scripture Press, Whitby, ON, 178 pages, \$8.95 (Cdn.). Reviewed by Jim Hawkins.**

Conflict is not something that any of us enjoys (in spite of what we might think about that person who seems to take great delight in causing us grief). And yet it is something that all of us experience at some time or other.

Not much has been written about this from a Christian perspective, especially in dealing with personal conflicts. The assumption has been, seemingly that Christians do not have conflicts; so, they don't need to learn how to deal with conflict constructively.

After giving some good insights on how conflicts start, and some of the errors we can make in dealing with the conflict, the authors then take two chapters and

show how to begin and conclude the conflict resolution process.

At the conclusion of the book is one of the best and probably most needed chapters on "Healing the effects of damaging conflicts".

Very readable, and very practical. I highly recommend this book, especially for us in churches of Christ. It fills a large hole in our theology of conflict.

## Parents

Have you considered saving for a Post-SECONDARY Education for your child?

The CANADIAN SCHOLARSHIP TRUST PLAN is the world's largest REGISTERED EDUCATION SAVINGS PLAN (R.E.S.P.).

For more information contact:

Joyce Pickard  
Enrolment Representative  
24 Tillson Avenue  
Tillsonburg, ON N4G 2Z6  
(519) 852-4894

## TEACHERS WANTED

Two dedicated, creative, Christian teachers are needed starting in September 1990 at **Shuswap Christian School** in beautiful Salmon Arm, British Columbia.

You will enjoy working with a cooperative staff and supportive congregation in helping students through Grade 7 grow spiritually, academically and socially.

You will enjoy a variety of extra curricular activities.

You must be a member of the church of Christ and certifiable with the British Columbia Ministry of Education.

For further information contact:

Doug Kendig, Administrator  
Shuswap Christian School  
Box 789, Salmon Arm, BC V1E 4N9  
Phone (604) 832-7994 (school) or 835-8529 (home)

## PATRICIA WESLEYSON

Patricia Wesleyson of St. Thomas passed away at Elgin General Hospital on February 20, 1990 at the age of 91 years.

Her parents, originally from Austria, came to Canada by ship experiencing various hardships. Travelling then from the east coast by train they settled in Sifton, Manitoba where Patricia was born, July 7, 1898. She married John H. Wesleyson in 1919 and in 1943 moved to Sparta, Ontario. Many years later they moved to St. Thomas and in the 70's were both taught and baptized into Christ by Wayford Smith. Patricia became a resident of Valleyview Home for the Aged in St. Thomas and lived here until her passing.

Mrs. Wesleyson is survived by her two daughters, Mrs. Nick (Mary) Kozak of Sifton, Manitoba and Mrs. Robert (Jean) Sudlow of Florida; two sons, Robert Wesleyson of Brampton, Ontario and Alex Wesleyson of California; and one sister, Mrs. Ann Atamachuk of Dauphin, Manitoba. She is also survived by 67 grandchildren and several great-grandchildren.

Remembered for her kindness and talent in handicrafts, she impressed many who became acquainted with her. She was also noted for composing many poems, some of which were shared during her memorial service.

She was a "great-grandmother" to members' children, giving them candies or oranges whenever they would visit. When able, she took communion every week and was a good friend and wonderful sister in Christ. She loved life and understood it well. She will be truly missed.

A memorial service, conducted by Brian Thompson, was held at Sifton's funeral home of St. Thomas on February 23, 1990.

## MARGARET C. WALLACE

On December 8, 1989, Margaret Wallace died suddenly at the home of her son, Keith, in Burlington, Ontario.

Margaret was born in St. Catharines on January 16, 1909 and grew up in Port Dalhousie, Ontario. It was here in the 1920's that she met Erwin Wallace, who had recently arrived in Ontario from Nova Scotia. On the 27th day of June, 1931, they were married. Margaret and Erwin and their infant son, Keith, moved to Port Colborne in 1933 when Erwin found employment with the International Nickel Company. Margaret and Erwin were charter members of the church in Port Col-

borne when it began in 1939.

Following the death of Erwin in 1980, Margaret continued to live in Port Colborne and was strongly supported by friends and the church there. In June 1989, due to failing health, she moved to the home of her son in Burlington and became known affectionately as "Grandma Wallace" to the church in Stoney Creek.

She is greatly missed by her son, Keith and his wife, Jane; her grandchildren, Susan and Chris Milner of Bracebridge, David and Kathy Wallace of Yellowknife, NWT, and Nancy Wallace of Toronto; great-granddaughter Katelyn Milner; and her sister, Dorothy Chapman of St. Catharines.

The funeral service was conducted by Harold Parker, with a warm personal eulogy given by Milton Hurst of Port Colborne.

## News Far West

(continued from page 13)

Zandberg, as he surrendered his life to Jesus and was immersed for the remission of sins.

The Herald of Truth television program continues on local Cablenet channel 10. The format has been extended to one hour. George Sillman uses the first half-hour to introduce the subject, and bring a gospel message. Home video tapes of these programs will be available on a loan basis for use as a teaching method. Free copies of the books *Jesus A Hero for Living* and *Becoming a Person of Integrity* are available at no cost by writing to George Sillman, P. O. Box 327, Chilliwack, BC V2P 6J4. The books were written by Harold Hazelip and Ken Durham.

Nanaimo, BC: The business meeting of the congregation decided to send Money for Bibles For Russia, and supplement it later with a special contribution. The Bibles are shipped by Eastern European Mission, P. O. Box 90755, Houston, TX 77290. Anyone wishing to send Bibles can do so by sending \$5 (US) to the address above.

There will be a European Tour June 5-18. For details write to the same address above or to Ming Paul Lee, Box 13, R. R. #2, Arlington Road., Nanoose Bay, BC V0R 2R0. You can use Ming Paul's address to inquire about contacting a Russian Pen Pal, if you are interested. The same for Pen Pals in China.

A travel fund is being sought for Lau Kin Fatt family, Malaysian Chinese

from Petaling Jaya (in Malay it means "tree of success"). Brother Lau has been preaching the gospel for 20 years, and was instrumental in the growth of the church at Kuala Lumpur. Both Kin and his wife, Chrissy are graduates of the Four Seas College of Bible Missions in Singapore. They plan to work with the Chinese ministry in Vancouver for a couple of months beginning in July, then go to Memphis to attend Mission 1000. Chrissy was taught and baptized by Ming Paul Lee in Penang in 1967. Contributions can go to Ming at the address above.

Any congregation can invite Kin to speak, and he would welcome the opportunity. He speaks English, Mandarin and three other Chinese dialects.

Surrey, BC: The family here has grown with the addition of the Elvin Craig family, Alicia, Alan and Jessica, and Elvin's father, Earl. Also we are happy to welcome Tom Matt into our midst. We encourage him in his return to the Lord's church.

Yellowknife, NWT: The church here was asking for volunteers to help in the N.W.T. Heart Fund Campaign in mid-February, Heart Fund Week.

The March 18 service of this congregation is to be taped by CKNM.

Glenn and Jordan Oates have moved back to Yellowknife from Saskatoon.

Shelly Doerksen has moved from Saskatchewan, and now worships with this congregation. Her husband is working on the City Centre in Yellowknife.

Victoria, BC: Elise Mann has been baptized into Christ amid rejoicing.

Jim and Carolyn Hawkins are expected March 16-17 in a seminar, "Developing Intimacy in your Marriage".

Tacoma, WA (Southside): Steve Hebner and Larry Roberts have made the good confession and were immersed for the forgiveness of sins.

Placing membership were Vanessa G. Anderson, Bill and Mary Ellon Allen, Buck, Cindy, Beth and Janelle Womble, Susie Hebner and Pam Walker.

Members are asked to bring in their eyeglasses that are no longer used, in order to benefit others in the Eyeglasses for Africa ministry.

Plans are being laid now for the Great Northwest Evangelism Workshop, an annual event that brings people from many distant places to be enriched by the experience.

Share this enriching experience with. . .

**Ron Pauls**  
in his  
***Growing A Marriage***  
Seminar

For those about to be married, newly married, well married, and long married, for whom marriage holds challenge, fulfillment and joy.

Spend the ***April 20-22*** weekend with Ron Pauls and members of the Waterloo congregation: ***Friday 7:00 p.m. through Sunday 4:00 p.m.***

For advance registration and accommodation, contact:  
Geoffrey Ellis (519) 885-6330.

Waterloo Church of Christ, 62 Hickory Street. W.

Friends & Former Members are Invited to . . .

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**50th Anniversary Homecoming Celebrations**  
at the Pinehill Church of Christ

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**Time:** Sunday, May 20, 1990  
**Place:** 132 Cunningham Road,  
Sault Ste. Marie, ON  
**Theme:** "We Are Pressing on to Higher Ground"  
**Program:** 10:00 Bible Study - David Lock  
11:00 Worship - Jim Casey  
2:00 Kelly Seabrook  
3:00 Lloyd Hotchkiss  
4:00 Closing

There will be no evening service.

Phone: (705) 949-4988



# TACKLING TRIALS

BEFORE THEY TACKLE YOU!

*You are invited to a*  
**Ladies' Renewal Day**

Saturday, April 28, 1990

Registration & Coffee 9:30 - 10 A.M.

**Guest Speakers:**

- ▶ Learning to ask for help — Phyllis Stanley
- ▶ Learning to accept help — Linda Parker
- ▶ Learning to give help — Phyllis May

Lunch served at noon - \$5.00

Church of Christ, 346 Strathmore Blvd., Toronto M4C 1N3

## ☆ Position Available ☆

### Cook

- to work a shift system under supervision of cafeteria manager
- cooking meals for approximately 100 students. Extra time required at special occasions and banquets.
- in the absence of cafeteria manager the cook on duty is in charge of student behaviour
- full time position with benefits
- discount for children attending W.C.C.

**SALARY:** As per salary schedule.

**DATE REQUIRED:** August 15, 1990

**CLOSING DATE FOR APPLICATIONS:** June 1, 1990

**CONTACT:** Vince Anderson, President  
Western Christian College  
P. O. Box 5000  
Dauphin, MB R7N 2V5

## Faculty Position Available

A teacher is needed for the 1990-91 school year, with duties to begin on August 29, 1990. Salary per scale.

**Subject areas:** Mathematics for gr. 10-12  
Biology for grades 11-12  
Coaching duties in volleyball and basketball, plus other duties under the direction of the principal.

**Qualifications:** Minimum of B.Ed. in mathematics (preferably a M.Ed.) and a minor in biology.

Located in the heart of the Parkland region of Manitoba, W.C.C. offers a full high school program, and college level classes in Bible and Liberal Arts.

Applicants submit complete details of education and employment history, along with references to:

Roger Peterson, Principal  
Western Christian College  
P.O. Box 5000, Dauphin, MB R7N 2V5  
(204) 638-8801

## Opportunity for Evangelism

The St. Catharines congregation is seeking an evangelist to share in our ministry.

For further information, please contact, or send resume, to:

Marvin Dickie  
P. O. Box 1657  
St. Catharines, ON L2R 7K1  
Phone (416) 935-9581

# Directory of Churches

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$8.00/year and changes are \$4.00 each.

The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post office is at the beginning unless otherwise indicated); preacher; phone.

## PROVINCE OF ALBERTA

**ALLIANCE**, Reo-Center: Sun. 10, 11: Wed. 7:30; Ted Archbold, ev., Box 135, T0B 0A0, (403) 879-2232 (res.), 879-2103 (off.)

**CALGARY** (Northside): 803 -- 20A Ave. N.E., T2E 1S1; Sun. 10, 11, 6; Wed. 7; 276-8088.

**CALGARY**: 4030 Maryvale Dr. N. E., T2A 2S8; Sun. 9:30, 10:30, 6; Wed. 7; also various mid-week home Bible Study groups -- call the office (403) 272-2111; Cecil Bailey, ev., 238-2679; R. W. (Bob) Harrington, ev., 278-1489; Eric Nyroas, ev., 242-3184.

**CAMROSE**: 4901 - 42 St., T4V 1A2; Sun. 9:30, 10:30; Wed. 7; Will Hart, ev. (403) 672-1220 ;

**EDMONTON**: 13015-116 Ave., T5M 3C9; Sun. 10, 11; Wed. 7:30; Eric Limb, 13919 117 Ave., T5M 3V3; 452-4750; Albert Kleppe, ev., 10381-146 St., T5N 3A3.

**LETHBRIDGE**: 2720 21st Ave. S., T1K 1H8; Sun. 10, 11; Wed. 7:30; M. Nerland, 328-0855.

**MEDICINE HAT**: 402 12th St. N.E., T1A 5V2; Sun. 10, 11, 6; Wed. 7; Bob Shaw, ev., 527-7429 (off.), 548-6986 (res.)

**RED DEER**: 4519 53rd St., T4N 2E4; Sun. 10, 11, 6; Wed. 7; Kevin Vance, ev., 347-3986 (off.), 343-3926 (res.)

## PROVINCE OF BRITISH COLUMBIA

**BOSWELL**: c/o George Clarke, RR 1, V0B 1A0; Sun. 10; (604) 223-8381.

**BURNABY** (Greater Vancouver): 7485 Salisbury Ave., V5E 3A5; Sun. 10, 10:45, 6; Wed. 7:30; 522-7721 (off.)

**CHILLIWACK**: Senior Citizens Bldg. Br 24, corner of Cook and Victoria St.; Sun. 10, 11; Wed. 7 at 42441 Peters Rd., P. O. Box 327, V2P 6V4, 24 hr. phone 792-4940; George Sillman, ev., Al McCutcheon, sec. 823-6218.

**COQUITLAM**: 2665 Runnel Dr., V3E 1S3; Sun. 9:45, 11, 6; Wed. 7:30; Phone 484-2836; Hugh Minor, ev.

**CRANBROOK**: 450 Van Horne St. S. (on Hwy. No. 3, S. of town) Sun. 10, 11; Wed. 7; Box 351, V1C 4H8; (604) 426-5653, Eamon Morgan, ev., 927 4th St. S., V1C 1H6 (604) 426-6895.

**CRESTON**: Corner of 5th Ave. and Cook St.; Sun. 10, 11; Box 2329, V0B 1G0; 428-7411 (off.)

**DELTA**: Ladner Community Centre; Sun. 10; Tues., Wed., Thurs., 7:30; Off. no. 202-1318; 56th St., Box 1195, Station A, V4M 3T3; J. D. Rogers & Doug Williams, evs., (604) 943-0515, 943-1468.

**KELOWNA**: Knights of Columbus Hall, Rutland Rd. & McCurdy; Sun. 10, 11; Tues. 7; Box 2697, Sta. R, V1X 6A7; Wayne Muirhead, (604) 861-4008; Charles McKnight, ev., 765-8739.

**LANGLEY**: 6654 197th St., V2Y 1A8; Sun., 10:30; Ivan Eastwood (604) 634-0485; Steve Basar (604) 530-9610.

**NANAIMO**: 1720 Meredith Rd., V9S 2M4; Sun. 10, 11, 6; Wed. 7:00; Les Beamish, 758-6929.

**NORTH BEND**: North Bend Community Hall; Sun. 10; Thurs. 7; SS 1, Boston Bar, B.C. V0K 1C0; 867-9420.

**PRINCE GEORGE**: 933 Patricia Blvd., V2L 3V6; Sun. 10, 11; Wed. 7; Sunday evening in homes. (604) 562-0502; Paul and Tom Harrelson, evs.

**PRINCE RUPERT**: 104 Raven Cres. (call for service times); P. O. Box 324, V8J 3P9; Jerry Mitchell, ev. (604) 624-4449.

**SALMON ARM**: Community Center; Sun. 10; Thurs. 7:30 in homes; P.O. Box 51, Salmon Arm, V0E 2T0, (604) 832-3828; Sam Tumlinson, Jr., Wendell Bailey, evs.; Shuswap Christian School, Doug Kendig, ad.

**SALT SPRING ISLAND, GANGES**: Contact Jim Wasitz, RR 1, V0S 1E0, (604) 537-9684 or 537-5267.

**SURREY** (Greater Vancouver): 15042 82nd Ave., V3R 5V8; Sun. 10, 11; Tues. 7:30; Ron Beckett, ev. 594-1796; Ed Bryant, ev., (604) 594-0321.

**VANCOUVER** (Eastside): Best Western Hotel -- 3075 Kingsway; Sun. 10:30; Phone 439-9291; F. McLure, 3262 East 44th Ave., V5R 3B1.

**VANCOUVER** (Oakridge): 6970 Oak St., V6P 3Z6; English Services: Sun. 10; Wed. 7:30; Gary Marre, ev., (604) 226-4626 (off), 271-6197 (res.); Spanish Services: Sun. 5; Fri. 6:30; Milton Diaz, ev., 321-8046 (res); Chinese Services: Sun. 1:30; Lai Sing Mah, ev. 266-8415 (off.).

**VERNON**: 4107 Pleasant Valley Rd.; Sun. 10, 11; Box 541, V1T 6M5; 545-6892;

**VICTORIA**: 3460 Shelbourne St., V8P 4G5; Sun. 9:45, 10:45, 6; Wed. 7; Kelly Carter, ev. 592-4914 (off.), 727-0351 (res.)

## PROVINCE OF MANITOBA

**ALONSA**: Irvine Anderson home; Sun. 11; Wed. 7; Box 67, R0H 0A0.

**BRANDON**: 943 7th St., R7A 3V1; Sun. 10, 11, 6:30; (204) 728-0957; Charles Muller, Sec. 726-4723.

**CARMAN**: 2nd Ave. and 2nd St. S.W.; Sun. 10, 7; Wed. 7:30; c/o D. B. Laycock, Box 266, Miami, R0G 1H0, 435-2413; Don L. Killough, ev. 745-3786.

**DAUPHIN**: 378 River Ave. E., R7N 0H8; Sun. 10, 11, 7; 638-6321 or 638-5283; Ron Hegdahl, ev. (204) 638-8645.

**MANSON**: Bldg. at Manson Village; Sun. 10; Wed. 8; Box 2, R0M 1J0; Gilbert Jacobs, sec. 722-

2148 or Lloyd Jacobs, 722-2278.

**WINNIPEG** (Central): 217 Osborne St. S., R3L 1Z4; Sun. 10, 11, 6; Wed. 7; M. C. Johnson, sec., 45 Jubilee Bay, 257-2713; Wayne Turner, ev. 257-7928; (204) 475-6462 (off.).

**WINNIPEG** (West): 600 Burnell St., R3G 2B7; Sun. 10, 11, 5; Wed. 7:30; (204) 772-8970.

## PROVINCE OF NEW BRUNSWICK

**MONCTON**: Kinamen Bldg., 18 Botsford St., E1C 4W7; Sun. 10; Wed. 7:30; Tim Johnson, ev., (506) 855-4134, or 386-1682.

## NEW YORK STATE

**NORTH BUFFALO**: 350 Kenmore Ave.; Sun. 10, 11, 7; Wed. 7:30; Box 128, 14223, 834-3588; J. D. Barnett, ev.

**BUFFALO** (Linwood): 481 Linwood Ave., 14209; Sun. 9:30, 10:45, 6; Training Class 5; Wed. 7; John Smiley, ev. (716) 882-5434.

**HAMBURG**: 6105 South Park Ave.; Sun. 10, 11; Wed. 7; Box 517, 14075-0517; (716) 649-6331; E. Schnell, ev., 652-0429.

**LEWISTON**: 975 Ridge Rd., (Rte. 104), 14092; Sun. 10, 11, 6; (716) 754-7050 or 754-8768.

## NORTHWEST TERRITORIES

**YELLOWKNIFE**: 516 Range Lake Rd., X1A 3A7; Sun. 10; Wed. 7:30; 873-3875. Elders: David Lidbury, Robbie Robinson, Bernard Straker; William Chidowe, ev.

## PROVINCE OF NOVA SCOTIA

**HALIFAX**: 48 Convey Ave., B3N 2P8; Sun. 11, 10, 6; (902) 443-9828 (off.); Wayne Taylor, sec., (902) 876-7402.

**KENTVILLE**: Middle Dyke & Mee Rd.; Sun. 11, 10, 1; Wed. 7; c/o 895 Gracie Dr., B4N 4M2; Brian Garnett, ev. (902) 678-1168 (res.); 678-8881 (off.).

**SHUBENACADIE**: Mill Village Church, 2 miles west of Shubenacadie; Sun. 10:15, 11; Wed. 7:30; J. Mackey, RR 1, B0N 2H0, 758-2633; church office 758-3215.

**TRURO**: 295 Glenwood Dr., B2N 1X1; Sun. 10, 11; David W. Nicholson, ev., 893-7794 (res.); 893-4424 (off.).

## PROVINCE OF ONTARIO

**AJAX** (Serving Oshawa, Whitby, Pickering): 1 Cedar St.; Sun. 11, 9:45, 6; Phone for mid-week; Box 162, L1S 3C3; Blake Steel, 433-7692 (Oshawa); Terry Codling, 683-1072.

**BANCROFT**: Hwy. 28 South; Sun. 9:30, 10:30, 7; Wed. 7; Box 1552, K0L 1C0; Peter McPherson, ev., 332-3608 (res.)

**BARRIE**: 345 Grove St. E. (at Cook), L4M 4T7; Sun. 10, 11, 6; Wed. 7:30; 722-7155 (off.) Claude Cox, ev. 737-2272.

**BEAMSVILLE**: 4900 John St., L0R 1B6; Sun. 9:15; 10:30, 6; Wed. 7:30; Arthur Fleming, Box 789, L0R 1B0, (416) 563-4914; Weston Walker, ev., (416) 563-7655 (off.).

**BRACEBRIDGE**: Orange Hall, Maple St. at Pine; Sun. 11; Box 2248, P0B 1C0; John D. Preston, sec.-treas. 645-5797.

**BRAMALEA**: 750 Clark Blvd., L6T 3Y2; Sun. 9:45, 11, 6; Thurs. 7:30; (416) 792-2297; (416) 792-2297 (off.).

**BRANTFORD**: 267 North Park St., N3R 4L2; Sun. 10, 11, 6:30; Wed. 7; Joe Jones, 756-6206; (519) 759-6630 (off.)

**COLLINGWOOD**: 494 Tenth St.; Sun. 10, 11, 7; Thurs. 7; c/o Frank Kneeshaw, 317 Hume St., L9Y 1W4, 445-3252; Wm. Bunting, ev. 445-1531 (off.), 444-2711 (res.)

**CONCORD**: 23 Concord Rd.; Sun. 10:30; Wed. 8; c/o Mrs. A. Young, 30 Kinghigh Dr., Thornhill, L4J 3N4, 888-2686; A. E. Atkinson, ev., 51 Concord Rd., Thornhill, L4J 3M2; 888-1738.

**CORNWALL**: Tolgate Rd. E.; Sun. 10, 11; Wed. 7; Box 42, K6H 5R9; Allen Bojarski, ev. (613) 933-8064 (off.), 933-1825 (res.)

**ELLIOT LAKE**: 58 Ontario Ave.; Sun. 10, 11, 6; Wed. 7; Bert Johnson, Box 496, P5A 2J9.

**FENWICK**: Welland Ave.; Sun. 9:45, 11, 7; Wed. 7:30; Chris Moore, Box 107, L0S 1C0; Roy Puckelwartz, ev., (416) 892-0820.

**GORE BAY**: Gore Bay Town Council chambers; Sun. 10:30, 11; Wed. 7; Box 406, P0P 1H0; Bill Baker (705) 282-2095; Jerry Gardner (705) 282-2869.

**GRIERSVILLE**: RR 4, Meaford, Grey County 7; Sun. 11; Ken Baker, Box 4051, Meaford, N0H 1Y0.

**GRIMSBY**: Casablanca Blvd., south of Q.E. exit; Sun. 11:10, 9:50, 6; Wed. 7; Box 181, L3M 4G3, 945-3058; George Mansfield, ev. 945-1070.

**GUELPH**: Victoria Road Rec. Centre, 151 Victoria Rd. N.; Sun. 10, 11; Wed. in homes, 7; c/o 428 Cole Road, N1G 3J8; David Azzopardo, sec., (519) 821-0530; church phone, 821-9179.

**HAILEYBURY/NEW LISKEARD**: Meeting in homes. Times flexible. Mike Tinney, Box 702, Haileybury, P0J 1K0, 705-672-2642; Kathy Woolley, 647-4478.

**HAMILTON**: 666A Fennell Ave. E. at 27th St., L8V 1V2 (Mt. Hamilton); Sun. 10, 11, 6; Wed. 7:30; (416) 385-5775; Ron Hoover, sec. (416) 388-4248.

**HAMILTON** (Centre): 33 Highcliff Ave., L9A 3L3; Sun. 10, 11; Steven Rudd, ev., (416) 575-8437.

**HAMILTON** (West): Sun. 10, 11, 7:30; Tues. 7:30; P.O. Box 1499 Station "A", L8N 4C3, Brian Tolcher, sec. (416) 689-8683.

**HEATHCOTE**: Sun. 11; Larry Elford, RR 1, Clarksburg, N0H 1J0.

**HUNTSVILLE**: Hilltop Dr. off Hwy. 11B N; Sun. 9:45, 11, 7; Wed. 8; GR Box 108, Rte 3, P0A 0K0; Contact John H. Preston, sec., (705) 767-3237.

**HUNTSVILLE**: Chaffey Community Hall, Muskoka Rd. 3, one km north of Hwy 60; Sun. 11, 10:30; Eugene Preston (705) 789-7630; David Preston, sec., R. R. #1, Group Box 174, P0A 1K0; (705) 789-7697.

**ICE LAKE** (Manitowlin Island): 1 1/4 mi. S. of Hwy. 540; Sun. 10, 11, 7; Mon. 7:30; Peter Tallman, sec., R.R. #1, Mindemoya, P0P 1S0, (705) 377-4555; Lloyd Bailey, ev., RR 1, Gore Bay, P0P 1H0, 282-3089.

**JORDAN**: Hwy. 81, Sun. 10, 11, 7; Wed. 7:30; Box 11, L0R 1S0; Randy Reynolds, ev., (416) 562-4739.

**KENORA**: 101 Norman Dr.; Sun. 10, 11; phone for midweek; P.O. Box 2905, P9N 3X8; (807) 468-7523 (bldg.); 548-2245 (res.).

**KINGSTON:** 446 College St., K7L 4M7; Sun. 10, 11, 6; Wed. 7; Bruce Stewart, 720 Sussex Blvd., K7M 5B1, (613) 389-4196; Roy D. Merritt, ev., 50 Woodstone Cr., K7M 6K9, 545-3380.

**LONDON:** 1750 Huron St., N5V 3A2, Sun. 9:30, 6; Wed. 7:30; Harold Byne, ev., 5 Aponi Cres., (519) 453-9917 (res.), 455-8730 (off.).

**LONDON:** 120 Falcon St., N5W 4Z1; Sun. 9:30, 10:30, 5; Thurs. 7; Paul Sheehan and Tim Buchanan, evs., 649-1113.

**MEAFORD:** Nelson St.; Sun. 9:45, 11, 7; Wed. 7:30; Fri. 7 (Young People); Jack Yager, Box 1268, N0H 1Y0; (519) 538-4095; Wayford Smith, ev., (519) 538-2805 (res.), 538-1760 (off.).

**NEWMARKET:** 230 Davis Dr., Box 65, L3Y 4Y3; Sun. 9:30, 11, 6:30; Wed. 7:30; A. W. Jackson, 67 Robinson St., Markham, L3P 1N7; Keith Thompson, ev., 348 Dixon Blvd. L3Y 5C4; (416) 853-0892.

**NIAGARA FALLS:** 3901 Dorchester Rd. N. (turn E. on Thorold Stone Rd. from Q.E.); Sun. 10:30-12, 5:30; Wed. 7:30; Henry Boland, 5904 Atlas St., L2S 1S8; 356-0107 or 356-3412; Rick Pinczuk, Henry Boland, evs.

**NORTH BAY:** 73 Gertrude St. E.; Sun. 9:30, 11, 6; Wed. 7; Box 745, P1B 8J8, Dean Hotchkiss, ev., 474-2678.

**OLD MILL ROAD:** Cambridge; Sun. 10, 11; Wed. 7:30; c/o Peter Speck, 95 Longwood Dr., Waterloo, N2L 4B8, (519) 885-0752, 653-2035 (bldg.).

**OMAGH:** 1412 Britannia Road W., Milton, L9T 2X8; Sun. 10, 11, 7; Thurs. 7:30 in homes; Brent Forsyth, sec. 878-2972.

**OTTAWA:** 1515 Chomley Cres., K1G 0V9; Sun. 10, 11, 6; 733-2580; Earl Weldon, ev.

**OWEN SOUND:** 835 10th Ave. E., N4K 3H8; Sun. 10, 11, 7; Thurs. 7; Felix Turner, ev. (519) 376-8259, 376-6702 (off.).

**PINE ORCHARD:** Sun. 10, 11; Bruce Brandon, sec. 852-5026, RR 2, Uxbridge, L0C 1K0.

**PORT COLBORNE:** 700 Steele St.; Sun. 11:15, 10, 6:30; Wed. 6:30; Kenneth Stuart, 535 Stanley St., L3K 3B1; David Lock, ev. 465 Davis St., L3K 1Z7; (416) 834-0911. (Every 1st Sunday, potluck followed by singing; communion at 6:30.)

**ST. CATHARINES:** 439 Ontario St. N., L2N 4M9; Sun. S.S. 9:45, Assemblies 10:30, 9:30, 6; Wed. 7:30; Ev. Murray Smith, Asst. Gordon Harris, 935-9581 (off.); 935-9681 (res.) or 685-5870.

**ST. THOMAS:** 60 S. Edgeware Rd.; Sun. 9:45, 11; Wed. 7; Brian Thompson, ev., 633-2210.

**SARNIA:** 796 Errol Rd. E., N7V 2G7; Sun. 9:30, 10:45, 6:30; Wed. 7; Mark Bryson, ev. (519) 399-1161 (off.); 336-6847 (res.); Len Dennis, 542-3280; Aubrey Hibbard, 336-7140.

**SAULT STE. MARIE (Eastside):** 99 McVillie Rd., P6A 5J6; Sun. 10:15, 11, 7; Wed. 7:30; 253-5439.

**SAULT STE. MARIE (Pinehill):** 132 Cunningham Rd., P6B 1N4; Sun. 10, 11, 6; Wed. 7; (705) 949-4988; Guy Stopard, ev., 942-7999 (res.), 949-4988 (off.); R. Whitfield, sec., 949-7612.

**SELKIRK:** 1/2 km. N. of village; Sun. 11, 10; Wed. 7:30; Box 13, N0A 1P0.

**SMITHVILLE:** 246 Station St.; Sun. 10, 11, 6; Wed. 7; Art Garner, Box 144, L0R 2A0; (416) 957-7745.

**SOUTH RIVER:** Jasper St. S.; off. Ottawa St. W.; Sun. 10, 11, 7; Wed. 7:30; Box 549, P0A 1X0; Jim Nicholson, ev. (705) 384-5215, 386-2628, church bldg. 386-2551.

**STONEY CREEK:** 105 King St. E., L8G 1L1; (416) 684-1130 (off.); Sun. 9:45, 11; Sun. & Tues. evenings call for time and place; Robert Priestnall, sec.

**STRATFORD:** Romeo Public School, 49 Rebecca St., Sun. 10, 11; Box 941, N5A 7M3; 273-5280 (off.); Kelvin Hoover, ev.; 273-5381.

**SUDBURY:** 2663 Bancroft Dr.; Sun. 10, 11, 6; Wed. 7:30; Box 2024, P3A 4R8; B. W. Bailey, ev., 865 Danforth Ave., 568-2898, 560-3964 (off.).

**SUNDRIDGE:** Hwy. 11 N., Sun. 9:45, 11; Wed. 7; Don Smith, ev., Quirt Cres., 384-5142; Paul Frost, sec. Box 617, P0A 1Z0; (705) 384-5214.

**THESSALON:** 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7:30; Eric White, RR 2, P0R 1L0 (705) 842-6533; Larry Hoover, ev., 842-2333.

**THUNDER BAY:** Edward at Redwood; Sun. 9:45, 11, 6; Wed. 7:30; JoAnne Toews, 576 Cambrian Cres., P7C 5C3; 577-4081; 577-2213 (off.).

**TILLSONBURG:** 1 mi. N. on Hwy. 19; Sun. 9:45, 11; Wed. 7:30; Box 331, N4G 4H8; 842-7118; Rayburn Lansdell, ev., (519) 842-7118 (off.); 888-0082 (res.).

**TIMMINS:** W. E. Miller Public School, Victoria Ave.; Sun. 10, 11, 7; Wed. call (705) 264-0240; John Hains, ev., 468 Hart St. P4N 6X4.

**TINTERN:** Spring Creek Rd.; Sun. 10, 11, 6; Wed. 7:30; Oliver Tallman, Campden, L0R 1G0; 563-8223; Steve May, ev., RR 1, Vineland, L0R 2C0; 563-5043.

**TORONTO (Bayview Ave.):** 1708 Bayview Ave. M4G 3C4, (1 block S. of Eglinton); Sun. 9:45, 11, 1; Wed. 7:30; Chris McCormick, 16 Hurlingham Cr., Don Mills, M3B 2R1; Don Whitfield, ev., 489-7405 (off.).

**TORONTO (Harding Ave.):** 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 8; Dick Forsyth, ev., Beamsville, 563-7874; Bob Donaghy, sec. 252-8148.

**TORONTO (Metro East):** 7 Elinor Ave. (meets at Wexford Presbyterian bldg., Lawrence Ave. E., between Victoria Park and Warden); Sun. 5, 6 p.m., Thurs. in homes. Melanie Wright, sec., 81 Malvern Avenue, M4E 3E6, 694-2482.

**TORONTO (Strathmore Blvd.):** 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); Sun. 9:45, 11, 7; Wed. 8; Marvin Johnson (752-0325) and Wm. Harvey (757-4619) elders. Max Craddock (461-7406), Santiago Molina (Spanish) (751-6879), evs.

**VANDELEUR:** 5 mi. S.E. Markdale, Artemesia Twp.; Sun. 10:30, 11:15; Ian Boyce, RR #6 Markdale, N0C 1H0; (519) 896-2143.

**WATERLOO:** 62 Hickory St. W. (at Hazel); Sun. 9:30, 10:30, 6; Wed. 7:30; Box 183, N2J 3Z9; Bob Sandiford, sec., (519) 886-4162 (res.); Geoff Ellis, ev., 885-6330 (off.); 885-3702 (res.).

**WELLAND:** 72 Summit Ave.; Sun. 9:45, 11; Wed. 7:30; Box 20, L3B 5P2; S. F. Timmerman, ev., Box 193, Beamsville, L0R 1B0; 563-8765; Magnar Knutson, 65 Graystone Cres., L3G 6G6; (416) 788-3248.

**WINDSOR (West Side):** 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Stuart Bailey, ev., 3139 Curry Ave., N9E 2T2; 966-6749.

**PROVINCE OF QUEBEC**

**MONTREAL (French):** 2500 Charland, H1Z 1C5; Sun. 10:30 (Fr. worship), 11:30 (French,

English, Italian, Spanish classes); Wed. 7 (Fr. class); Silvio Caddeo, ev., 387-6163 (off.); 337-9344 (res.).

**MONTREAL (English):** 760-44th Ave., Lachine, H8T 2K8; Sun. 9:30, 10:30, 6:30; Wed. 7; 637-3931 (off.); Michel Mazzalongo (514) 830-4355.

**MONTREAL (Russian):** 7095 Chester, H4V 1L3; Sun. 10; Yvan Kolesnikow, ev. 482-2280; Lily Steek, sec. 483-6893.

**QUEBEC CITY:** 2980 Verteuil, Ste-Foy (corner Verteuil & Jean-Noel); Sun. 9:30, 10:30, (French); Wed. 19:30; C.P. 9041 Ste-Foy, G1V 4A8; Jerrel Rowden, ev. (418) 658-0103 (res.), 651-3684.

**VERDUN:** (Conveniently located near the Verdun subway station at 503 5th Ave., H4G 2Z2), (514) 765-8919; Sun. 10, 11; Wed. 7; 1412 John F. Kennedy, LaSalle, H8R 2C7; Roger Sammur, 595-1178, ev.

**PROVINCE OF SASKATCHEWAN**

**BENGOUGH:** E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 134, S0C 0K0; (306) 268-4522.

**ESTEVA:** 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; (1:15 Dec.-Feb.); Wed. 7.

**GRAVELBOURG:** 300 2nd Ave. E.; Sun. 10, 11; Wed. 7:30; Box 507, S0H 1X0; 648-3435; Glen R. MacDonald, ev., Box 821; (306) 648-3645.

**HORSE CREEK:** Sun. 10:30 (May-Nov.); 11 (Dec.-Apr.); Lonnie Goodwin, Box 58, McCord, S0H 2T0; (306) 478-2516.

**LLOYDMINSTER:** 56 Ave. and 47 St., Box 88, S9V 0X9; Sun. 10, 11; Bruce Tetreau, Ev., (403) 875-4056 (off), 875-7884 (res.).

**MOOSE JAW:** 901 James St. S6H 3H5; Sun. 10, 11, 6; Wed. 7:30 (CST); Dwight Morris, ev. (306) 693-4064 (off.); 694-1789 (res.).

**NORTH BATTLEFORD:** 1462-110 St., S9A 2J2; Sun. 10:30-12:00; Glen Davies, 1451-94th St.; (306) 445-4231.

**PERRYVILLE:** Grid Rd., 7 1/2 mi. W., 2 mi. S. of Wishart; 15 mi. N.E. of Punnichy; Sun. 10, 11; Box 158, Wishart, S0A 4R0; 835-2881.

**PRINCE ALBERT:** 264-23rd St. W., S6V 4L6; 763-3057; Sun. 10, 11, 7:30; Tues. 7:30.

**RADVILLE:** 714 Beckwell Ave., Sun. 9:30 (Winter: 522 Bertrand Ave.); Mrs. Clarice Mooney, sec., Box 94, S0C 2G0; (306) 869-2558.

**REGINA (7th & Pasqua):** 4205 7th Ave.; Sun. 10, 11; Wed. 7; Box 873, S4P 3A3; (306) 757-0293; Ray McMillan, ev., 7301-7th Ave. S4T 0T2; 949-0969.

**SASKATOON:** 2240 Albert Ave., S7J 1K2; (306) 343-7922 or 1589; Sun. 10, 11, 5:30; Wed. 7; Robert Parker, 343-7884; Allen Close, 374-8089, evs.

**SWIFT CURRENT:** 400 2nd S.E., S9H 3J6; Sun. 10, 11, 1:30; Wed. 7:30; Scott M. Roberts, ev., 1238 Jubilee Dr., S9H 2A3, 773-4986; Susan Gusikowski, sec. 773-1185.

**WAWOTA:** Hwy. 48 W. of town; Sun. 10, 11; in Whitewood at the Legion Hall; Midweek in homes; Box 454, S0G 5A0; 739-2103; Brian Cox, ev., 739-2528 or contact G. Husband 739-2915 or G. McMillan 738-8280.

**WEYBURN:** 1115 First Ave. N.E. (Hwy. 13E), S4H 0N2; Sun. 10, 11, 7; Wed. 7; (306) 842-6424.

**YORKTON:** 550 Parkview Rd., S3N 2L7; Sun. 10, 11, 7; 783-6877; 783-8850; Ernest Andreas, ev. 782-2989; John Smith, ev. 783-6877.

**Inclusion in this listing does not mean complete endorsement of all teachings and practices.**

**CALENDAR OF EVENTS**

**April**

- 13... "Training for Service", Toronto
- 13-15... Singles Advance, Ajax, Ontario
- 21... Ladies' Day, Marilyn Whitfield, Ice Lake
- 28... Ladies' Day, "It Only Takes a Spark", 10 a.m. to 3 p.m., Ottawa, Ontario

**May**

- 12... Ladies Day Luncheon, Newmarket 10:00 a.m. to 3:00 P.M.
- 20... 50th Anniversary Homecoming, Pinehill, Sault Ste. Marie, Ontario
- 25-27... Eastern Canada Lectures, Ottawa, ON
- 25-27... Willard Tate, "How to Get What You Want and Want What You Get", Tintern
- 25-27... Youth Rally, Bramalea

**June**

- 3... June Meeting, Bramalea
  - 9... Women's Festival of Song, Barrie
- (If you have events that you would like to have listed in this Calendar of Events, please contact Eugene Perry)*

**ADDRESS CHANGES**

When changing addresses please notify us well in advance. Otherwise we must pay 48¢ for each paper returned by the Post Office.



# Eastern Canada Lectures '90

May 25-27

## "Becoming All I Can Be For Christ"

### Speakers

Bayardo Cortes, Ottawa

Max Craddock, Toronto

Dick Forsyth, Toronto

Keith Thompson, Newmarket

Michel Mazzalongo, Montreal

Roy Merritt, Kingston

S.F. Timmerman, Beamsville

Earl Weldon, Ottawa

Don Whitfield, Toronto

### Schedule of Events

#### Friday:

8:00 p.m.	"Becoming All I Can Be as a Believer"	Earl Weldon
9:00 p.m.	Coffee/Tea Fellowship	

#### Saturday:

10:00 a.m.	"Does it Matter What I Believe About the One God?"	Roy Merritt
11:00 a.m.	"Does it Matter What I Believe About Jesus Christ, as the Son of God?"	Keith Thompson
12:00 - 2:00	<b>Lunch</b>	
2:00 p.m.	"Does It Matter What I Believe About the Holy Spirit?"	S. F. Timmerman
3:00 p.m.	"Does It Matter What I Believe About the Resurrection of Christ?"	Michel Mazzalongo
4:00 - 4:15	<b>Break</b>	
4:15 p.m.	"Does It Matter What I Believe About the Forgiveness of Sins?"	Bayardo Cortes
5:00 - 7:00	<b>Dinner</b>	
7:00 p.m.	<b>"Singspiration"</b>	
8:00 p.m.	"Does It Matter What I Believe About the Bible?"	Don Whitfield

#### Sunday:

10:00 a.m.	"Does It Matter What I Believe About Prayer?"	Dick Forsyth
11:00 a.m.	"Becoming What I Believe Will Make a Change in My Life"	Max Craddock
12:00 noon	<b>Potluck Dinner</b>	
6:00 p.m.	P.M. Worship Services	Earl Weldon

*Attended nursery at all services. Accommodations available on a limited basis in homes of members. Call to make reservations in advance (613) 733-2580. Tapes will be available of all lectures.*

Sponsored by: **Riverview Park Church of Christ**  
1515 Chomley Crescent

Ottawa, ON K1G 0V9

A warm welcome awaits you here in Ottawa!!! Looking forward to seeing you in May. Mark your calendar now and plan to be a part of this spiritual feast.