

# Gospel Herald

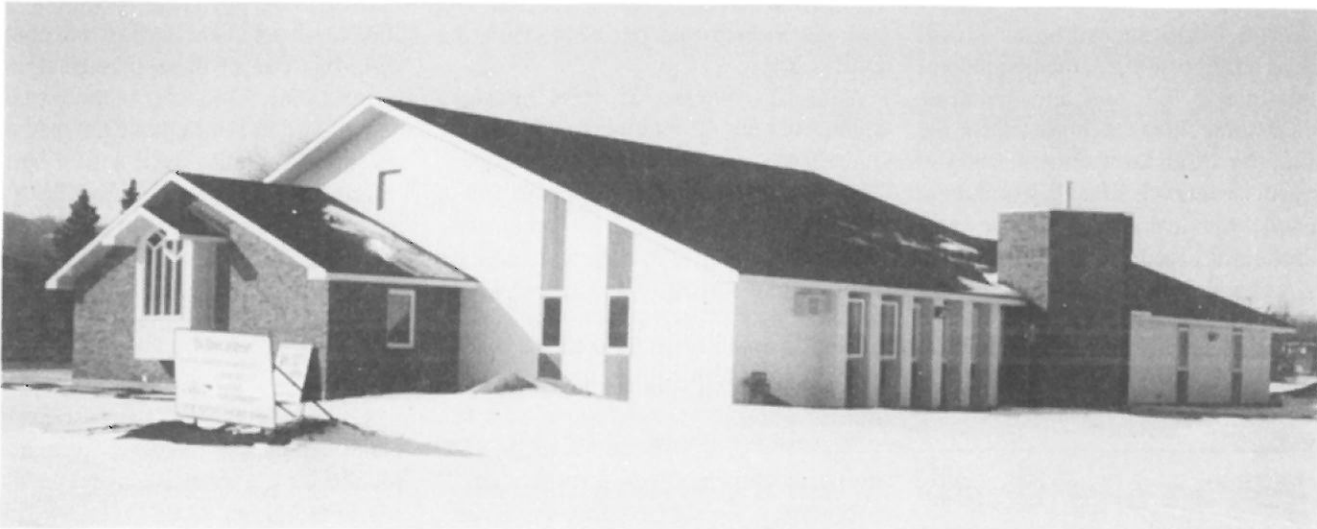
For the promotion of NEW TESTAMENT CHRISTIANITY

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BEAMSVILLE, ONTARIO

June 1990



*Newly completed meeting house of the Grimsby Church of Christ situated at 63 Casablanca Boulevard, Grimsby, Ontario.*

February 25, 1990 proved to be a great day for the saints in Grimsby. After years of praying, planning and preparation, the much-needed new structure had become a reality.

The church has existed in Grimsby since the sixties, meeting in homes and rented halls until finally purchasing a used meeting house from another religious group in another town. This building was dismantled and moved to a seven-acre lot on Casablanca Boulevard just off the QEW. Much sacrifice and sweat went into securing and maintaining this first new/used place of worship.

But the years, the elements and the people began to take their toll on this pre-fabricated facility. And, as the numbers began to increase, a second good reason was recognized as justification to begin thinking "new building". But how? Who can afford it? Local brethren pledged above and beyond their means (in an earthly opinion). These pledges are being honoured. Christians in surrounding churches as well as individual disciples of Christ gave generously of their money. A Grimsby man, not a member of the church of Christ, approached this writer asking if he might have the privilege of setting up a \$50,000 mortgage for 10 years at 5% interest?! A wonderful brother in Christ in another Ontario city donated his time and talent in providing the architectural drawings necessary for any new building. An honest local builder was employed as General Contractor with the provision that church members be allowed to complete certain facets of the job themselves.

Our new place of meeting has seven classrooms and an auditorium designed to seat 180 persons. This auditorium may be easily converted to serve as worship/classroom areas at the same time, thereby allowing us to have at least one more classroom.

To all who have helped in any way, we give you our heartfelt word of appreciation. Thank you!

We plan to use this structure to the glory of God, recognizing that any physical building can only be an instrument of accommodation to those who desire to promote the Cause of Christ in their community.

*--George Mansfield*

# The Growth of Ontario Churches

by Geoffrey H. Ellis

*(The information which follows was accumulated through the efforts of volunteers from Churches of Christ across Ontario. An expression of thanks is extended publicly to these willing researchers who made the compilation possible. G. Ellis)*

The life of Churches of Christ, as distinct from Churches of Christ (Disciples), in the province of Ontario generally fills the nine decades of this century.<sup>1</sup> In 1900, while allegiances are blurred and records are scanty, some 22 congregations identified with a more conservative position and began to coalesce as a fellowship. A membership of approximately 925 and an attendance level of some 1,000 is projected for the period. By 1900, these churches had an average 30 years of life; 12 would later disband while averaging 26 more years of life in this century. The 10 pre-1900 congregations which continue today have an average membership of 62 and collectively hold 20% of the current membership of Churches of Christ in Ontario.

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Currently, there are 69 congregations in Ontario. Total membership is 3,100 and the Sunday morning worship attendance level is 4,000. Thus, the nine decades have seen a three-fold growth of churches and a four-fold increase of attenders. For the period they experienced a 300% increase, slightly ahead of the provincial population growth of 290%.

A total of 89 churches was established during the century while 42 dis-

banded including the 12 pre-1900 congregations. The average life of the disbanded churches was 24 years. The increase of congregations can be grouped in two phases: 1) a period of consolidation following the trauma of separation, 1900-1940, with 19 churches closing, 26 opening for an average 5.25 openings per decade; 2) a period of expansion during Ontario's boom times, 1930-1990, with 28 churches closing and 68 opening for an average 13.6 openings per decade. The attendance growth rate was 5.7% in the first period and 28.8% in the second. The average growth rate per decade for the nine is 20%.

The 22 churches in 1900 averaged approximately 42 members each; the 69 churches currently average 45 members. They range from four members to 199 in size with the median level at 32 members: one in 10 over 100 members, two in ten between 51-100 members, three in ten between 26-50, and four in ten between 5-25. Thus, 70% of the churches are under 50 members, and only six have surpassed the 100 level.

Examining a 20% sample of the total group of churches with a more specific focus upon the past decade, 1979-1989, the following profile emerges: baptisms averaged 3.88 per church per year of whom 1.46 persons were from church families. With death and withdrawals included, a net gain of 1.48 per church was experienced, i.e. a growth rate equal to "biological" growth. For eight of the ten years the growth curve was virtually flat with a slight upturn for the last two years. Churches of Christ in Ontario currently are essentially plateaued.

The attendance level for the decade of the '80's increased 28%, or from approximately 3,000 to 3,940 people. Only 37% of this increase came from the 55 pre-1980 congregations, while 63% was generated by the 14 churches which began in the '80's or the six which opened and closed during the decade. This confirms the plateaued condition of the Ontario churches in general.

Of the existing churches, seven are rural, 25 are located in towns, and 37 in cities. Of the 42 which disbanded, eight were rural, 13 in towns, and 21 in cities. Of the churches planted since 1950, 29 are in cities, 11 in towns, and two in rural settings. This does indicate that the more recent focus has been in centers of population, which is in keeping with the urbanization of Ontario: "By 1981, two-thirds of the population lived in the province's ten largest metropolitan areas."<sup>2</sup> Yet, in the largest metropolitan centre, Toronto, during this century seven churches have closed, while five continue with only one of these planted in recent years (1968). Only one of these exists in one of the five boroughs of the metropolitan area. Three large cities between Hamilton and Toronto do not have congregations of Churches of Christ. Thus, while the presence of Churches of Christ in the province is in the main urban, it has failed to secure any commensurate presence in the burgeoning Toronto-centered region.

Over half of the successful church plantings in this century were accomplished by the initiative of members living in the given area. Over one-quarter were accomplished by a preacher either solo or with a team. The balance resulted from either churches merging or spawning. One in ten experienced some church trouble as a factor in the new church planting.

Of the 69 congregations, 55 have the use of church buildings, eight use rented facilities, and five meet in homes. Almost one-third have acquired new facilities in the past two decades.

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<sup>1</sup>This article draws from: Geoffrey H. Ellis, "An Inquiry Into the Growth of Churches of Christ in Ontario" (D.Min. project/thesis, Abilene Christian University, 1990).

<sup>2</sup>Randall White, *Ontario 1610-1985: A Political and Economic History* (Toronto: Dundurn Press, 1985), p. 245.

--Waterloo, Ontario

# How Can They Preach Except They Be Sent

by Bethel W. Bailey

Certainly it would not be rated as a brilliant observation to state that there is a critical shortage of preachers. The church of Christ, like many other religious groups, faces a critical future because of this shortage. At a time when the unemployed numbers are higher than we would like in many cities, we wonder why it is so difficult to get men to respond to this shortage.

Is the position so undesirable? It would seem so, judging by the facts, that not only are there few recruits to the profession initially, but also many leave it after a few years involvement in the Lord's work. But should it be so undesirable? What says the scriptures? "How beautiful are the feet of them that preach the gospel." Further Paul states, "I am a debtor both to the Greeks and the Barbarians; both to the wise, and the unwise. So, as much as in me is, I am ready to preach the gospel." We need aspiring preachers with this kind of determination.

It would be so simple, if all aspirants were gifted like the young man named in Acts 18:24. "An eloquent man, mighty in the scriptures." Apparently he also had considerable personal appeal, as a hometown boy, he was able to challenge tradition referred to by Christ, "No Prophet is without honor, except in his own country and in his own house." According to the appreciation of the Corinthians, Apollos rated up there with the "champions" Paul, Cephas and Christ. But did he really merit this honor? Where are the chapters, or even verses that tell about his accomplishments? Far be it from me to put a blanket of mistrust over the head of this young man. The absence of details regarding his life certainly do not condemn him. We point this out, however, simply to note that there may be other requirements in a preacher that often pass unnoticed.

How many would hire a man of whom this statement was made? "He is de-

spised and rejected by man, A man of sorrows and acquainted with grief". Or a man with a resume that read like this: "O my Lord I am not eloquent, neither before or since You have spoken to your servant; but I am slow of speech and slow of tongue". Or maybe this resume would be more appealing: "For even if I should boast somewhat more about our authority, which the Lord gave us for edification and not for your destruction, I shall not be ashamed -- lest I seem to terrify you by my letters. For his letters, they say, are weighty and powerful, but his bodily presence is weak, and his speech contemptible". To the latter could be added, "I have spent several years in prison and abuse has taken toll on my physical endurance". What might have happened to the Lord's people in the past had it not been for men like Moses and Paul?

But what is the real criterion used in searching for a preacher? Do we not want in many cases a man with all the credentials that allow us to put him up on a pedestal and allow our somewhat envious brethren to see our prize catch? Or do we have a genuine concern for lost souls and willingly support a man for this

purpose? Even in this, our objectives leave something to be desired. Quite often this statement is included in our search for the right man. "A good personal worker", or "willing to do personal work". Surely the preacher should be interested in saving lost souls, but it is a work that every individual member should recognize as his or her personal responsibility. "He that is wise winneth souls". That was not written for the benefit of preachers only.

How often have we detoured men like Moses and Paul from taking the gospel to those in need. As the scriptures teach, "How shall they preach except they be sent". And this does not apply to finances only. Preachers, if they are going to be successful, need encouragement. They need to know that the brethren are with them in their efforts. As a preacher for more than 45 years, we note without arrogance that we have borne our share of sacrifices. Yet the thing we longed for most was encouragement. The lack of this does not excuse one for failure, but it is a difficult mountain to climb. Those who possess the ability to preach the gospel, having failed to do so, will answer to God. "He is not willing that any should perish". But those who have been a deterrent may face a more serious judgment.

It is past time that we put all personal, selfish desires behind us and get on with the work that the Lord has given us to do. Soon, oh soon, the night will come when no man can work. --Sudbury, Ontario

## The Grace of Giving, Part II

by Cecil T. Bailey

"See that you abound in this grace also"

Further principles which we may garner from these chapters (2 Cor. 8, 9), and which we can appropriate to our own selves to challenge us to give liberally are:

1. It is the responsibility of the leaders to persuade the saints to give bountifully and with cheerful hearts.

2. Let us remember the proverb used by Paul, "He that soweth sparingly, shall reap also sparingly."

3. Our giving, when possible, should be pre-planned, for God loves our

intentions to give as well as our actual giving. When our giving is pre-planned, it is easier to do it cheerfully, is it not?

4. God is willing and able to require cheerful givers, but not after the manner promoted by certain T.V. hucksters.

5. It is well to remind ourselves that we will never be impoverished by our giving or sharing with others, as our selfish and covetous hearts keep trying to tell us. Contrariwise, God's blessings will rest upon us in many ways, both spiritu-

(continued on page 5)





# Dirty Words

by Roy D. Merritt



Crude, obscene language has been around for a long, long time. As a young boy we were very much aware of certain boys in school who had extra words in their vocabularies which they would use to impress others with their "manliness". At times teachers and parents resorted to the good old-fashioned method of washing their mouths out with soap to teach them that such speech was unacceptable.

We recall also how some adults were prone to lace their speech with obscenities. One such character in our home town who had a particularly filthy tongue was a livery-stable employee who could not utter a sentence without adding some forceful expletives. These were the old days when foul language was the exception which was little used in ordinary society, and certainly not by ordinary people. Times, they are a-changing!

The cover story of a recent issue of **Time Magazine** is entitled "Dirty Words". It seeks to show the prevalence of obscenity in pop music, stand-up comedy and movies. The article reveals the extent to which television has lowered its standards to allow obscenities to be spoken in the name of realism. This writer has not gone to movies in recent years but he is aware from discussions with others of the degree to which obscene expressions are uncensored. The **Time** article advised: "Get used to it, America; we live in a four-letter world". Well, maybe we do, but this is an excellent example of a situation in which we as Christians may be in the world but must not be of the world. We may be exposed to it in various ways, but we do not need to accept it as standard nor to use such language.


The **Ottawa Citizen** has an ombudsman to whom readers may make complaints concerning objectionable editorial policies. Recently, in answer to a reader's complaint about the injection of four-letter words into news stories, this gentleman agreed with the complainant. He acknowledged that most readers would be prepared to take the reporter's word for it that the person being quoted used foul language. He concluded that the readers did not need to have such explicit examples thrust at them in the story. But other family newspapers are still willing to print objectionable language as proof that they report on the "real" world.

Words are not dirty in themselves. It is the way in which they are used and the thought behind them that makes them offensive. Our Lord showed the relationship between speech and the speaker's heart in His reply to the Pharisees' charge that His disciples did not observe ceremonial washing of their hands. He proclaimed: "What

goes into a man's mouth does not make him 'unclean', but what comes out of his mouth, that is what makes him 'unclean'. . . But the things that come out of the mouth come from the heart, and these make a man unclean." Yes, it is a matter of corrupt hearts and not just corrupt words.

The **Time** article reports that words and ideas which formerly were found on the extremes appear to be engulfing the cultural mainstream. The conclusion of the two reporters who wrote it is that the clash represents more than just a matter of words and attitudes. They see it as revealing "a crucial fissure" in American social and political culture. We might add that it reveals a radical rejection of religious values and an attempt to glorify the godless anarchism of a society out of control.

Parents, preachers and teachers are going to be challenged more and more by the abuses and perversions that are being readily accepted by many -- perhaps the majority. The young are most attracted to the music and culture which feeds their feelings of rebellion against society, and often resent the older generation for what they feel is a hypocritical veneer of propriety that robs them of exposure to what they consider the "real" world. They are seduced by what they want to hear without understanding the damage being done to their eternal souls.

Young and old alike are going to have to face up to the fact that the question is not just a matter of social propriety, but a struggle to maintain common decency and healthy values in the midst of a very sick society. 

## GOSPEL HERALD

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# FAMILY TIES

This page is dedicated to helping reader's to have strong Christian families. It is edited by Ron Pauls of London, Ontario.



## Help!!

by Ron Pauls

Family Ties has been a regular feature of the *Gospel Herald* since October, 1981. During that time, we have explored many facets of family living. From the basic issues, like the purposes of God for the family, to the problem areas of marriage, such as in-laws, finances and children, we have tried to provide Biblical perspectives. We have also attempted to stay in touch with the very real human needs that challenge us, sometimes at the very core of our being.

From time to time we have heard from some of you. Your words of encouragement have bolstered our resolve to be helpful. It is always encouraging to have someone say, "The article on topic was very helpful!" Thank you for taking time to speak, and even write, those words of encouragement.

The time has come to holler "Help!!" There are a number of ways you can help to keep this column going. Even more important, you can help keep it helpful and current. Here's how you might be able to contribute.

### You Can Help!

1) You can suggest topics that you need to hear about. It is always helpful to know that what one is researching or writing is going to address some very real need out there.

2) You can become a contributor to this column.

(a) Over the years we have published articles submitted by others. These have enhanced the scope and quality of this column. We would welcome additional contributions on an ongoing basis. We hope you will understand when such articles are edited as necessary to conform to style, length and the purposes of this column.

(b) Could you become a news

clipper? From time to time you read articles in newspapers and magazines that deal with specific matters of concern to the family. These can be used to help us keep current and accurate in dealing with issues that affect the home. Articles that contain statistics that help illustrate trends in family living in North America are especially needed. When sending materials of this nature, it is most helpful if the source, page numbers and dates can be included so that proper credit can be given.

(c) Recommendations of books you have read that speak practically and Biblically to issues confronting the home would be helpful. Bibliographical information on these books should be included.

(d) Maybe you would even like to write a brief book review that could be used in *Family Ties* to encourage others to read what you have found useful.


(e) Perhaps you can share anecdotes from your everyday living that will help us illustrate principles of family living in such a way that they will "connect" more meaningfully with those who read this column. Sometimes you will have an insight from your personal Bible study that will encourage enrichment of some aspect of family life. Sharing that with us and allowing us to use it here will bless our life and the lives of those who read.

3) You can pray for this effort to share the truth of God's Word and the truth of God's creation on the subject of the family. God has revealed some things to us through His Word. He has left us to discover other things through our study in such fields as psychology and sociology. We need wisdom to search out His truth wherever it is found and to write it

down in ways that will communicate helpfully to those of you who read this column. Pray for God's blessing upon us in this effort.

If you find yourself inclined to respond to this appeal for help, please send your thoughts and suggestions to us at Box 4247, Station C, London, Ontario N5W 5J6.

### Thank you

Thank you in advance for hearing our appeal for help. You have been a kind and generous group of readers for many years. All of us can benefit from helping make this column fresh and challenging as we continue to seek to bring glory to God by enhancing the relationships within our families. May God bless our efforts to please him. 

### Grace of Giving

(continued from page 3)

ally and materially.

6. Sharing in the needs of others proves to be a double blessing: first, it relieves human need or suffering, and secondly, it creates an overflowing of thanksgiving to God. Indeed, the chief virtue that stems from our giving should be the thanksgiving that ascends to God's throne. Deity, not ourselves, must be glorified through our good works according to Matthew 5:16. Indeed, when we receive the accolades of men for our deeds or alms, we should carefully re-examine our manner of giving.

This leads us to the question of **how** and to **what** ought we to give, as well as **through whom** or what should we give? The poet James R. Lovell expressed the 'how' very well in his poem, "The Vision of Sir Launfal", when he wrote, "It is not what we give, but what we share, for the gift without the giver is bare."

The ideal manner of personal giving is outlined for us by Jesus in Matt. 6:1-4, "Let not your left hand know what your right hand is doing". Our emphasis should be on **sharing** more than **giving**. Such is the mind of the Holy Spirit, "For I say this not that others may be eased and you distressed; but by equality your abundance being a supply at this present time for their want, that their abundance also may become a supply for your want; that there may be equality" (2 Cor. 8:13, 14).  
--Calgary, Alberta

Articles for this publication and/or reactions to this page should be sent to  
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## The Cost of Smoking

by David Reid

*(Editor's note: The first article on this page is by David Reid of Beamsville, Ontario. It concerns the real cost of smoking. Young people need to consider very carefully his thoughts on this important topic.)*

A few weeks ago I took my wife to St. Catharines General Hospital for physiotherapy. Across the street from the hospital is a donut shop. While she went to see the therapist, I went to the donut shop. Against the back wall was a cigarette vending machine. On it was a sign that read, "\$4.00 a pack".

On October 28, 1989, my brother-in-law turned 30 years old. His wife is 25 and they have two young children. He started smoking while in his teens. Last year he came down with a severe sore throat. The family physician referred him to a specialist who told him that nothing could be done. His only hope was to stop smoking. My brother-in-law has not stopped and his throat has not gotten any better. When last I heard about him, he could hardly speak.

I suppose in a few years (if he has not gotten one already) he will develop some smoking-related illness and die, leaving behind a young wife and two small children.

The cost of smoking is not just \$4.00 a pack and the smoker is not the only one who has to pay.

*(Editor's note: It is sad that smoking is a habit that has some terrible side-effects. For you, young people, the best plan is to never begin; then you will not have to deal with the many problems that can come as a result. Listen to this advice and be wise.)*

## Devices of Satan

Today we need to be aware of the "Devices of Satan" In much the same way as a "scout" studies an opposing football team, we must scout Satan. To this end Paul writes in 2 Corinthians 2:11, "Lest Satan should get an advantage of us: for we are not ignorant of his devices." Many in this world today are ignorant of the devices of Satan, but we must strive to become wise.

All must be brought to fully realize that Satan is real, and not just a figment of someone's imagination. In Genesis 3 we find that Satan appeared unto Eve. Just because we can't see Satan in body today does not mean that he does not exist. In 1 Peter 5:8 the writer says, "Be sober, be vigilant; because your adversary the devil, as a roaring lion, walks about seeking whom he may devour".

The work of Satan in the world is

plainly discernible. Satan is the opposite of God. The works of each are compared in Galatians 5:19-24. All that God stands for, Satan stands against. God holds forth eternal life in heaven for those living the Christian life, while all Satan has to offer is eternal death in Hell. "For the wages of sin is death' but the gift of God is eternal life through Jesus Christ our Lord" (Rom. 6:23).

These truths ought to make us want to live better day by day. We must know the devices of Satan so he does not fool us with his empty promises of the "good Life". We want to stand upright before God in the final judgement and to do so we must be prepared to meet and defeat the devil in all his efforts to entice and enslave us.

One of the major devices that Satan uses is **Compromise**. Satan offers substi-

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tutions to the Gospel of Christ. Making things easier for people to gain heaven, but these are not the commands of God. Christ said, "Not all who say to me Lord, Lord, shall enter in the Kingdom of Heaven, but those who do the will of my Father who is in Heaven". Watered down gospels are not in accordance with God's will. Be sure to study the Word of God so you will know what God desires. All around us people are leaving out parts of the gospel and allowing for a lesser degree of commitment than Jesus calls for. Do not be fooled by Satan's compromises to biblical truth.

One other of the devices of Satan is the device of **Doubt**. Many of the people who left Egypt with Moses did not reach the promised land because of unbelief. This unbelief came because of doubt. In Hebrews 3:18, 19 the writer says, "And to whom did God swear that they would never enter his rest if not those who disobeyed? So we see that they were not able to enter, because of their unbelief." They doubted God's promise of giving them the land and therefore failed. Doubt in the promises of God is one of the many devices of Satan.

May we be on guard every day of our lives for the devices of Satan, because the Bible says in Hebrews 9:27, "And as it is appointed unto men once to die, but after that the judgement."

Study to learn the devices of Satan and thereby be able to meet and defeat Satan's efforts to entrap and destroy. ✍

# Don't Lose Heart

by Dean Wright

"It's hopeless. It's unfair! No one else cares. Why should I? I'm getting nowhere. I'm wasting my time. Nothing will ever change." Thoughts like these can so easily become a part of our thinking. Left unchecked matters only become worse. Discouragement can render us ineffective in the kingdom of heaven and we can become even more vulnerable to Satan's attack. Consider for a moment 1) who is susceptible to discouragement; 2) some sources of discouragement; and 3) some solutions to discouragement.

## Susceptible to Discouragement

Who hasn't felt discouraged? **Everyone** is susceptible! From Elijah (1 Kings 19) to Paul (2 Cor. 1:8, 7:5) to you, God's people like anyone else get discouraged. Elijah, the prophet of God, had reason to be discouraged. Alone in a desert, tired and hungry, running for his life, Elijah was ready to quit. In fact, he wanted to die (1 Kings 19:1-4)! Elijah had just won a great victory for the Lord (1 Kings 18). He was a faithful servant and spokesman for God, yet he found himself in the wilderness of despair. Talk about feeling down in the mouth, that's the way the prophet Jonah felt when he was in the belly of the great fish. He had one foot in the grave. Jonah also knew what it was like in the pits of despair (Jonah 2:1-9). The apostle Paul became despondent at times, too (2 Cor. 1:8). Not only did he suffer at the hands of his enemies, but brethren, too, let him down and some even attacked him (2 Cor. 4, 11:26). That's enough to dampen anybody's spirit. These men were leaders and servants of God yet they became discouraged. don't think it strange or abnormal when you do.

## Sources of Discouragement

People pay good money to lie on a couch and have a psychiatrist tell them that they are so discouraged or depressed. Many times they only waste their money. When he doesn't help them, they only sink lower. Don't misunderstand, the mental health professional can play a role in our mental and emotional well-being.

However, you will never find a medical answer to a spiritual problem. Conversely, some problems are not spiritual and they require a physical or medical solution (John 9:1-3). The Bible plainly tells us why we become discouraged, but many would still rather ask a psychiatrist. No, the Bible does not say that all depression is due to sin. There can be physical, mental, emotional, as well as spiritual factors involved. The misfortunes and rigors of life which affect our health, our own sin, and the sin of others all can contribute to our outlook on life.

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*Remaining faithful  
to Christ and His  
church will give us  
comfort and strength.  
God works through  
His people.*


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Let's face it, there are times when we feel pretty low. Have you ever felt like giving up? What gets you down? Sometimes our discouragement is the result of unrealistic expectations or demands made by ourselves or others. Physical exhaustion and sickness also contribute to our state of mind. Although Elijah had reason to be discouraged, things still were not as bad as they seemed. We can't stand for others to tell us that, though. Elijah thought that he was the only one left who was faithful to God. He thought he had to do it all by himself. He was overwhelmed with the enormity of the task. In addition to his clouded thinking, the man of God was physically exhausted (1 Kings 19:5-18). Have you ever felt like you were being crushed under the burden of all your responsibilities? A voice keeps screaming in the back of your mind, "I can't do this!" We become bone tired and a dark cloud seems to follow us everywhere. God

knew what He was doing when he ordained a day of rest. It is possible to maintain our balance and to cope. Physical exhaustion and unrealistic expectations or demands can cause us to lose heart. We need to understand that some discouragement is just part of life. There will be valleys in our journey. Look up! There's sunshine on the mountainside.

Often we become disheartened because of our own sin. Sin affects man like that (e.g. Cain, Gen. 4:1f). Israel was warned over and over again what would happen if she ignored the laws of the Almighty. Night and day she would be filled with restlessness. Doubt, dread, and despair would be her lot if she rejected the way of the Lord (Deut. 28:65-67). After being warned, Israel still became unfaithful. Jonah ended up in the belly of a great fish due to his own disobedience to God. He hit bottom because he turned his back on the Lord. Sin hurts us, not only spiritually, but physically, mentally, and emotionally. We turn our back on God. We stop attending, worshipping, and working, then we wonder why we get so depressed. We cut ourselves off from our source of strength, comfort and wisdom.

The unfaithfulness and sin of others can discourage us, too. The apostle Paul was beaten, viciously attacked, whipped, stoned, shipwrecked, and imprisoned. He suffered unjustly at the hands of wicked men (2 Cor. 1:8, 11:23f). It wasn't fair! He didn't deserve such treatment. The world still groans and suffers under the burden of sin. Crime and injustice fill the land. Just reading the newspaper can be depressing. It's difficult when you are persecuted by your enemies, but it's expected. It really hurts, though, when your own brethren let you down or even turn on you. Some in Corinth questioned Paul's sincerity and even his apostleship (1 Cor. 4). Paul sacrificed himself for the brethren yet some treated him downright ungodly. You can almost hear the disappointment in Paul's voice when you read about his

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## Don't Lose Heart

(continued from page 7)

first trial before Caesar (2 Tim. 4:9f). Demas had deserted him and the Lord altogether. During Paul's defense not one of his brethren supported him. What a letdown! You can understand why Paul would be despondent. Have your brethren or friends ever let you down? Have you ever gone to midweek Bible study, or to some other function of the church anticipating a crowd only to find a handful of people? It's discouraging. Perhaps you have known a person who, after years of service to the Lord, just stopped attending church services. That's disappointing. The sins of others never discouraged Paul from serving his Saviour, though. What is it that a friend or foe could do or not do that would cause you to leave the Lord? Regardless of what causes our discouragement, whether it is normal living, our sin, or the sin of others, we can overcome it.

### Solutions to Discouragement

Sometimes the solution to our discouragement is physical in nature. Sometimes we simply need a break. We need to eat and sleep and take care of our physical needs. A vacation or a rest can help us recuperate and put things back in perspective. While on a ship driven out of control for days, Paul told the other passengers to eat and to keep up their courage for God was still in control (Acts 27:13-44). By the way, the ship sank but not one of the 276 passengers drowned just as Paul prayed and the Lord said. Elijah had to learn the same lesson, physical factors play a role in our emotional state. The Almighty put it this way in Psalms 46, "Be still and know that I am God".

If sin is the cause of our discouragement, then simple obedience to the Lord will help prevent and solve the problem. If we are like Jonah and we put ourselves in the belly of despair, then nothing short of repentance and obedience will help. We can talk and complain all we want but until we do what the Lord has asked, nothing will improve. When we are drowning in our own sin, obedience will put our feet back on solid ground. If it is the sin of others that almost tears our heart out, then obedience will help us

make it through. Remaining faithful to Christ and His church will give us comfort and strength. God works through His people. People like Barnabas, the son of encouragement, who can help us bear our burdens. Continuing to do what we know is right and pleasing to the Lord is essential to our emotional as well as our spiritual well-being. Regardless of what anyone else does, I . . . **Must . . . Obey!** For my own sake, for the sake of others, and for God's sake. Whether anyone else serves the Lord or not, I will (Josh. 24:14-15). Whether anyone wants to hear the word of the Lord or not, I will preach it anyway (Ezek. 2:10-7). Regardless of what happens, I will follow the Lord (John 21:15-23).

From the loneliness of a wilderness, or from the belly of a great fish, or from the depths of a dungeon, we must continue to reach out for the Lord. Even though we walk through the valley of the shadow of death, He is there with us (Read Ps. 23 again). If we conclude in our discouragement that God is not there or he does not care, then life is indeed hopeless. We **must** believe that God has the power to change things for the better in accordance with His will. He is able to deliver us, aid us, strengthen us, guide us, comfort us, and help us to see beyond the immediate situation. The Lord may not work today in the miraculous ways he has in the past, but we must believe that the Lord is active in the affairs of men today. He can and will work through and in our lives, but we must let him. For some reason we think that the Almighty is unable to help people in the times in which we live. At least that is the way we act and talk. The Lord God **can still** heal the sick, feed the poor, protect the endangered, save the lost, and do many many more works that are far beyond human capacity!! Simply because we don't understand how he works, we must not deny his providence! Faith! Trust! Belief! The faithless are hopeless (Eph. 2:12). Anyone who comes to God must believe that He exists and rewards those who diligently seek Him (Heb. 11:6). The Lord never has and never will forsake the faithful (Ps. 37:28). Discouraged? Troubled? In need of help? Look to the Lord (Ps. 121).

Although even great men like Elijah

and Paul became discouraged, they never quit believing God. Paul would put it this way, "We know that in all things God works for the good of those who love him. . . If God is for us who can be against us? He who spared not his own Son, but gave him up for us all -- how will he not also, along with him, graciously give us all things (Rom. 8:28, 31)? Therefore, we do not lose heart. Though outwardly we are wasting away, yet inwardly we are being renewed day by day. For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all. So we fix our eyes not on what is seen, but what is unseen. For what is seen is temporary, but what is unseen is eternal" (2 Cor. 4:16-18). We, too, can overcome discouragement when we trust and obey.

--N. Little Rock, AR

### Evangelist Required

We are looking for an evangelist to work with us. We are a small church located in the historic seaport city of **Halifax, Nova Scotia**. Our city has a population of 115,000, with the surrounding areas totalling 280,000 people. Partial support is available.

For inquiries call:

(902) 443-9628 or 876-7402

Send application and resume to:

Search Committee  
Halifax Church of Christ  
48 Convoy Avenue  
Halifax NS B3N 2P8

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2 columns .....	\$46.00
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1 column .....	\$26.00
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### Address Change

Articles and correspondence for Roy Merritt should be sent to him at his new address -- 46 Elsbury Bay, Winnipeg, Manitoba R2N 2H8 after June 24.

# FOR WOMEN BY WOMEN

Articles for publication and/or reactions to this page should be sent to Linda Hammett, Box 94 Beamsville, Ontario L0R 1B0



## Cancer: My Story of Faith, Hope and Love (II)

by Joan Smith

### Why Me?

Why not me? Just because I am a Christian does not exempt me from the suffering and pain of this world. The best of God's people have had to suffer the loss of health: Paul had a "thorn in the flesh" (2 Cor. 12:7); Epaphroditus was ill, near to death, and nearly died for the work of Christ (Phil. 2:25-30); Timothy could no longer drink any water but was told to use a little wine for the sake of his stomach and his frequent ailments (1 Tim. 5:23); Trophimus was left ill at Miletus (2 Tim. 4:20); and Job was afflicted with loathsome sores from the sole of his foot to the crown of his head (Job 2:7).

However, because I am a Christian, God has promised to give me the strength I need, regardless of how difficult the circumstances might be. We read in Romans 8:28, "We know that in everything God works for good with those who love Him who are called according to His purpose", and in Phil. 4:13, "I can do all things in Him who strengthens me."

Christ can help me build attitudes by which I endure the hard circumstances.

Many patients experience a flood of self-pity along with strong feelings of anger. Many get furious with God as well as with their physicians. Rarely do they express rage against the factors that may have caused the disease. Perhaps, instead of saying, "Why me?", we need to say, "Try me, Lord. Challenge me and give me the strength to meet the challenge."

### How Do I Act as One Who is Ill?

I am a survivor. I am not a loser. God is allowing me to stay here a while longer. I can be with my family and still work for Christ. If I don't survive, I am still not a loser. I have a home in heaven waiting for me.

What are the attitudes of a survivor?

These include a high degree of self-esteem and self-love, hostility, control of life, the ability to get along alone while still valuing the company of others, concern for others, tolerance, and creativeness.

How do I fit into this list of attitudes? I returned to work while still undergoing chemotherapy; I feel hostile about issues that concern my children, about abortion, about child abuse; I drive myself for treatments most of the time; I enjoy my time alone when my family is not at home but at the same time enjoy the fellowship of family, church, and school; and I always have several projects on the go.

Life is an exciting challenge, a gift, an opportunity to do something.

I learned from my last stay in the hospital to not get concerned when everyone tells you something different. Things usually fall into place if you are patient.

I had a Hickman catheter implanted in my chest and an infusion pump connected to give me chemo twenty-four hours a day. The nurse told me I would have to go into the cancer clinic every day. The Home Care director told me to call to have someone change my dressing. They refused to come. I was told my Hickman had to be flushed every day. However, when the pump was connected, there is no need to flush the Hickman and when it needed to be flushed, I was taught how to do it myself as well as how to change my dressing. Everything fell into place, and I am once more self-sufficient, able to take care of myself.

Don't worry -- that's so easy to say! "Yesterday is gone, tomorrow isn't here yet, so what is there to worry about?" Psalms 118:24 says, "Today is the day which the Lord has made; let us rejoice and be glad in it."

Because of our situation, my husband says that we need to make the most of every day as a family. Don't complain, grumble, be disagreeable. Nurses have a hard enough job without putting up with a cranky patient. Have faith. We need to have faith in God but not expect Him to do all the work.

God is a resource. One needs to have faith in God as well as faith in one's doctor, and one's treatment. These are all essential to recovery from a serious illness. These are God's tools.

Things have a way of happening when you need them. While I was waiting to see the surgeon and have surgery, Laura, our second daughter, became ill with appendicitis. This was not fortunate or pleasant for her but it kept my mind busy thinking about and caring for her.

One day, also before surgery, I came home from school to find a man from our congregation there to see my husband. He expressed a concern for my health and I told him I was worried about my family. He helped me by saying that God had given me my family and that God would take care of them. Exactly what I needed at that time!

Losing your hair and wearing a wig is very depressing. On the day of one of our church picnics, I had to start wearing my wig again and I was feeling rather down. How did one of my "sisters" know that I needed her to tell me how nice I looked in the outfit I was wearing and how it made me look younger?

My hair grew in, when it wasn't supposed to, for our older daughter's wedding, and I was well enough to go to her graduation from university in Ottawa.

Sometimes a card will arrive when you least expect it to say someone is thinking about you and praying for you.

It is very important to have a church family. I'm so thankful I have friends, sisters in Christ to talk to. Many of them have driven me for appointments and visited me in the hospital. They have prepared meals for my family, given my children rides and extra attention. And I know they are praying for me. "And the prayer offered in faith will make the sick person well" (James 5:15).

There is power in prayer!

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## Reminiscences, No. 19 (Part I)

A History of the Rise and Progress of Our Cause in Canada

by Joseph Ash

*(Ed. Note: This series of 21 Reminiscences, written from memory by the elderly Joseph Ash in 1882-3 was first published in the Christian Worker from November 1882 to October 1884 and was reprinted in the Gospel Messenger from January 1895 to August 1896. This one was copied from the July 1884 Gospel Messenger.)*


I commence this number with the old and important church of Lobo. I have already anticipated part of the history of this church in what I have said in connection with Dorchester. Eld. Sinclair was the founder of that church soon after he settled in that wilderness country. He left Scotland in 1818, where he had been a minister of the Baptist church for several years in the highlands. He was an exceedingly staunch man; scrupulously conscientious, an eloquent speaker endowed with clear perception of ideas and principles; a fine scholar, and indefatigable in his labors. His zeal for the Saviour and his cause never abated while he lived. This I know; for just two weeks before his death I paid Lobo a visit and took his place in the stand on Lord's day and spoke morning and evening. In the forenoon he followed me with a lively and excellent exhortation. I spent a few days there before my return to Oshawa, and in company with bro. John Campbell paid him a half days visit. His whole conversation was religious, and he advised me never to preach a discourse without stating the Gospel, "the blessed gospel" the means of salvation to poor perishing sinners. Among all his rare virtues I saw one thing I did not approve of. He held on to his ministerial dignity insomuch that he would attend to all the services alone. He never cultivated or brought out the talent of the church in the least. His own sons were as silent spectators as any others. His son Colin, late of Ridgetown, had to learn to preach after he left home, and his son Archy did like-

wise after his father's death. After the death of the dear old man it turned out, as I was sure it would and told them so while there, that when he was gone they would be as helpless as so many children, and could not even hold a meeting to break bread. However, after stumbling for a while, getting assistance as best they could, Bro. A. Sinclair began to take an active part in the meetings, and is now a fine speaker and is the principal preacher there. There is another instance of the folly of helping the church to hide their talents. Every church should cultivate and bring out all the talents of its members, so that in case of any such emergency they would be able to stand up and keep the cause going onward. Those two brothers Sinclair are men of ability and usefulness. Bro. Colin has been the principal preacher for the church at Ridgetown for 14 years in continuance. The church in Lobo, is now a strong and healthy congregation. Sister Sinclair, consort of Eld. Sinclair, is still living; is feeble in body but strong in faith and hope of eternal life, and of meeting her excellent companion along with the redeemed host. She is one of the excellent of earth. I still hear many of the old brethren speak with so much warmth about old Bro. Sinclair -- his knowledge, piety, zeal and full devotion to his Lord and Master -- in connection with my own experience with him, that I love to think of the past and the hope of the future. He had a practice I did not condemn, but some do. He seldom met one of his brethren but he gave them a kiss of love. I very well remember at our first meeting he gave me one such.

Just in this connection I must relate the performance of "a good work" that was very common in the first ages of the church and was highly commended by our Lord. Some at the present day make it a church ordinance, but Paul classed it with good works. It is the washing of feet. The first time I had the good work

done to me was at Norval, in the Township of Esquesing. It was on a very hot midsummer's day and I had driven my horse a long distance without stopping. I called on Bro. Frederick White, now of Dorchester; and his excellent wife came to me with a pail of water and a towel, washed and wiped my feet -- a no mean or uncomfortable action to me. I was much pleased because it was done as a religious duty in the name of the Lord. The second instance was at Sheltenham, in this wise: That year Bro. M.B. Hopkins of Kokomo, Ind., was the principal speaker at our yearly meeting in Erin, and on our return to Oshawa we drove from Erin to Sheltenham, to a Bro. Campbell's for dinner. Bro. Lister, with his carriage full and some others, all met there. We were covered with dust and felt very uncomfortable. Very soon Bro. Campbell proposed a general washing of feet. He had a small tub of cold water in a shady place and a towel, and invited all of us men one at a time, until he had washed all our feet. We were all delighted with the act and the spirit that prompted it. The principal men in the church at Lobo, now are A. Sinclair as principal speaker, and Dr. Macklin, an energetic worker.

The church of Moss, Aldboro (now Rodney), and Howard (now Ridgetown), come into the union with Lobo and Dorchester at the same time. There was the nucleus of a church in Mosa, as early as in 1826. They were of the scotch Baptist order, same as Eld. Sinclair. When he came from Scotland he gathered them as a church. The leading men were: A. McKellar, father of D.B. McKellar, the preacher, now of Michigan, and Donald Sinclair, brother of Eld. Sinclair preached for them occasionally. Since the union they have had the labors of many of our best preachers. the church at times was very prosperous, and has, like most churches, had times of adversity; but they are holding out, and it is hoped they will prove faithful until death. Their principal men now are Dugald Sinclair, son of Eld. Sinclair; James McKellar and Alex. Ferguson.

The church at Ridgetown had a small nucleus as early as 1829. The principal men were Arch, McLarty, Malcomb  
*(continued on page 17)* 





by Eugene C. Perry  
4904 King St., Beamsville, ON  
L0R 1B6

**Halifax, NS:** "We just finished enjoying the visit of the Great Lakes Christian College chorus. It gave us a boost to know that they care and put in the effort to come our way, and have demonstrated that it can be done. We know that all of the churches greatly benefitted.

"We continue to work with the Bible Correspondence Courses in Nigeria and locally, and we also pray that our work will result in many being led to Christ through His Word.

"We are enjoying the **Does God Exist?** videos with John Clayton, which we view on Sunday evenings.

"On Friday evenings, we are viewing a series of videos on small churches.

"We recently mailed out a teaching flyer to 1,000 homes in the area, in an effort to get the name of the church better known and to let people know some of the activities in which we are engaging, and to which they are invited. We thank Brian Garnett for his assistance in this mailout effort.

"We are planning a seminar with Ron Pauls on 'Growing a Marriage', on the last weekend of May. We plan to advertise this seminar in the area, and pray it will result in making new contacts and renewing acquaintances from other activities we have had. It is our prayer that a number of these people will be eventually taught the gospel and that many new Christians will be the result."

--Wayne Taylor

**Lachine, PQ:** During April, a dear sister was restored, the Great Lakes Christian College chorus performed to a full house (over 120), two carloads attended the youth rally at Great Lakes including some boys from the Verdun congregation, single adults were sent to the singles retreat in Ajax and 13 ladies attended the Ottawa Ladies Day. Brother Mazzalongo conducted a two-day seminar on church growth and evangelism at Niagara Falls. On April 29 the regular budget of \$3,475 was reached with an additional \$800 for Eastern Europe.

When Mazzalongo moves to St. Catharines in June, Michael Toby, a

faithful member at Lachine for nine years, will serve as minister during the time that the congregation searches for a replacement.

**Ajax, ON:** Carol Armstrong was baptized in March. Christine Drecht who "surrendered to our Lord Jesus in immersion about a year ago" has been welcomed at Cedar Park. The Eastern European contribution was \$150.

**Toronto (Strathmore), ON:** Victoria Hombrebueno, Fred Lockman, and Andy Kobylka were welcomed at Strathmore and Liezel Belo was baptized about the end of March.

**Bramalea, ON:** The April 29 contribution for Eastern Europe exceeded the target of \$4,000.

**Grimsby, ON:** Bill Bunting of Collingwood preached May 13-16. V.B.S. is scheduled for July 9-13. The Eastern Europe collection was approximately \$1,500 and climbing.

**Beamsville, ON:** Attendance at the Sunday morning service in connection with the GLCC youth rally was 310. The Eastern European collection was \$1,182 and still open. The refugee committee has been dissolved because the refugees have done so well.

Sylvia Zavitz, with 4 others from Michigan Christian College, is planning to participate in a summer campaign in Hildesheim, W. Germany. She is committed to stay four months longer to help the Hannover congregation to firmly establish the church in Hildesheim.

**Tintern, ON:** V.B.S. is planned for the first week in July. The Eastern European collection was \$830.

**St. Catharines, ON:** Carolyn Dickie was baptized into Christ on April 1 and Silvia Schimiczak later in the month.

**Welland, ON:** "We are happy to report that two more precious souls were added to the Lord's church in April. Esther Pittman was baptized into Christ April 22 and Charlotte Cooper put on Christ April 24. We rejoice with these in their decision and commitment to follow Christ. May our Lord bless them, along with Michael Dube (pronounced 'do bay') reported in the last issue, being baptized April 6, as they continue in their new life in Christ.

--M. Knutson

**Port Colborne, ON:** "In our Sunday School class we have begun a new series of lessons, 'Growing wise in family life'.

We are putting emphasis on the family for the next few months, recognizing that strong families make strong churches. On June 10 Geoffrey Ellis will present a one-day seminar, 'Church and Family'.

"On April 22 about 300 brethren, family and friends celebrated Milton and Evelyn Hurst's 50th Anniversary at a special afternoon function.

"On April 27 and 28 I participated in a marriage orientation seminar with 88 couples attending. This is held twice yearly in Port Colborne by the clergy fellowship. It was a huge success.

"We continue to have lots of visitors out to our services with plenty of Bible studies continuing. The church continues to impact the lives of many in our community."

**Guelph, ON:** Walter Hart will receive a degree in Memphis on May 19 and arrive in Guelph on the 21st. Ralph Perry will have a program on Nigeria on the 23rd.

June 3 will be the first meeting in a new location -- Conestoga College, 460 Speedvale W., rooms D9, D7 and D5.

**Stratford, ON:** Fred and Donna Marshall have returned from Florida. The meeting in April with Ron Bobbet was very good with excellent singing led by 80-year-old Hubert Williams, who accompanied him.

Sixteen, half of the congregation, attended the Training for Service meeting in Toronto. Attendance is reported to have exceeded 700.

Larry Hoover was not successful in raising full support but has obtained part-time work to help out.

**Windsor, ON:** Upreach Magazine is being distributed to 1,000 homes selected by members. Steve Innis of Lapeer, Michigan was scheduled for a meeting on "Becoming What God Wants Us to Be", May 25-27.

**Newmarket, ON:** Robbie Baker was baptized on March 25 and Nathan Jordan and Liz Keough on April 22.

**Collingwood, ON:** Elymer and Noreen Stoutenburg were baptized on April 27 and May 3 respectively. Woodrow Hazelip of the U.S. will do the wedding for Lisa Davison and Daniel Zimmerman on June 23 and participate in a special emphasis on Sunday the 24th.

**Kenora, ON:** "Greetings to those in

(continued on page 15)





by Brian Cox

P. O. Box 454, Wawota, SK S0G 5A0

**Estevan, SK:** The Estevan Alumni Chapter of Western Christian college held a "Spring Fever" supper April 7. Over 50 people attended and well over \$200 was raised. This money goes into a scholarship fund to help students in need.

Plans are in progress for a special word study as an additional adult class. Also plans for a group to reach out in evangelistic work are in the making.

Six teenage girls supervised by Mary Elford, staged a sleep over in the church basement on April 16. The girls cooked their own meals as well as organized their own program of singing and games.

The church is looking forward to having a student graduate from WCC, Tim Pippus, work with the church through the three summer months. Carl Johnson

**Saskatoon, SK:** We completed 10 weeks of meeting in homes on Sunday evenings on April 15. One favorable comment was the good discussions that took place. Attendance was also very good.

There is a Bible Talk at Friday noon each week at Kelsey Institute. Lately Allen Close and Ian MacLeod have been showing John Clayton's "Does God Exist?" videos. For the third film there were nine visitors!

Dave Patterson spoke in North Battleford on April 22.

Allen, Laura and Luke Close will be going to Brazil from May 13 to June 7. Our VBS is scheduled for July 16-20.

**Weyburn, SK:** This congregation sent \$1,700 to Rick Pinczuk for his Slavic Evangelism Ministry. On April 29 an area-wide singing was held in Weyburn with around 200 attending. "Midnight Sun" from Regina and "Good News" from Saskatoon encouraged the group in song.

**Moose Jaw, SK:** This congregation sent \$1,789 to help with Romanian Relief. June 15-17 Moose Jaw will host a Lectureship entitled, "Life and Light in a World of Darkness". Speakers for the weekend include Bruce Tetreau, Albert Kleppe, Dwight Morris and Dan Wieb.

**Neepewa - Arden, MB:** On April 20, Don Killough and Dennis Laycock joined Ron Hegdahl and Jerry McCutcheon from Portage and Wayne Turner from Winnipeg at the Bonanza Restaurant in Portage for dinner courtesy of the restaurant. They then journeyed to Neepewa where they met with Jim Pennington from Dauphin and all the members of the church who have been meeting in the home of Jack and Margaret Anderson. All seven were present for a planning meeting on how we could best help them in the work in that area.

It was decided that they would continue meeting for the time being in the Anderson's home, and speakers from Carman, Dauphin, Portage or Winnipeg would plan to be with them each week. The time of the meeting was set at 10:00 a.m. A list of those wishing to speak is to be compiled by Don Killough. If you are interested in helping with this new work, please contact Don. A place of meeting in Arden is available and it will be con-

sidered at a later date. In the meantime, a Bible class is being held each Thursday evening in the home of Walter and Velma Paramor in Arden with Don Killough teaching. The first class was held April 26 with much interest in the class. (taken from Carman's bulletin.)

**Wawota, SK:** On June 17 there will be no service in Wawota as they will be participating in a joint worship service with the Manson and Whitewood congregations.

**Whitewood, SK:** On June 17 Manson and Wawota will meet with those in Whitewood in a joint worship service in the Whitewood Legion Hall. The day will begin at 9:30 a.m. with Bible classes for everyone, followed by a worship service. We will then enjoy a potluck lunch together and a time of fellowship. Then at 2:30 p.m., we will have a time of singing. We invite any who wish to, to join with us in this day of fellowship, study, worship and singing together.

### Clearview Christian Camp:

#### 1990 Camp Schedule

June 1-3	Men's Retreat	Glen MacDonald
June 8-10	Young Adults 18-30	Garth and Charyl Oberkirsh
June 15-16	Mother & Daughter Retreat	Carolyn, Bonnie & Tammy McMillan
June 29-July 1	Family Camp	John and Carolyn McMillan
July 1-6	All Girls' Week	Marilyn Muller
July 6-8	Preachers and Families Weekend	Ray McMillan
July 8-13	All Boys' Week	Don Husband
July 13-15	Estevan Church Weekend	
July 15-20	Grades 2-4	John McMillan
July 20-22	Seniors Weekend 60 Plus	Bill and Mary Muirhead
July 22-27	Grades 4 & 5	Ian and Ruth MacLeod
July 27-29	Radville Christian College Reunion	Leona Flemming
July 29-Aug. 3	Grades 5 & 6	John and Jane Smith
August 5-10	Grades 7 & 8	Scott Roberts
August 10-12	Teen Youth Rally	Allen Close
August 12-17	Grade 9 and up	Brian Cox
September 7-8	Father & Son Retreat	Don Elsaesser
September 9	Annual Meeting	Don Elsaesser

## Camp Omagh Needs YOU!!

### PAID STAFF VACANCIES:

LIFEGUARD  
ASSISTANT LIFEGUARD

### VOLUNTEER STAFF VACANCIES:

CRAFT DIRECTOR(S)  
COOKS  
NURSES

For information contact:  
Russell Walker  
4541 St. Volodymyr Crescent  
Beamsville, ON L0R 1B5  
(416) 563-4837



by Ed Bryant

6690 130 St., Surrey, BC V3W 4J2

**Edmonton, AB:** An earlier item about the Edmonton church contained the line, "...having a membership of over 1,000 baptized believers by December 31, 1990". It should have read "...by December 31, 2000". We are happy to make this correction.

"Our Alberta Spring Fellowship was a wonderful time of fellowship and edification for the church in Edmonton and the many Christians who came from other places. Leonard Gray and Frank Worgan delivered outstanding lessons while the ladies' classes were blessed by excellent lessons from Margarite Gray and Isabel Worgan.

Russ Ashmore was baptized into Christ in April. We are looking forward to a weekend meeting and Bring Your Neighbour Day with Stan Frietas of Oklahoma on June 8-10.

"March saw the baptism of Ivan Hotte and Chad Reeding. Our young people enjoyed the Youth Retreat sponsored by the Calgary Church of Christ."

**Red Deer, AB:** "In the last month we have seen several new additions to our family. Kevin and Gendalee Hackl moved here from Prince Albert, Saskatchewan, and Penny Roberts just moved here from Salmon Arm, B.C. Alicia Rich and Nicole Laliberte submitted their lives to Christ in baptism. They are both children of members here. In addition to these, Lance and Pam Penny and their family have begun meeting with us. Their new home is in Stettler. Brad Pawlak has just moved from Red Deer to Calgary, where he will be going to university.

"At the end of March the church here had a weekend of study concerning the restoration of the church. Jim Hawkins was here to lead our study. We enjoyed a good weekend with some visitors from other congregations in Alberta".

**Calgary, AB:** The chorus from Columbia Christian College was to be in concert here May 17.

"Justin Mooney, son of Jack and Judy Mooney, was baptized into Christ here on March 29."

**Kamloops, BC:** (Condensed from a report received too late for the May issue.) Steve Crews has five studies in process, including a woman hesitating because of her fear of water, a man confused by Mormon teachings, 3 men contacted in a barbershop singing group and the husband of one of the sisters in the church.

Sid Graham, local member, has been working with Crews trying to restore some of the Christians who have fallen away.

Both of Crews daughters had operations the same month.

(More recent report.)

The church is rejoicing over the baptism of Patrick Gramiak. Study with him revealed what a person must do in order to be saved; so, he was baptized. "He is anxious to grow in Christ," writes Steve, "and reads and studies his Bible daily." It is hoped that his example will influence his family.

Recent attendance of around 25 included some who came as a result of weekly columns by Steve in the local paper. One lady is participating in studies and another is evaluating the teaching and preaching. Both are concerned that they be taught the truth.

One lady had planned to be baptized in April but decided she needed more time before making a commitment.

A new study is with a man named John. His son, who was converted in Kenora, Ontario and was here for a while, has studied with his dad, who still had some doubts about baptism and the Holy Spirit. This man wants to view the film-strip series on How To Become A Christian. He has two reasons: one, for his own learning and two, for use in his prison ministry.

Study with a lady hospitalized with what may be a terminal disease had to be interrupted while the lady was transferred to hospital at UBC. Jim and Carolyn Hawkins will be looking after her while she is there, and Steve asks for prayers for the lady whose name is Leslie.

The Crews daughters are both doing fine after their respective surgeries.

**Burnaby, BC:** Allen and Betty Jacobs, returned from another tour of duty in India, report: "Our programs vary little: Gospel meetings, classes for both preachers and congregations. The length of these studies vary from one day to five days. Some places are visited a

number of times, others but once. In southern India we plan to be with the preachers twice during each six-month tour. These fellows enthusiastically attend these get-togethers which usually continue five days. According to my notes, thirteen congregations were visited at least once." The Jacobs report covers attendance and baptisms in the many congregations that have been established, visited and with whom work has been done. Not all the local groups contacted made the requested reports, but those that did showed good increase and good attendance.

With pardonable pride, Allen reports a note of encouragement from son, Mike, who leads the work in Pollachi: "Dad, you know how much you have contributed toward this work -- your contribution has been great."

The Jacobs expect to return to India again in September. There were no troubles with authorities on this tour.

**Victoria, BC:** The Cross Roads Christian School, which convenes in the Shelbourne Street church building, is fast filling up with students as applications are being accepted for the fall for the school year 1990-91. Sixty students have either enrolled or requested applications for Kindergarten to Grade 6 classes. No applications are being accepted for beyond grade 7.

The Columbia Christian College Chorus will present concert here as well as on the Mainland during their spring tour.

David Gittens has put on his Lord in baptism for the remission of sins. He was acquainted with Sharon Burtch and Glynis Standish at the University of Victoria, and was introduced to the church by them.

A special contribution favoring Sprus-ton Road Bible Camp was to be taken in late April.

Tom Thomson, who, with his wife, Adell, has been involved in Benevolence for this congregation, is being considered for elder. The elders of the Shelbourne Street church of Christ recommend Tom to the congregation, on the basis of the excellent work he and his wife have done in making the church a priority in their lives.

The ladies of this congregation will be hostesses for the Ladies Retreat at Sprus-ton Road Bible Camp the last week in May.

**Tacoma, WA (Southside):** Luther Anderson III and Aaron Redelsperger

(continued on page 15)





# BOOK REVIEWS

Books to be reviewed in this column should be sent to  
Keith Thompson, Editor, 348 Dixon Blvd., Newmarket, Ont. L3Y 5C4

(Books may be ordered from the Gospel Herald.)



***The Role of Rock, Harmless Entertainment or Destructive Influence?***  
by John Muncy, Daring Publishing Group, Inc., 913 Tuscarawa St. W., Canton, OH 44702, 9.95 (US), 390 pages. (Reviewed by Evelyn Perry.)

Increasing drug and sexual problems among teenagers including drug overdoses, criminal activities, increases in unwanted pregnancies, abortion and sexually transmitted diseases, attempted suicides and "accidental" deaths have those concerned with teenagers searching for the causes. Experts point to such things as broken families, latch-key kids and sex and violence on TV but often fail to consider rock and roll music.

In this book, author and evangelist John Muncy, shares his insight that satanism, illicit sex and suicide are among the ten major themes openly promoted by many of today's leading rock stars. He deals very candidly with the underlying messages that are being presented to today's youth.

It seems that many intelligent people have failed to perceive this biggest influence on young people who spend hours each day listening to rock music. This destructive influence tends to be allowed and even defended in the name of freedom of speech.

Muncy offers help for teenagers, parents and those who associate with kids. He encourages young people to think about the lifestyle the "rockers" are promoting and challenges them to really analyze the influence it has on their lives.

With a background of over 12 years of full-time work with young people, Muncy spent hundreds of hours of research in compiling the comprehensive information in this book.

***Luke: A Gospel For the World,***  
Abilene Christian University Bible Lectures, 1990, ACU Press, Abilene, TX, 211 pages, \$13.95 (US).

Currently your reviewer is doing a series of expositions on the beautiful gospel of Luke. So, the ACU lectures for this year proved especially interesting and helpful. But one does not have to be preaching on Luke to find this book a source of inspiration and encouragement.

There are nine theme speeches included in the book. There are "The Rich Fool" by Jim Mankin, "Fishers of Men" by Adron Doran and "The Prodigal Son" by Frank Pack. There is a good mix of seasoned veterans of the cross and younger preachers on the program.

Summaries of the featured class are by the very capable Bob Rigdon and include many helpful charts. Biblical Forum summaries are on the vital topic of the Holy Spirit.

***Christian, You Were Baptized in Water and Spirit*** by Robert Leon Gibson, 1819 N. Greenwood, Santa Ana, CA 92701, \$7.45 (US), 256 pages.

It is unfortunate that in reacting to the extremes of others we tend to go to extremes in other directions. Pentecostals and those who accept their teachings claim that one must pray for the baptism of the Holy Spirit and the gift of tongues. This, of course, includes claims of healing and many other things. Our brethren have claimed that "there are only two cases of Holy Spirit baptism in the New Testament (Pentecost and the house of Cornelius) and that no one is baptized in the Holy Spirit today."

The contention of this book is that Holy Spirit baptism occurs at the same

time as water baptism. The author states that miraculous gifts do not necessarily follow Spirit baptism as in new Testament times. He shows that this was taught by Moses E. Lard back in Alexander Campbell's day and that Robert Milligan and Robert Richardson agreed with Lard. McGarvey disagreed and his view prevailed.

The author quotes a number of brethren who agree with his contention. They include Leslie G. Thomas, John Allen Chalk, and Jim McGuiggan. Also he finds backing from evangelical scholars like John Stott, G. Beasley-Murray and F. F. Bruce. Some of the people he cites as agreeing with his position will not impress many in the brotherhood. Personally, I believe that Gibson's position is the only possible explanation of certain scriptures.

## News Far West

(continued from page 13)

have been immersed in water for the remission of sins, having put on Christ in baptism. James C. Purdy has placed his membership here.

Now working with the youth of the Southside congregation are Brent and Liz Dodge. Brent recently received two honors of distinction: he was selected to receive a \$1,000 scholarship to be awarded by the Seattle Jaycees June 1, 1990. It will help in furthering his college studies. Also in April, he was inducted into the Phi Kappa Phi honor society.

## Dean of Student Life Required

Western Christian College is accepting applications for the position of Dean of Student Life commencing August 1, 1990.

The Dean of Student Life will:

- be responsible for students during out-of-class hours
- administer dormitory and student life policies
- give direction to the Dormitory Directors
- maintain a regular schedule of social activities for the students
- chair the Student Life Committee

This is a fulltime position and carries a good package of salary benefits. Closing date for applications: May 31, 1990.

Vince Anderson, President  
Western Christian College, Box 5000  
Dauphin, Manitoba R7N 2V5  
(204) 638-8801

## My Story of Cancer

(continued from page 9)

A day or two before Laura left for boot camp this past summer, I came across some thoughts she had written. They were what I needed to know when she was leaving to experience a new environment and culture. I'll share those thoughts later in this article.

This past spring, a group of teens with their youth minister and his wife, were in the city where Patty, our older daughter, and her husband live to do some door knocking. Patty and Dan offered to billet two of the teens. However, it turned out that the youth minister and his wife were their guests. At this time I had just started my new treatment. And would you believe it? The mother of the youth minister's wife was on the same treatment. Patty was able to share with someone who was experiencing a similar situation. I believe it's important to be able to compare notes with others. We are not in this alone.

--Tintern, Ontario

## News East

(continued from page 11)

Christ Jesus, wherever you are. Since our last report much has happened to encourage and promote new growth. We held another food and clothing giveaway with quite some response. Although it has not resulted in any Bible studies, it has raised community awareness of the Church. We were going to run the Brecheen/Faulkner marriage enrichment series this spring but it just didn't materialize; so, we will postpone that to next fall.

"We had Don Killough, minister/evangelist from Carman, Manitoba, come and speak to us on the subject of 'fellowship'. It was very good. We would like to take this opportunity to thank Don and the congregation at Carman for an enlightening and uplifting weekend.

"Over the Easter weekend several of the congregation went to Carman for the annual lectureship there, and several of us went to the Alberta Spring Fellowship held in Edmonton. The Christian hospitality shown by the hosting congregations was a great example to those who went and I can personally say the AFS in Edmonton should not be missed by any Christian who is serious about personal growth. thank you, Walter and Cindy.

"On the 28th of April a contingent from Kenora will be going to the songfest

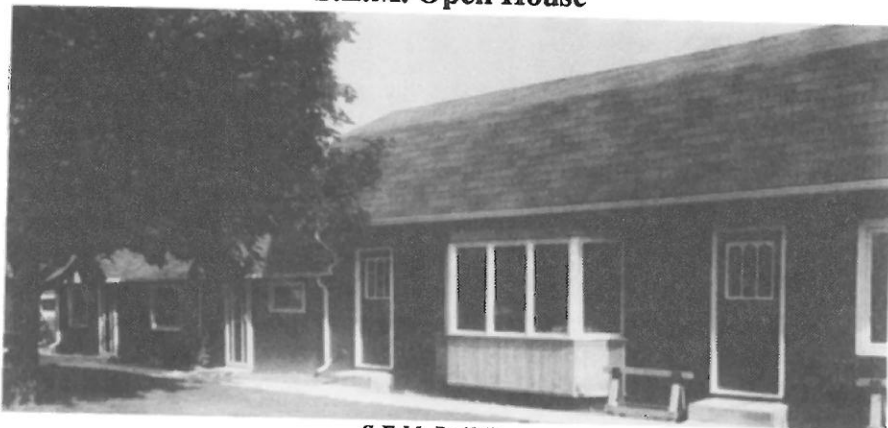
in Winnipeg hosted by the Westside church. When travelling through Kenora, please stop and visit us. Godspeed to the brethren."

**Marquette, MI:** Amy Varney was baptized in late March. Dave and Sarah Nelson have been transferred back to the area. Mark Rowden has been invited to join the work as campus minis-

ter. V.B.S. is scheduled for August 6-10.

**Republic, MI:** With the help of Christians from Iron Mountain and Marquette, a new congregation began meeting at 5 o'clock on May 6 in a rented building directly across from Witch Lake. Mike James from Iron Mountain will be working with the people here.

## S.E.M. Open House



S.E.M. Building

Exciting things are happening in Eastern Europe and we have opportunities to have a part as we help these people make adjustments to the tremendous changes facing their suppressed cultures.

One of these opportunities is through the Slavic Evangelism Ministry operated by Rick Pinczuk in Grimsby, Ontario. One graduate, Mike Ellis, has been in Europe for some months and is reported to be very useful in the activities of Eastern European Missions and in pursuing opportunities in Russia.

Another, Richard Jones, is leaving this month, a year earlier than expected, because of current opportunities. He will go to Czechoslovakia.

Rick himself, with family, plans to be in the Ukraine for three months this summer and hopes to begin the church there. He reports that Canadian brethren have responded generously to his appeal.

The new SEM facility at 5 Robinson Street in Grimsby was "officially" opened in an open house on May 13. We were privileged to attend. We met Sidney and Ann King, representing the eldership of the Beaumont, Texas overseeing church. We toured a well-appointed facility including a printing room, offices, classrooms, work room, language lab and recording studio (unfinished). Equipment is of good quality and it, with the building itself, largely done by Rick and volunteers, is, we understand, fully paid for.

The challenge of Eastern Europe should result in an overflow of applicants to be prepared in this fine facility.

You are invited to a  
**Come & Go Tea**  
in honour of the  
**60th Anniversary of**  
**Frank and Edith Kneeshaw**  
2-4 p.m., June 16, 1990  
at the building of the  
**Collingwood Church of Christ**  
Corner of 10th and Walnut

## Evangelist Required

### FENWICK

Church of Christ is seeking an evangelist to work full-time. A family man is preferred.

Send resume to:

Chris Moore

Box 107

Fenwick, ON L0S 1G0

(416) 892-4360

## Faculty Position Open

Teacher needed for 1990-91 school year.  
Duties begin August 28, 1990.

Subject areas flexible with emphasis in History, Social Studies, Geography areas, also Physical Education, including some coaching.

Qualifications: Minimum, the Bachelor of Education in main subject area.

Western Christian College is now located in a new campus facility in Dauphin, Manitoba in the parkland region.

Applicants please submit complete details of education and experience along with suitable references. Please include transcripts of all university work completed. Send application to:

Western Christian College  
Roger Peterson, Principal  
Box 5000, Dauphin, Manitoba R7N 2V5  
(204) 638-8801

## Science and God

by Fred Knutson

It had been a beautiful evening, with wisps of cloud highlighting the horizon where the glowing sun had set. As darkness fell, a group of men gathered around the campfire. The speaker stood as a silhouette against the now dull sky, his face only partially visible in the light of the fire. He spoke in an easy, understandable manner, about God, the Bible and science.

As a young man, I listened carefully to what he had to say, for he spoke to questions I was confronting in my life. Were there good reasons to believe in God? Was the Bible really his word? Could one believe in science and the Bible, or did scientific fact conflict with the Bible and prove it in error?

The teacher, John Clayton, a scientist, made no apologies for believing in God's existence, for believing the Bible to be God's word, and for believing in Jesus Christ as God's son. During the sessions, there had been open and honest discussion. No questions were considered irrelevant or trivial. There was always an

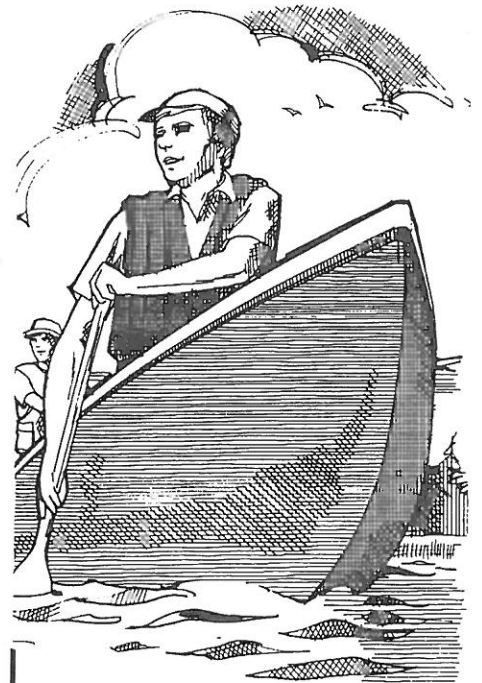
effort to deal with the evidence and the problem. Underlying the whole endeavour was an effort to be honest and fair, yet to maintain there is no conflict between a strong faith in God and scientific fact.

This summer we again will have the opportunity to hear John Clayton teach at Camp Manitou. He will be speaking of matters fundamental to faith in God. While it has been a number of years now since I first heard him, John has blessed my life and the lives of countless others.

Why not let your teenage son share in this splendid experience? You will be providing an opportunity for his personal faith to grow. See the accompanying information for details. And hurry -- space is limited!! --Brampton, Ontario

**CROSSROADISM & the World-Wide Boston Hierarchy, Weighed and Found Wanting.** The text of a series of 5 lectures given in Ghana and W. Africa by Roy Davison. Order from Gospel Herald Bookstore, 4904 King Street, Beamsville, ON L0R 1B6 Price \$5 (US), \$6 (Cdn.)

**CAMP  
MANITOU**



## Teaching a respect for God's Word in God's World

### INFORMATION

CAMP DATES '90: Aug. 11-17

Featured Teacher: John Clayton

AGE: Young men 13-17 years old  
You must be 13 by December  
31, 1990 to qualify.

FEE: Camp fee is \$80.  
Includes round trip bus trans-  
portation from Newmarket.

For application or further information  
contact:

**CAMP MANITOU**  
c/o Fred Knutson  
26 Ivybridge Drive  
Brampton, Ontario  
L6V 2X2  
416-457-9159



## Walter Deering

The eastside congregation in Sault Ste. Marie has suffered the loss of two of its faithful members within a month's time. They will be severely missed.

Brother Deering was born at Ice Lake, Ontario but had lived most of his life in the Soo. His passing is mourned by his faithful wife, Florence, and sons, Bert, Blair and Robert. He was predeceased by one son, Brian. One sister, Dorothy Arnell of Gore Bay, survives him. He was taken by a heart attack in his eighty-second year.

The writer remembers this in particular of brother Walter that when called upon to lead in prayer, he always used the word Father during his prayer more than anyone else I ever heard.

The writer presented a message of comfort to the bereaved using the "serenity prayer" as a beginning place.

May we, too, have the courage to change the things we can.

--Lloyd F. Bailey

## Ora F. Ellis

Ora F. Ellis, a member of the Smithville Church of Christ since 1918, passed away on April 26, 1990. He was in his 89th year. Ora in his youth attended the house church established by his father, William Ellis, in Owen Sound in 1908. He was baptized in Meaford by J. L. Hines on July 1, 1917. He was the eldest surviving brother of five sons born to William and Charrie (Tallman) Ellis. His passing brings sadness to his four children: Mrs. Twyla McKee, Castallion Springs, Tenn.; Harold Ellis, Campbellville; Gordon Ellis, Thunder Bay; and Eric Ellis, Campden. There are eleven grandchildren and five great-grandchildren.

Ora Ellis was active in municipal affairs and in conservation. He served as school board trustee for 15 years, a councillor for six, and then ten as reeve of the South Grimsby Township. He served one term each as mayor and alderman for the Town of West Lincoln. He also served as a Hydro commissioner and Warden of Lincoln County. He was West Lincoln's first "Man of the Year" in 1981, and January of this year the Region of Niagara honoured him by designating the Smithville water tower in his name. He was active in several conservation organizations, and in 1959 he became one of the

founding members of the Niagara Peninsula Conservation Authority. He was an avid hunter and fisherman.

The funeral service was conducted at the Tallman Funeral Home in Vineland on Saturday, April 28 by Steve May, Oliver Tallman and Geoffrey Ellis. Internment was in Smithville. --Geoffrey H. Ellis

## Sara Ellen Dale

Sarah Ellen Dale passed away from her temporary earthly existence into eternity on April 23, 1990. She was in her 97th year. It is better now.

Sarah McMahan was born at Maple, Ontario, September 16, 1893. Herbert Dale, a young farm worker from England, led her to Christ. It was necessary to cut a hole in the ice for her baptism. Sarah and Herbert were married on March 16, 1916.

The church and their family were the two most important things in the lives of Sarah and Herbert. Most of their married life was spent in Toronto where they were active in the church, especially the Strathmore church of Christ, where Herbert served as an elder twice. Hospitality was extended to many. Their home was open to the 'church' young people and friends of their children. Sarah was a 'keeper at home', caring for her children and supportive of her husband.

In 1963 when Herbert retired, she was willing, with him, to leave familiar surroundings and people of many years, and move to London, Ontario, to be near some of the family and to be helpful to the young church there. They provided maturity and encouragement in many ways.

After Herbert died in 1975, Sarah moved to Beamsville and for a number of years lived with her daughter, Joyce and family. Here she was cared for during her last years. Due to the need for nursing care, Sarah spent the last few months at Kilean Lodge, Grimsby. In the end, a fall and broken hip sent her to Hamilton General Hospital for surgery. There she died.

In his funeral address, Geoffrey Ellis, a longtime friend of the family, emphasized Sarah's 'gentle and quiet spirit, which is of great worth in God's sight' (1 Peter 3:4). The family remembers her gentleness and her hospitality. Sarah Dale was an unassuming person who served best in the background ministering to family and church. Yet Joyce remembers being taken door-to-door as a child while her mother invited neighbours to gospel meetings.

Herbert and Sarah had five children: Walter (deceased in 1988), a gospel preacher and Christian educator; Victor of

London; Bert of Pickering; Joyce (Mrs. Ralph Perry) of Beamsville; Marion (Mrs. Mark McDonnell) of Belleville. Nineteen grandchildren join their parents in mourning the loss of one who was deeply interested in their progress and well-being, especially spiritual. She had gifts and encouragement for them as they went off to college, got married or entered a new challenge. To this are added thirty great-grandchildren who enjoyed knowing 'Nana' for a brief time.

Geoffrey Ellis encouraged the emulation of Sarah's 'gentle and quiet spirit' as he comforted her descendants and friends. He was assisted by Donald Perry and George Mansfield in the service at Tallman Funeral Chapel, Beamsville. Gordon Young, a friend in the London church, spoke words of comfort and hope at Forest Lawn Memorial Gardens, London where internment took place on April 26. Six of Sarah's grandsons, Wayne Dale, Paul Dale, Rick Dale, Stephen Perry, Mark Perry and Shaun McDonnell carried her earthly remains to the place of rest. Another, Brian Dale, led a prayer at the graveside. --Ralph Perry

## Reminiscences

(continued from page 10)

Campbell, (father of Duncan, Peter and Neil Campbell) and Neil Sinclair. Donald McVicar, of Aldboro, preached for them; so did Arch McLardy. These were their principal men. Bro. McLardy has, since I began this writing, gone home to reap the reward of the faithful. He died as he had lived, a true Christian. This church is now numerous and wealthy. They secured the services of Colin Sinclair 14 years ago, and he continued their principal speaker for that long time, but now has left to labor in other fields. This is an important point, as Ridgetown is a large and flourishing place in a fine farming country. They have a good house of worship in a central position and are in a position to do much good for the Master. The Lord looks to them to use their means and fine ability in the furtherance of His cause. Some of their principal men now are Duncan Campbell, J.P. McKinley, A. Sinclair, John Futzile, David Caughill, A. McDairmid and others.

# Directory of Churches

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$8.00/year and changes are \$4.00 each.

The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post office is at the beginning unless otherwise indicated); preacher; phone.

## PROVINCE OF ALBERTA

**ALLIANCE**, Rec-Center: Sun. 10, 11; Wed. 7:30; Ted Archbold, ev., Box 135, T0B 0A0, (403) 879-2232 (res.), 879-2103 (off.)

**CALGARY** (Northside): 803 -- 20A Ave. N.E., T2E 1S1; Sun. 10, 11, 6; Wed. 7; 276-8088.

**CALGARY**: 4030 Maryvale Dr. N. E., T2A 2S8; Sun. 9:30, 10:30, 6; Wed. 7; also various mid-week home Bible Study groups -- call the office (403) 272-2111; Cecil Bailey, ev., 238-2679; R. W. (Bob) Harrington, ev., 278-1469; Eric Nyrose, ev., 242-3164.

**CAMROSE**: 4901 - 42 St., T4V 1A2; Sun. 9:30, 10:30; Wed. 7; Will Hart, ev. (403) 672-1220 ;

**EDMONTON**: 13015-116 Ave., T5M 3C9; Sun. 10, 11; Wed. 7:30; Eric Limb, 13919 117 Ave., T5M 3V3; 452-4750; Albert Kleppe, ev., 10361-146 St., T5N 3A3.

**LETHBRIDGE**: 2720 21st Ave. S., T1K 1H8; Sun. 10, 11; Wed. 7:30; M. Nerland, 328-0855.

**MEDICINE HAT**: 402 12th St. N.E., T1A 5V2; Sun. 10, 11, 6; Wed. 7; Bob Shaw, ev., 527-7429 (off.), 548-6986 (res.)

**RED DEER**: 4519 53rd St., T4N 2E4; Sun. 10, 11, 6; Wed. 7; Kevin Vance, ev., 347-3986 (off.), 343-3926 (res.)

## PROVINCE OF BRITISH COLUMBIA

**BOSWELL**: c/o George Clarke, RR 1, V0B 1A0; Sun. 10; (604) 223-8381.

**BURNABY** (Greater Vancouver): 7485 Salisbury Ave., V5E 3A5; Sun. 10, 10:45, 6; Wed. 7:30; 522-7721 (off.)

**CHILLIWACK**: Senior Citizens Bldg. Br 24, corner of Cook and Victoria St.; Sun. 10, 11; Wed. 7 at 42441 Peters Rd., P. O. Box 327, V2P 6V4, 24 hr. phone 792-4940; George Sillman, ev., Al McCutcheon, sec. 823-6218.

**COQUITLAM**: 2665 Runnel Dr., V3E 1S3; Sun. 9:45, 11, 6; Wed. 7:30; Phone 464-2836; Hugh Minor, ev.

**CRANBROOK**: 450 Van Horne St. S. (on Hwy. No. 3, S. of town) Sun. 10, 11; Wed. 7; Box 351, V1C 4H8; (604) 426-5653, Eamon Morgan, ev., 927 4th St. S., V1C 1H6 (604) 426-6895.

**CRESTON**: Corner of 5th Ave. and Cook St.; Sun. 10, 11; Box 2329, V0B 1G0; 428-7411 (off.)

**DELTA**: Ladner Community Centre; Sun. 10; Tues., Wed., Thurs., 7:30; Off. no. 202-1318; 56th St., Box 1195, Station A, V4M 3T3; J. D. Rogers & Doug Williams, evs., (604) 943-0515, 943-1468.

**KELOWNA**: Knights of Columbus Hall, Rutland Rd. & McCurdy; Sun. 10, 11; Tues. 7; Box 2697, Sta. R, V1X 6A7; Wayne Muirhead, (604) 861-4008; Charles McKnight, ev., 765-8739.

**LANGLEY**: 6654 197th St., V2Y 1A8; Sun., 10:30; Ivan Eastwood (604) 534-0485; Steve Basar (604) 530-9610.

**NANAIMO**: 1720 Meredith Rd., V9S 2M4; Sun. 10, 11, 6; Wed. 7:00; Les Beamish, 758-6929.

**NORTH BEND**: North Bend Community Hall; Sun. 10; Thurs. 7; SS 1, Boston Bar, B.C. V0K 1C0; 867-9420.

**PRINCE GEORGE**: 933 Patricia Blvd., V2L 3V6; Sun. 10, 11; Wed. 7; Sunday evening in homes. (604) 562-0502; Paul and Tom Harrelson, evs.

**PRINCE RUPERT**: 104 Raven Cres. (call for service times); P. O. Box 324, V8J 3P9; Jerry Mitchell, ev. (604) 624-4449.

**SALMON ARM**: Community Center; Sun. 10; Thurs. 7:30 in homes; P.O. Box 51, Salmon Arm, V0E 2T0, (604) 832-3828; Sam Tumlinson, Jr., Wendell Bailey, evs.; Shuswap Christian School, Doug Kendig, ad.

**SALTSPRINGISLAND, GANGES**: Contact Jim Wlasitz, RR 1, V0S 1E0, (604) 537-9684 or 537-5267.

**SURREY** (Greater Vancouver): 15042 82nd Ave., V3R 5V8; Sun. 10, 11; Tues. 7:30; Ron Beckett, ev. 594-1796; Ed Bryant, ev., (604) 594-0321.

**VANCOUVER** (Eastside): Best Western Hotel -- 3075 Kingsway; Sun. 10:30; Phone 439-9291; F. McLure, 3262 East 44th Ave., V5R 3B1.

**VANCOUVER** (Oakridge): 6970 Oak St., V6P 3Z6; English Services: Sun. 10; Wed. 7:30; Gary Marrs, ev., (604) 226-4626 (off.), 271-6197 (res.); Spanish Services: Sun. 5; Fri. 6:30; Milton Diaz, ev., 321-8046 (res.); Chinese Services: Sun. 1:30; Lai Sing Mah, ev. 266-8415 (off.).

**VERNON**: 4107 Pleasant Valley Rd.; Sun. 10, 11; Box 541, V1T 6M5; 545-6892;

**VICTORIA**: 3460 Shelbourne St., V8P 4G5; Sun. 9:45, 10:45, 6; Wed. 7; Kelly Carter, ev. 592-4914 (off.), 727-0351 (res.)

## PROVINCE OF MANITOBA

**ALONSA**: Irvine Anderson home; Sun. 11; Wed. 7; Box 67, R0H 0A0.

**BRANDON**: 943 7th St., R7A 3V1; Sun. 10, 11, 6:30; (204) 728-0957; Charles Muller, Sec. 726-4723.

**CARMAN**: 2nd Ave. and 2nd St. S.W.; Sun. 10, 7; Wed. 7:30; c/o D. B. Laycock, Box 266, Miami, R0G 1H0, 435-2413; Don L. Killough, ev. 745-3786.

**DAUPHIN**: 378 River Ave. E., R7N 0H8; Sun. 10, 11, 7; 638-6321 or 638-5283; Ron Hegdahl, ev. (204) 638-8645.

**MANSON**: Bldg. at Manson Village; Sun. 10; Wed. 8; Box 2, R0M 1J0; Gilbert Jacobs, sec. 722-

2148 or Lloyd Jacobs, 722-2278.

**WINNIPEG** (Central): 217 Osborne St. S., R3L 1Z4; Sun. 10, 11, 6; Wed. 7; M. C. Johnson, sec., 45 Jubilee Bay, 257-2713; Wayne Turner, ev. 257-7926; (204) 475-6462 (off.).

**WINNIPEG** (West): 600 Burnell St., R3G 2B7; Sun. 10, 11, 6; Wed. 7:30; (204) 772-8970.

## PROVINCE OF NEW BRUNSWICK

**MONCTON**: Kinsmen Bldg., 18 Botsford St., E1C 4W7; Sun. 10; Wed. 7:30; Tim Johnson, ev., (506) 855-4134, or 386-1682.

## NEW YORK STATE

**NORTH BUFFALO**: 350 Kenmore Ave.; Sun. 10, 11, 7; Wed. 7:30; Box 128, 14223, 834-3588; J. D. Barnett, ev.

**BUFFALO** (Linwood): 481 Linwood Ave., 14209; Sun. 9:30, 10:45, 6; Training Class 5; Wed. 7; John Smiley, ev. (716) 882-5434.

**HAMBURG**: 6105 South Park Ave.; Sun. 10, 11; Wed. 7; Box 517, 14075-0517; (716) 649-6331; E. Schnell, ev., 652-0429.

**LEWISTON**: 975 Ridge Rd., (Rte. 104), 14092; Sun. 10, 11, 6; (716) 754-7050 or 754-8768.

## NORTHWEST TERRITORIES

**YELLOWKNIFE**: 516 Range Lake Rd., X1A 3A7; Sun. 10; Wed. 7:30; 873-3875. Elders: David Lidbury, Robbie Robinson, Bernard Straker; William Chidowe, ev.

## PROVINCE OF NOVA SCOTIA

**HALIFAX**: 48 Convoy Ave., B3N 2P8; Sun. 11, 10, 6; (902) 443-9628 (off.); Wayne Taylor, sec., (902) 876-7402.

**KENTVILLE**: Middle Dyke & Mee Rd.; Sun. 11, 10, 1; Wed. 7; c/o 895 Gracie Dr., B4N 4M2; Brian Garnett, ev. (902) 678-1168 (res.); 678-8881 (off.).

**SHUBENACADIE**: Mill Village Church, 2 miles west of Shubenacadie; Sun. 10:15, 11; Wed. 7:30; J. Mackey, RR 1, B0N 2H0, 758-2633; church office 758-3215.

**TRURO**: 295 Glenwood Dr., B2N 1X1; Sun. 10, 11; David W. Nicholson, ev., 893-7794 (res.); 893-4424 (off.).

## PROVINCE OF ONTARIO

**AJAX** (Serving Oshawa, Whitby, Pickering): 1 Cedar St.; Sun. 11, 9:45, 6; Phone for mid-week; Box 162, L1S 3C3; Blake Steel, 433-7692 (Oshawa); Terry Codling, 683-1072.

**BANCROFT**: Hwy. 28 South; Sun. 9:30, 10:30, 7; Wed. 7; Box 1552, K0L 1C0; Peter McPherson, ev., 332-3608 (res.)

**BARRE**: 345 Grove St. E. (at Cook), L4M 4T7; Sun. 10, 11, 6; Wed. 7:30; 722-7155 (off.) Claude Cox, ev. 737-2272.

**BEAMSVILLE**: 4900 John St., L0R 1B6; Sun. 9:15; 10:30, 6; Wed. 7:30; Arthur Fleming, sec. (416) 563-4914; Weston Walker, ev., (416) 563-7655 (off.).

**BRACEBRIDGE**: Orange Hall, Maple St. at Pine; Sun. 11; Box 2248, P0B 1C0; John D. Preston, sec.-treas. 645-5797.

**BRAMALEA**: 750 Clark Blvd., L6T 3Y2; Sun. 9:45, 11, 6; Thurs. 7:30; (416) 792-2297; (416) 792-2297 (off.).

**BRANTFORD**: 267 North Park St., N3R 4L2; Sun. 10, 11, 6:30; Wed. 7; Joe Jones, 756-6206; (519) 759-6630 (off.)

**COLLINGWOOD**: 494 Tenth St.; Sun. 10, 11, 7; Thurs. 7; c/o Frank Kneeshaw, 317 Hume St., L9Y 1W4, 445-3252; Wm. Bunting, ev. 445-1531 (off.), 444-2711 (res.)

**CONCORD**: 23 Concord Rd.; Sun. 10:30; Wed. 8; c/o Mrs. A. Young, 30 Kinghigh Dr., Thornhill, L4J 3N4, 886-2685; A. E. Atkinson, ev., 51 Concord Rd., Thornhill, L4J 3M2; 886-1738.

**CORNWALL**: Tolgate Rd. E.; Sun. 10, 11; Wed. 7; Box 42, K6H 5R9; Allen Bojarski, ev. (613) 933-8064 (off.), 933-1825 (res.)

**ELLIOT LAKE**: 58 Ontario Ave.; Sun. 10, 11, 6; Wed. 7; Bert Johnson, Box 496, P5A 2J9.

**FENWICK**: Welland Ave.; Sun. 9:45, 11, 7; Wed. 7:30; Chris Moore, Box 107, L0S 1C0; Roy Puckelwartz, ev., (416) 892-0820.

**GORE BAY**: Gore Bay Town Council chambers; Sun. 10:30, 11; Wed. 7; Box 406, P0P 1H0; Bill Baker (705) 282-2095; Jerry Gardner (705) 282-2869.

**GRIERSVILLE**: RR 4, Meaford, Grey County 7; Sun. 11; Ken Baker, Box 4051, Meaford, N0H 1Y0.

**GRIMSBY**: Casablanca Blvd., south of Q.E. exit; Sun. 11:10, 9:50, 6; Wed. 7; Box 181, L3M 4G3, 945-3058; George Mansfield, ev. 945-1070.

**GUELPH**: Victoria Road Rec. Centre, 151 Victoria Rd. N.; Sun. 10, 11; Wed. in homes; c/o 428 Cole Road, N1G 3J8; David Azzopardi, sec., (519) 821-0530; church phone, 821-9179.

**HAILEYBURY/NEW LISKEARD**: Meeting in homes. Times flexible. Mike Tinney, Box 702, Haileybury, P0J 1K0, 705-672-2642; Kathy Woolley, 847-4478.

**HAMILTON**: 666A Fennell Ave. E. at 27th St., L8V 1V2 (Mt. Hamilton); Sun. 10, 11, 6; Wed. 7:30; (416) 385-5775; Ron Hoover, sec. (416) 388-4248.

**HAMILTON** (Centre): 33 Highcliff Ave., L9A 3L3; Sun. 10, 11; Steven Rudd, ev., (416) 575-8437.

**HAMILTON** (West): Sun. 10, 11, 7:30; Tues. 7:30; P.O. Box 1499 Station "A", L8N 4C3, Brian Tolcher, sec. (416) 689-8683.

**HEATHCOTE**: Sun. 11; Larry Elford, RR 1, Clarksburg, N0H 1J0.

**HUNTSVILLE**: Hilltop Dr. off Hwy. 11B N; Sun. 9:45, 11, 7; Wed. 8; GR Box 108, Rte 3, P0A 0K0; Contact John H. Preston, sec., (705) 767-3237.

**HUNTSVILLE**: Chaffey Community Hall, Muskoka Rd. 3, one km north of Hwy 60; Sun. 11, 10:30; Eugene Preston (705) 789-7630; David Preston, sec., R. R. #1, Group Box 174, P0A 1K0; (705) 789-7697.

**ICE LAKE** (Manitowlin Island): 1 1/4 mi. S. of Hwy. 540; Sun. 10, 11, 7; Mon. 7:30; Peter Tallman, sec., R.R. #1, Mindemoya, P0P 1S0, (705) 377-4555; Lloyd Bailey, ev., RR 1, Gore Bay, P0P 1H0, 282-3089.

**JORDAN**: Hwy. 81, Sun. 10, 11, 7; Wed. 7:30; Box 11, L0R 1S0; John Maddocks, ev., (416) 562-4739.

**KENORA**: 101 Norman Dr.; Sun. 10, 11; phone for midweek; P.O. Box 2905, P9N 3X8; (807) 468-7523 (bldg.); 548-2245 (res.).



**KINGSTON:** 446 College St., K7L 4M7; Sun. 10, 11, 6; Wed. 7; Bruce Stewart, 720 Sussex Blvd., K7M 5B1, (613) 389-4196; Roy D. Merritt, ev., 50 Woodstone Cr., K7M 6K9, 545-3380.

**LONDON:** 1750 Huron St., N5V 3A2, Sun. 9:30, 6; Wed. 7:30; Harold Byne, ev., 5 Aponi Cres., (519) 453-9917 (res.), 455-6730 (off.)

**LONDON:** 120 Falcon St., N5W 4Z1; Sun. 9:30, 10:30, 5; Thurs. 7; Paul Sheehan and Tim Buchanan, evs., 649-1113.

**MEAFORD:** Nelson St.; Sun. 9:45, 11, 7; Wed. 7:30; Fri. 7 (Young People); Jack Yager, Box 1268, N0H 1Y0; (519) 538-4095; Wayford Smith, ev., (519) 538-2605 (res.), 538-1750 (off.).

**NEWMARKET:** 230 Davis Dr., Box 65, L3Y 4Y3; Sun. 9:30, 11, 6:30; Wed. 7:30; A. W. Jackson, 67 Robinson St., Markham, L3P 1N7; Keith Thompson, ev., 348 Dixon Blvd. L3Y 5C4; (416) 853-0892.

**NIAGARA FALLS:** 3901 Dorchester Rd. N. (turn E. on Thorold Stone Rd. from Q.E.); Sun. 10:30-12, 5:30; Wed. 7:30; Henry Boland, 5904 Atlas St., L2S 1S8; 356-0107 or 356-3412; Rick Pinczuk, Henry Boland, evs.

**NORTH BAY:** 73 Gertrude St. E.; Sun. 9:30, 11, 6; Wed. 7; Box 745, P1B 8J8, Dean Hotchkiss, ev., 474-2676.

**OLD MILL ROAD:** Cambridge; Sun. 10, 11; Wed. 7:30; c/o Peter Speek, 95 Longwood Dr., Waterloo, N2L 4B6, (519) 885-0752, 853-2035 (bldg.).

**OMAGH:** 1412 Britannia Road W., Milton, L9T 2X8; Sun. 10, 11, 7; Thurs. 7:30 in homes; Brent Forsyth, sec. 878-2972.

**OTTAWA:** 1515 Chomley Cres., K1G 0V9; Sun. 10, 11, 6; 733-2580; Earl Weldon, ev.

**OWENSOUND:** 835 10th Ave. E., N4K 3H8; Sun. 10, 11, 7; Thurs. 7; Felix Turner, ev. (519) 376-8259, 376-6702 (off.).

**PINE ORCHARD:** Sun. 10, 11; Bruce Brandon, sec. 852-5026, RR 2, Uxbridge, L0C 1K0.

**PORT COLBORNE:** 700 Steele St.; Sun. 11:15, 10, 6:30; Wed. 6:30; Kenneth Stuart, 535 Stanley St., L3K 3B1; David Lock, ev. 465 Davis St., L3K 1Z7; (416) 834-0911. (Every 1st Sunday, potluck followed by singing; communion at 6:30.)

**ST. CATHARINES:** 439 Ontario St. N., L2N 4M9; Sun. S.S. 10:30, Assemblies 9:30, 6; Wed. 7:30; Gordon Harris, ev., 935-9581 (off.); 685-5870 (res.).

**ST. THOMAS:** 60 S. Edgeware Rd. N5P 2H6; Sun. 9:45, 11; Wed. 7; Brian Thompson, ev., 633-2210.

**SARNIA:** 796 Errol Rd. E., N7V 2G7; Sun. 9:30, 10:45, 6:30; Wed. 7; Mark Bryson, ev. (519) 399-1161 (off.); 336-6847 (res.); Len Dennis, 542-3260; Aubrey Hibbard, 336-7140.

**SAULT STE. MARIE (Eastside):** 99 Melville Rd., P6A 5J6; Sun. 10, 11, 7; Wed. 7; (705) 946-1930

**SAULT STE. MARIE (Pinehill):** 132 Cunningham Rd., P6B 1N4; Sun. 10, 11, 6; Wed. 7; (705) 949-4988; Guy Stopard, ev., 942-7999 (res.), 949-4988 (off.); R. Whitfield, sec., 949-7612.

**SELKIRK:** 1/2 km. N. of village; Sun. 11, 10; Wed. 7:30; Box 13, N0A 1P0.

**SMITHVILLE:** 246 Station St.; Sun. 10, 11, 6; Wed. 7; Art Garner, Box 144, L0R 2A0; (416) 957-7745.

**SOUTH RIVER:** Jasper St. S.; off. Ottawa St. W.; Sun. 10, 11, 7; Wed. 7:30; Box 549, P0A 1X0; Jim Nicholson, ev. (705) 384-5215, 386-2628, church bldg. 386-2651.

**STONEY CREEK:** 105 King St. E., L8G 1L1; (416) 664-1130 (off.); Sun. 9:45, 11; Sun. & Tues. evenings call for time and place; Robert Priestnall, sec.

**STRATFORD:** Romeo Public School, 49 Rebecca St., Sun. 10, 11; Box 941, N5A 7M3; 273-5280 (off.); Kelvin Hoover, ev.; 273-5381.

**SUDBURY:** 2683 Bancroft Dr.; Sun. 10, 11, 6; Wed. 7:30; Box 2024, P3A 4R8; B. W. Bailey, ev., 865 Danforth Ave., 566-2898, 560-3964 (off.)

**SUNDRIDGE:** Hwy. 11 N., Sun. 9:45, 11; Wed. 7; Don Smith, ev., Quirt Cres., 384-5142; Paul Frost, sec. Box 617, P0A 1Z0; (705) 384-5214.

**THESSALON:** 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7:30; Eric White, RR 2, P0R 1L0 (705) 842-6533; Larry Hoover, ev., 842-2333.

**THUNDER BAY:** Edward at Redwood; Sun. 9:45, 11, 6; Wed. 7:30; JoAnne Toews, 576 Cambrian Cres., P7C 5C3; 577-4081; 577-2213 (off.)

**TILLSONBURG:** 1 mi. N. on Hwy. 19; Sun. 9:45, 11; Wed. 7:30; Box 331, N4G 4H8; 842-7118; Rayburn Lansdell, ev., (519) 842-7118 (off.); 688-0082 (res.).

**TIMMINS:** W. E. Miller Public School, Victoria Ave.; Sun. 10, 11, 7; Wed. call (705) 264-0240; John Hains, ev., 468 Hart St. P4N 6X4.

**TINTERN:** Spring Creek Rd.; Sun. 10, 11, 6; Wed. 7:30; Oliver Tallman, Campden, L0R 1G0; 563-8223; Steve May, ev., RR 1, Vineland, L0R 2C0; 563-5043.

**TORONTO (Bayview Ave.):** 1708 Bayview Ave. M4G 3C4, (1 block S. of Eglinton); Sun. 9:45, 11, 1; Wed. 7:30; Chris McCormick, 16 Hurlingham Cr., Don Mills, M3B 2R1; Don Whitfield, ev., 489-7405 (off.)

**TORONTO (Harding Ave.):** 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 8; Dick Forsyth, ev., Beamsville, 563-7874; Bob Donaghy, sec. 252-8146.

**TORONTO (Metro East):** 7 Elinor Ave. (meets at Wexford Presbyterian bldg., Lawrence Ave. E. between Victoria Park and Warden); Sun. 5, 6 p.m., Thurs. in homes. Melanie Wright, tres., 81 Malvern Avenue, M4E 3E6, 694-2482; R. Kruse, Sec., 20 Bernice Cres., M6N 1X6, 762-5668.

**TORONTO (Strathmore Blvd.):** 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); Sun. 9:45, 11, 7; Wed. 8; Marvin Johnson (752-0325) and Wm. Harvey (757-4619) elders. Max Craddock (461-7406), Santiago Molina (Spanish) (751-6879), evs.

**VANDELEUR:** 5 mi. S.E. Markdale, Artemesia Twsp.; Sun. 10:30, 11:15; Ian Boyce, RR #6 Markdale, N0C 1H0; (519) 986-2143.

**WATERLOO:** 62 Hickory St. W. (at Hazel); Sun. 9:30, 10:30, 6; Wed. 7:30; Box 183, N2J 3Z9; Bob Sandiford, sec., (519) 886-4162 (res.); Geoff Ellis, ev., 885-6330 (off.); 885-3702 (res.)

**WELLAND:** 72 Summit Ave.; Sun. 9:45, 11; Wed. 7:30; Box 20, L3B 5P2; S. F. Timmerman, ev., 303 193, Beamsville, L0R 1B0; 563-8765; Magnar Knutson, 65 Graystone Cres., L3G 6G6; (416) 768-3248.

**MINDSOR (West Side):** 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-8262 or 945-1851; Sun. 9:45, 11, 5:30; Wed. 7:30; Stuart Bailey, ev., 3139 Curry Ave., N9E 2T2; 966-6749.

## PROVINCE OF QUEBEC

**MONTREAL (French):** 2500 Charland, H1Z 1C5; Sun. 10:30 (Fr. worship), 11:30 (French,

English, Italian, Spanish classes); Wed. 7 (Fr. class); Silvio Caddeo, ev., 387-6163 (off.); 337-9344 (res.)

**MONTREAL (English):** 760-44th Ave., Lachine, H8T 2K8; Sun. 9:30, 10:30, 6:30; Wed. 7; 637-3931 (off.); Michel Mazzalongo (514) 630-4355.

**MONTREAL (Russian):** 7095 Chester, H4V 1L3; Sun. 10; Yvan Kolesnikow, ev. 482-2280; Lily Stesik, sec. 483-6693.

**QUEBEC CITY:** 2980 Verveil, Ste-Foy (corner Verveil & Jean-Noel); Sun. 9:30, 10:30, (French); Wed. 19:30; C.P. 9041 Ste-Foy, G1V 4A8; Jerrel Rowden, ev. (418) 658-0103 (res.), 651-3664.

**VERDUN:** (Conveniently located near the Verdun subway station at 503 5th Ave., H4G 2Z2), (514) 765-8919; Sun. 10, 11; Wed. 7; 1412 John F. Kennedy, LaSalle, H8R 2C7; Roger Sammur, 595-1178, ev.

## PROVINCE OF SASKATCHEWAN

**BENGOUGH:** E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 134, S0C 0K0; (306) 268-4522.

**ESTEVAN:** 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; (1:15 Dec.-Feb.); Wed. 7,

**GRAVELBOURG:** 300 2nd Ave. E.; Sun. 10, 11; Wed. 7:30; Box 507, S0H 1X0; 648-3435; Glen R. MacDonald, ev., Box 821; (306) 648-3645.

**HORSE CREEK:** Sun. 10:30 (May-Nov.); 11 (Dec.-Apr.); Lonnie Goodwin, Box 58, McCord, S0H 2T0; (306) 478-2516.

**LLOYDMINSTER:** 56 Ave. and 47 St., Box 88, S9V 0X9; Sun. 10, 11; Bruce Tetreau, Ev., (403) 875-4056 (off), 875-7884 (res.).

**MOOSE JAW:** 901 James St. S6H 3H5; Sun. 10, 11, 6; Wed. 7:30 (CST); Dwight Morris, ev. (306) 693-4064 (off.); 694-1789 (res.)

**NORTH BATTLEFORD:** 1462-110 St., S9A 2J2; Sun. 10:30-12:00; Glen Davies, 1451-94th St.; (306) 445-4231.

**PERRYVILLE:** Grid Rd., 7 1/2 mi. W., 2 mi. S. of Wishart; 15 mi. N.E. of Punnichy; Sun. 10, 11; Box 158, Wishart, S0A 4R0; 835-2681.

**PRINCE ALBERT:** 264-23rd St. W., S6V 4L6; 763-3057; Sun. 10, 11, 7:30; Tues. 7:30.

**RADVILLE:** 714 Beckwell Ave., Sun. 9:30 (Winter: 522 Bertrand Ave.); Mrs. Clarice Mooney, sec., Box 94, S0C 2G0; (306) 869-2558.

**REGINA (7th & Pasqua):** 4205 7th Ave.; Sun. 10, 11; Wed. 7; Box 673, S4P 3A3; (306) 757-0293; Ray McMillan, ev., 7301-7th Ave. S4T 0T2; 949-0969.

**SASKATOON:** 2240 Albert Ave., STJ 1K2; (306) 343-7922 or 1589; Sun. 10, 11, 5:30; Wed. 7; Robert Parker, 343-7884; Allen Close, 374-6089, evs.

**SWIFT CURRENT:** 400 2nd S.E., S9H 3J6; Sun. 10, 11, 1:30; Wed. 7:30; Scott M. Roberts, ev., 1238 Jubilee Dr., S9H 2A3, 773-4986; Susan Gusikoski, sec. 773-1185.

**WAWOTA:** Hwy. 48 W. of town; Sun. 10, 11; in Whitewood at the Legion Hall; Midweek in homes; Box 454, S0G 5A0; 739-2103; Brian Cox, ev., 739-2528 or contact G. Husband 739-2915 or G. McMillan 736-8260.

**WEYBURN:** 1115 First Ave. N.E. (Hwy. 13E), S4H 0N2; Sun. 10, 11, 7; Wed. 7; (306) 842-6424.

**YORKTON:** 550 Parkview Rd., S9N 2L7; Sun. 10, 11, 7; 783-6877; 783-6850; Ernest Andreas, ev. 782-2989; John Smith, ev. 783-6877.

**Inclusion in this listing does not mean complete endorsement of all teachings and practices.**

## CALENDAR OF EVENTS

### June

- 3... June Meeting, Bramalea
- 9... Women's Festival of Song, Barrie
- 10... "Church & Family", Geoffrey H. Ellis, Port Colborne
- 16... Kneeshaw's 60th Anniversary, Collingwood, Ontario
- 18... Northern June Meeting, Ice Lake, Ontario
- 24... Special Emphasis Sunday, Collingwood Woodrow Hazelip
- 29-July 1... Family Camp, Kenosee Lake, SK with Lynn and Joy McMillon

### October

- 26, 27... Ladies' Retreat, Tintern, Ontario

*(If you have events that you would like to have listed in this Calendar of Events, please contact Eugene Perry)*

## ADDRESS CHANGES

When changing addresses please notify us well in advance. Otherwise we must pay 48¢ for each paper returned by the Post Office.



## *Accept the Canadian Challenge*

Are you aware that Canada is the 2nd largest Country in the World? There are cities of over 700,000 with only one small congregation. In the Western Provinces, there are 33 towns and cities with no congregation of the Lord's Church, some being 45,000 in population. **We're doing something about it!** And we need more full time workers, both men and women. Do you have what it takes to work on the Canadian Mission Field?

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(403) 455-1049 or 458-9428

*"The fields are white, but the workers are few. . ."*

## **Family Camp**

**June 29, 30, July 1**

at

***Cleaview Christian Camp***

on

West End of Kenosee Lake, Saskatchewan

**Special Speakers:**

**Lynn and Joy McMillon of Oklahoma City**

Classes for all ages

For information contact:

John McMillan

Box 94, Redvers, SK S0C 2H0

(306) 452-6303