

Gospel Herald

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Appointments at Strathmore, Toronto, Church (see p. 11)

Top: Deacons and wives (l to r): Moises and Elsie Velasco and Hilary and Elsie Gill.

Bottom: Elders and wives (l to r): Marvin and Mildred Johnson; Steve and Lynne Gill; and Bill and Dora Harvey.

Can We Understand the Bible Alike?

by David P. Brown

Men may misunderstand the Bible in as many different ways as there are people to read it. But God did not intend such misunderstanding. In matters of obligation to God, all men **must be in total agreement**. Jesus said, "He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day" (John 12:48). The word of God will read the exact same way on the day of judgment as it does now and vice versa.

All mentally capable people can (are able to) understand, but they do not do so. It is obvious, therefore, that there is a difference between "can" and "do"!

Actually, the question should be, "Can we understand the Bible?" When we understand, we will be alike. Paul made this clear to the Ephesians when he wrote:

How that by revelation he made known unto me the mystery; (as I wrote afore in few words, Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) (Eph. 3:3, 4; also see I Tim. 3:14-17; Acts 17:11; John 5:39).

When men orally, or in written form, teach that men cannot "understand the Bible alike," they are proving the opposite! They are speaking and/or writing for one reason -- **to bring about understanding on the part of their audience!** But what do they expect of their audience? They want everyone to "understand alike" that "everyone cannot understand the Bible alike"!!! We shall not belabour such nonsense.

Seeing it is not God's fault, why do people misunderstand the Bible? The answer is not far from any of us. Please note the following simple requisite to the understanding of the scriptures -- ". . . **an honest and good heart, . . .**" (Luke 8:15).

In this parable, the word of God is said to be the seed of the kingdom (vs. 11). It did not change as it was sown

". . . by the wayside. . ."; ". . . upon a rock. . ."; ". . . among thorns. . ." or ". . . on good ground. . ." (Luke 8:5-8). The first three places the seed fell represents dishonest hearts. They were not good because they were not honest.

Before one is going to ". . . hunger and thirst after righteousness. . ." and thereby ". . . be filled. . ." (Matt. 5:6), there must be the integrity of heart (intellect, will, conscience and emotions). Jesus said, "If any man willeth to do his will, he shall know of the teaching" (John 7:17). Seeking the truth for merely academic reasons will not bring understanding. There must be the will to **comply** with what is learned before understanding is possible.

Actually, the question should be, "Can we understand the Bible?" When we understand, we will be alike.

Jesus spoke of those who did not understand because they **would not**. Jesus said that their hearts had "waxed gross". They had lost their honesty because of idols in their hearts. Such idols were more important to them than understanding God's truth (Matt. 13:13-15).

Paul further emphasized this regarding the departure of the Gentiles from God. Paul wrote, ". . . because that, knowing God, they glorified him not as God, neither gave thanks; but became vain in their reasonings, and their senseless heart was darkened" (Rom. 1:21). The heart that does not expend its energies in glorifying God by obeying His will, will slowly but surely lose whatever knowledge of God it ever had. The heart kept honest cannot fall into this trap. The "reprobate mind" of Romans 1:28 is a direct result of a dishonest heart. Also consider Hebrews 5:11-14.

In II Thessalonians 2:10-11 Paul tells of those who do not ". . . love the truth. . ." and who ". . . had pleasure in unrighteousness." Such will never understand God's truth. Integrity of the heart will prevent this from happening.

When people persist in misunderstanding, though they have been exposed to the truth, surely this study of God's word gives us the answer as to **why** such is done and **what** we must do to continue to understand God's will for our lives. The writer of Proverbs penned: "But the path of the just is as the shining light, that shineth more and more unto the perfect day" (Prov. 4:18).

He also wrote: "Keep thy heart with all diligence; for out of it are the issues of life" (Prov. 4:23).

The people who understand the Scriptures as they relate to our salvation will believe and practice the same things. The dishonest heart will not understand and will set about to justify itself with such nonsense as, "We cannot understand the Bible alike".

People can be honestly and sincerely wrong, but that honesty will not let them be happy and content in their error. It will drive them toward the truth. Having confronted the truth, one of two things must be given up. In order to keep one's honesty, truth will take the place of error regardless of the cost. But if in coming to the truth, the error is found to be more comfortable, error will remain to the exclusion of honesty and sincerity. The heart thereby is darkened!

Our understanding or misunderstanding of God's saving truth is directly related to an honest or dishonest heart. Yea, verily, we are totally responsible for what we believe and practice! --Austin, TX

Classified Ad

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The Theme of the New Testament

by Roy Davison

Five nouns appear more than 500 times in the Greek Testament. In order of frequency the first four are 'God', 'Jesus', 'Lord', and 'Christ'.

The word 'God' is used about a thousand times, two or three times per page on the average! The Bible is, indeed, the Word 'of' God, being from God, belonging to God, and speaking about God.

In Scripture we learn, for example, about the Spirit of God, the power of God, the righteousness of God, the will of God, the law of God, the judgment of God, the wrath of God, the love of God, the grace of God, the gospel of God, the peace of God, the glory of God, the holiness of God, the kingdom of God and the Son of God!

God has revealed Himself through His word.

Two other nouns appearing more than 500 times are 'Jesus' and 'Christ'.

In Greek, 'Jesus' is the same as 'Joshua', which in Hebrew means 'whose salvation is Jehovah'. 'Christ' means 'Anointed', indicating kingship (Judges 9:8, 15; 1 Sam. 2:10; 15:17).

Only through Jesus Christ, the Word of God, can we truly know God. "No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared Him" (John 1:18).

Another noun used more than 500 times is 'Lord', which in most cases refers to the Father or the Son.

Thus, the first four nouns used more than 500 times in the New Testament refer to God! The Bible is, indeed, the book of God.

What other noun is used more than 500 times? 'Man'! God is preeminent, but man is important to God! God created man. God loves man. God sent His Son to save man. And by this Son of God, who is also the son of man, man will be judged on the Last Day. 'God and man' are central in the New Testament. Let us examine some passages where the words 'God' and 'man' are used together.

"He has shown you, O man, what is

good; and what does the Lord require of you but to do justly, to love mercy, and to walk humbly with your God?" (Micah 6:8).

"For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness, because what may be known of God is manifest in them, for God has shown it to them" (Romans 1:18, 19).

God has shown man what is good. All men are answerable to God. "Let us hear the conclusion of the whole matter: Fear God and keep His commandments, for this is the whole duty of man. For God will bring every work into judgment, including every secret thing, whether it is good or whether it is evil" (Ecclesiastes 12:13, 14).

*The Bible is, indeed,
the Word 'of' God,
being from God,
belonging to God, and
speaking about God.*

To the idol-worshippers at Athens, Paul explained man's accountability to God: "Therefore, since we are the offspring of God, we ought not to think that the Divine Nature is like gold or silver or stone, something shaped by art and man's devising. Truly, these times of ignorance God overlooked, but now commands all men everywhere to repent, because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead" (Acts 17:29-31).

All men need to repent. "For all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus" (Romans 3:23, 24).

What was Jesus' reply when in despair the disciples asked, "Who then can be saved"? "With men it is impossible, but not with God; for with God all things are possible" (Mark 10:26, 27).

God loves man. God "is the Saviour of all men, especially of those who believe" (1 Timothy 4:10). Man cannot save himself. God has offered salvation through grace, but man must repent and accept the gift of God. God "desires all men to be saved and to come to the knowledge of the truth. For there is one God and one Mediator between God and men, the Man Christ Jesus, who gave Himself a ransom for all, to be testified in due time" (1 Timothy 2:4-6).

Man must choose between his own will and the will of God. Do you recall those harsh words Jesus spoke to Peter? "Get behind Me, Satan! You are an offense to Me, for you are not mindful of the things of God, but the things of men" (Matthew 16:23). Addressing all the disciples, He continued: "If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me" (Matthew 16:24). Before men come to God they must repent, they must deny humanism to accept the divine.

God does not force man to serve Him, but man must make a choice. As Jesus told the Pharisees (who loved money): "No servant can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon" (Luke 16:13). Mammon is the 'money god'.

They answered Him with a haughty sneer, but Jesus continued: "You are those who justify yourselves before men, but God knows your hearts. For what is highly esteemed among men is an abomination in the sight of God" (Luke 16:15).

"We ought to obey God rather than men" (Acts 5:29). "Indeed, let God be true but every man a liar" (Romans 3:4). "Because the foolishness of God is wiser than men, and the weakness of God is

(continued on page 16)



A Second Chance

by Roy D. Merritt



"The world looks new, the colors bright."

These are the words of the recipient of a new heart through the wonders of modern medicine. Marjorie Gillies interviewed three such heart transplant patients for a feature article in the *Winnipeg Free Press*. Their gratitude for the operation which changed their whole perspective on life is profound. Their feelings must be similar to those of Lazarus as he stepped forth from the tomb to a new life. Their new-found physical lives may well serve as an analogy for the Christian's new life in Christ.

The Apostle Paul makes repeated use of this analogy in his epistles to early Christians. He reminds his brethren in Rome of the new life they share after dying to sin, being buried in the waters of baptism and emerging into a new life of hope (Romans 6:3, 4, 8). Similarly, in the Ephesian epistle, he reminded Gentile Christians especially of how a merciful God has made them "alive in Christ" even though they had been "dead in sin" (Ephesians 2:4-5). To the Colossians he explains how they have been brought from death in sin to spiritual life in Christ by God's power (Colossians 2:12). We appreciate the manner in which the New International Version of the New Testament translates the "if" clauses of Colossians 2:20 and 3:1. In each case, the "if" is changed to a positive "since", which is both linguistically and practically a better translation.

In the news article, "A Second Chance", several quotations from people who have received new physical hearts help to make our spiritual analogy complete. One of the most meaningful is that of Len Murphy, who received a new heart in November, 1988. He cannot forget the source of his new life potential as he says, "Believe me, no heart transplant recipient is ever forgetful that someone dies before a new gift of life is granted". His donor was a young man who had been killed in a highway crash. Christ, the donor of our new life, was not killed accidentally but entered into a deliberate plan to give His life "a ransom for many". We should remember His sacrifice every day of our lives.

All three of the men interviewed spoke of the manner in which life has taken on a different dimension for them. They are able to see above and beyond the petty things that once seemed so important. Bill McGregor explained that after a transplant, new objectives take over old ambitions. He marvelled at the way that former depression has been replaced by positive thinking. Old selfish goals

no longer seem as vital as they once appeared. Jobs, promotions, new cars and big houses diminish in value for those with new hearts.

Perhaps one of the best lessons to emerge from our analogy of such "second chance" opportunities is that of sharing the good news. Murphy and McGregor are vigorously promoting the organ donor program whenever and wherever possible. Murphy marvels at his good fortune in being matched with a donor's heart. The Christian should have an even stronger impulse to speak of God's grace at work to bring him new eternal life in Christ.

McGregor identifies a strengthened people-orientation. "What matters most are family, friends and our children. In fact, we get quite emotional at family gatherings. We're eager to express our feelings now." We can well believe that his second chance has stirred his emotions and kindled a desire to share his thoughts. We cannot help but wonder what a more emotional, people-oriented atmosphere would do for Christian homes and communities.

Such a change cannot be legislated or manipulated from without. It must spring from a renewal within the spiritual heart. To this end, it would seem expedient to pray as David did: "Create in me a new heart, O God, and renew a steadfast spirit within me" (Psalm 51:10).

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“Please Understand Me”

by Ron Pauls

One of the greatest gifts any human being can give another is acceptance. Total, unreserved, no-strings-attached acceptance captivates us. It gives us the freedom to become. And we usually respond by growth, commitment and love. Such acceptance is actually the very essence of love.

A key ingredient of such acceptance is understanding. Because so much human behaviour is intended to mask true feelings and motivations, it is easy to misunderstand the behaviour patterns of even the ones we love the most. Pride, indifference, arrogance and gruffness are often really just the cloak worn to hide shyness, loneliness and a shrinking sense of self-esteem.

If we can learn to see behind the behaviour that makes our lives less comfortable, we can develop the gift of understanding. Then, with God's help, we can provide the acceptance that enables growth. In the process, we may discover a whole new relationship to enhance our own lives.

Dennis and Barbara Rainey wrote **Building Your Mate's Self-Esteem** (Here's Life Publishers, San Bernadino, CA, 1986) to help us in this task. We would like to share what we've learned from them with you. We pray it will be used by God to help you help the one you love.

Recognizing Low Self-Esteem

1. **Your mate is the strong, silent type.** Charlie Shedd tells of a woman who said, “You've heard of the great stone sphinx. Well, I married him!” Either husband or wife can come across this way.

If the words **withdrawn** or **unexpressive** ring any bells at your house, you may be living with a case of poor self-esteem. It is easy to feel left out and

rejected and react accordingly. It is harder to understand the fear that creates such unsociable and seemingly aloof behaviour.

2. **Your mate seems to be driven.** He or she is a high achiever. You recognize symptoms of Type “A” behaviour. They spare no pains to see that work is done adequately. And just when you think there is finally time to relax together, a call comes and they are off to serve someone else. They are admired in the neighborhood and even at church for their friendly helpfulness. Everyone knows to call them in any emergency no matter how small.

They have an endless list of activities to do, meetings to attend, appointments to keep and friends to help. They won't stop to rest or think. It will be tempting to take their approach as personal rejection. It will be harder to see it as a low self-esteem looking anywhere and everywhere for approval.

3. **Your mate is always right.** He or she sees two sides to every argument: his/hers and the wrong one. They have seldom been wrong, and even then it was likely just that they thought they were wrong but weren't. They have a total inability to admit being wrong and to ask for forgiveness.

It's tough to live with someone like this. They seem confident, aggressive and disagreeable. But maybe they are like a sheep in a wolf's clothing. Inwardly they may quake. Bluster is their way of coping with a low self-esteem.

4. **Your mate is a perfectionist.** He or she worships at the altar of the god of 100%. Whether it be commitment to neatness, correct grammar, proper personal appearance, good posture, adequate weight control, hard work, financial success, yard work or house beauti-

ful, it must all be done, done today and done well every time.

And if they succeed today in living up to their self-imposed high standards, then the standard must be raised tomorrow. They are determined to have things just so. She is inflexible. He works hard and long and is seldom satisfied with the results which, according to him, should have been just a little bit better.

5. **Your mate is critical.** This may arise out of his perfectionism, but it is another clue to low self-esteem. He is critical of you. She is critical of the children. At first it was a compliment that you were chosen by this hyper-critical person. Now it is just a burden. It is very possible that hiding behind that critical spirit is a low self-image trying to lift itself up by pulling others down.

If you watch closely, you will likely discover that they are also very critical of self. In fact, they will even be self-critical because you or the children have flaws. They find it hard to accept a compliment graciously. Instead, they will explain how they could have done better. They are quick with self-depreciation.

6. **Your mate is often discouraged.** Some of the other clues already presented are reason enough for discouragement. But add to that the fear of failure, even the failure of not being a better husband or wife. The fear of not being the parent the children need. The fear of failure to measure up at work. If your mate seems to be discouraged often, allow for the possibility that the struggle is with low self-esteem.

7. **Your mate is indecisive.** You hate it! She can't decide what to serve for dinner today. He can't decide which task to do first. Neither can decide where to go or what to do on vacation. The indecision leads to inactivity and both end up feeling miserable.

Indecision often arises from fear; fear of making the wrong decision and thus incurring the criticism of others. It may be a sign of lack of confidence. It may be a sign of inexperience because parents made all the decisions in the growing-up years. In any case, it can signal a low self-esteem.

8. **Your mate indulges in escap-**

ism. He or she may escape from reality through drugs or alcohol, expensive shopping sprees, hours of television, reading, over-eating, "do-goodism", golfing, hunting or the ruthless pursuit of pleasure or material possessions.

Low self-esteem leaves one ruled by fear. When one fears having to deal with people who have different personalities and with conflict, decisions and plans, it is often easier to escape. It is one of the most difficult manifestations of inadequate self-esteem to deal with. However, seen for what it is, it can be dealt with more compassionately.

Conclusion

If you review these clues to sagging self-esteem and sense your mate may be working under that handicap, you can give the gift of acceptance. And you can work to build their self-esteem.

In the process of evaluating the responses of your mate, you may discover that your own self-esteem is not all you wish it was. It may be tempting to say, "When I get my self-esteem in order. . ." or "When he/she does something about my low self-esteem, then. . ." But remember, love always seeks the good of the other. Be assured that there are few things that can enhance one's own self-esteem more than contributing to the growth of someone else's.

Truly, "it is more blessed to give than to receive" (Acts 20:35).

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Today I Saw Truth

by Elam Hill

(Editor's note: The following article is taken from the Ottawa bulletin. It deals with a very pertinent matter for all of us. Being true to ourselves by being truthful is reward in itself.)

Today I saw truth. For a moment I lived and breathed in the great presence of truth and felt its sweetness plunge deep into my soul.

I am a coach in a junior high school. I work with 50 boys each day. This has been my occupation for over 20 years. I enjoy it.

Traditionally, I am supposed to be rugged, tough, crusty; yet, underneath this exterior, feeling and understanding must exist, if the job is to be done.

Today was test day in climbing the rope. We climb from a standing start to a point 15 feet high. One of my tasks these past weeks has been to train and teach the boys to negotiate this distance in as few seconds as possible.

The school record for this event is 2.1 seconds. It has stood for three years. Today the record was broken. But this is not my story. How this record was broken is the important thing here, as it so often is in many an endeavour in life.

For three years, Bobby Palaclo, a 14 1/2-year-old Mexican boy, has trained and pointed and, I suspect, dreamed of breaking this record.

In his first of three attempts, Bobby climbed the rope in 2.1 seconds, tying the record. On the second try, the watch stopped at 2.0 seconds flat, a record! But as he descended the rope, the entire class gathered around to check the watch. I knew I must ask Bobby a question. There was a slight doubt in my mind whether or not the board at the 15-foot height had been touched. If he missed, it was very, very close -- not more than a fraction of an inch -- and

only Bobby knew the answer.

As he walked toward me, expressionless, I said, "Bobby, did you touch?"

If he had said, "Yes," the record he had dreamed of since he was a skinny seventh-grader and had worked for almost daily would be his, and he knew I would trust him at his word.

With the class already cheering him for his performance, the slim brown-skinned boy shook his head negatively. And with this simple gesture, I witnessed a moment of greatness.

Coaches do not cry. Only babies cry, they say. But as I reached out to pat this boy on the shoulder, there was a small drop of water in each eye. And it was with great effort through a tight throat that I told the class: "This boy has not set a record in the rope climb. No, he has set a much finer record for you and everyone else to strive for. He has told the simple truth."

*Thank you for climbing
so very high today.*

After the other boys had finished their next turns and Bobby came up to the rope for his try, a strange stillness came over the gymnasium. Fifty boys and one coach were breathlessly set to help boost Bobby Palaclo to a new record. He climbed the rope in 1.9 seconds! A school record, a city record and perhaps close to a national record.

When the bell rang and I walked away, now misty-eyed, from this group of boys, I was thinking, "Bobby, little brown skin, with your clear, bright eyes, and your straight, trim, little body -- Bobby, at 14 you are a better man than I am. Thank you for climbing so very, very high today."

How Then Can a Christian Say I am Not Supported?

by J.C. Bailey

(Ed. Note: Although written for Christians in India after they suffered loss by storm, there are lessons for all of us in this article. E.C.P.)

The Lord has promised spiritual power in the gift of the Holy Spirit. He has promised the needed temporal things. Can we say as Paul said, I believe God that it shall be even as he told me?

We must face life with the assurance that Paul said, "I can do all things in him that strengtheneth me (Phil. 4:13). Then we turn to verse 19 in the same chapter: "And my God shall meet every need of yours according to his riches in glory in Christ Jesus". And we read further: "Be ye free from the love of money, content with such things as ye have: for himself hath said, I will in no wise fail thee, neither will I in any wise forsake thee, so that with good courage we say: The Lord is my helper; I will not fear: what shall man do unto me" (Hebrews 13:5-6).

Jesus knew poverty, for he said, "...the foxes have holes, and the birds of the heaven have nests, but the Son of man hath not where to lay his head" (Matt. 8:20).

Would you say that Jesus was not supported?

We shall not quote the list of Paul's troubles as he tells them in 2 Cor. 11:23-28. None of us has trouble as he had, but he said, "I can do all things in him that strengthens me". There was a group of preachers working together. Paul was one of them. He said, "Ye yourselves know that these hands ministered to my necessities and to those who were with me. In all things I gave you an example, that so laboring ye ought to help the weak and to remember the words of the Lord Jesus that He said, 'It is more blessed to give than to receive'."

The support of the Lord is not necessarily in American money.

There was war between the Northern and Southern States in the USA. The government was in the North. The South

during the war issued their own currency. When the war was won by the North, the currency of the South was valueless. There was no one to help the churches in the South except the Lord, but they grew and prospered. These brethren did not say, "We are helpless". No, they had faith in the Lord. They went to work. There is no verse in the Bible that is better known than John 3:16 -- God loved, God gave. We love, then we give (1 John 4:19).

One of the most encouraging things is the fact that despite this terrible storm, some are giving very liberally toward this new building in Kakinada. Some are giving for flood relief. Over against this we have those who, after 26 years, have never been known to give. Jesus said give, do not get (Luke 6:38).

Do we realize there is grave danger in not giving properly (Malachi 3:8-10)? James said that they did not have because they asked amiss, that they might spend it on their pleasures. There have been hundreds and more hundreds of requests for Bibles. We picked out one man and sent him some money for Bibles. We had a letter today saying he got the money. SEND US MORE MONEY FOR BIBLES. No thought of hundreds of places that received no money. Selfishness is never Christian.

I have work to do in India. The church in Raytown has a work to do in India. That is not to do your giving for you.

For a moment we can look at John 3:16. That has been called the Golden text of the Bible. The believer need not perish. What does the believer do? He obeys (Heb. 5:9). With this terrible storm the opportunity to give scripturally is apparent. The widow gave a very small amount, but Jesus said she gave more than they all. She gave out of poverty.

The gospel is the power of God unto salvation (Romans 1:16). The power that works in us is Jesus working by our faith. He can do more than we can ask or think

(Eph. 3:20).

A brother approached a son of mine not long ago. He said, "Your father is getting old, and you must be prepared to take his place". That cannot be. No one can take my place. When life is over, it must be as with Paul -- "I have finished my course."

If I have taught you faith in Christ, and if you have learned and obeyed, then all will be well. You and I have the power of God, Christ, and the Holy Spirit with us, if we believe and obey the gospel (His will for us). We can say as the man said to Jesus in Mark 9:24, "I believe; help thou my unbelief."

--Benough, Saskatchewan

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“...they will see the Son of Man coming on the clouds of the sky...”

“...and after this, The Judgment.”

Hebrews 9:27

by Ed Bryant

An idea taught in some areas of the Christian religion is that death of the body is the final of all finalities, followed by utter oblivion. To arrive at such a conclusion requires circuitous detours around large blocks of scriptures. The very idea of a Day of Accounting is fearsome to many. It is, however, a well-documented doctrine of scripture.

“For we must all appear before the judgment seat of Christ. . .” (2 Cor. 5:10). As indicated in the title of this article, judgment follows death, “all that are in the grave shall hear his voice and come forth” (John 5:28). So, death is no escape from the inevitable. The “grave is obviously the final resting place, wherever it might be, or into whatever condition the body may have fallen, whether decomposition in the earth or sea, or cremation. If this seems surrealistic, remember that God created man out of the dust of the ground. Surely He can clothe whatever bare bones there may be with living flesh. Many things seem impossible to man, but with God, all things are possible.

The Christian is taught that, though he may sin, even after being saved from his past sins, the blood of Jesus Christ will continue to cleanse him from all sin. It may seem to him, under these circumstances, that a Judgment Day is not necessary. He must still stand before God in that day, if only to hear Him say, “Well done, good and faithful servant. Enter into the joys of the Lord”.

A time of judgment is in keeping with even human ideas of justice. We all want to see the guilty receive the “just recompense of reward”. We are also kept aware that we must leave vengeance to the Lord who has said, “I will repay”.

The many inequalities in life and the seeming prosperity of the wicked seem grossly unfair and cry out for redress. If death completely obliterated any hope for righting the wrongs perpetrated in life, we would find it difficult to believe that God is just. “Shall not the judge of

all the earth do right?”

The “great and terrible day” of the Lord will come to us all. It will be a great day of jubilation for those accounted as righteous before God, but a terrible day of anguish of soul and spirit as doom is pronounced on those who ignore God’s warnings.

No arguments will avail in the Judgment, as Jesus showed when He said, “Many will say unto me in that day, Lord, Lord, did we not prophesy in thy name, and in thy name cast out demons, and in thy name do many mighty works? And I will profess unto them, I never knew you; depart from me, ye that work iniquity.”

In His forecast of the Judgment scene in Matthew 25, Jesus taught that some would lose their hope of heaven by their failure to recognize that service to humanity is service to Him. He concludes with the words, “And these shall go away into eternal punishment, but the righteous into life eternal.”

Some have trouble accepting that God, who is depicted in the Bible as a loving God, could and would punish eternally. But we must keep in mind that God destroyed the earth in Noah’s day because of wickedness; and when He could not find even ten righteous souls in Sodom and Gomorrah, He visited destruction upon the twin cities with fire and brimstone. He warned Saul to destroy utterly all the Amalekites. Saul, substituting his own judgment for God’s will, saved some alive, and for his trouble, forfeited his kingship. Moses was faithful to God in everything except in what we might consider a minor detail; he struck the rock to bring forth water, instead of speaking to it. For this, God forbade him to enter the promised land to which he had led the children of Israel over many decades of wilderness wandering. God is indeed a God of love. He is also a just God.

The writer of Hebrews, moved by the Holy Spirit, wrote a grim warning: “It is a fearful thing to fall into the hands of the living God” (Hebrews 10:31). The same

author tells us that “All things are naked and open unto the eyes of him with whom we have to do”. Whatever we do, and whenever we do it, God is watching.

“I saw the dead, both great and small, standing before the throne; and books were opened, and another book was opened, which is the book of life; and the dead were judged out of the things which were written in the book, according to their works” (Rev. 20:12). “He that rejects me and receives not my words, hath one that judgeth him; the word which I have spoken shall judge him in the last Day” (John 12:48).

Jesus taught that no one knows when the last Day will come. Not the angels of heaven, not even Himself, but the Father only. Since this is true, then, does it not make good sense simply to be ready all the time? We had better believe that there will be a day of Judgment, and we will be in it. Most of us consider it foolhardy to risk the death of the body unnecessarily, but think nothing of putting the soul in eternal jeopardy, risking its banishment from the face of God, and eternal misery that has no relief.

Suppose, for the sake of argument, that none of the things discussed here will happen, what will we have lost by keeping God’s commandments in this life? On the other hand, what if they are so -- “how shall we escape if we neglect so great a salvation?” We cannot then say that God did not give us ample warning, along with opportunity to ponder our undone condition and make the necessary changes. Reform cannot begin at the Judgment, for it is already too late. The time to hear and obey the voice of God is while we are in this life and have the opportunity to surrender our lives to Him.

“The soul that sinneth, it shall die.” “But for the fearful, and unbelieving, and abominable, and murderers, and fornicators and idolaters, and all liars, their part shall be in the lake that burneth with fire and brimstone, which is the second death” (Rev. 21:8).

No resurrection? No judgment? Don’t you believe it!

“Even so, come, Lord. Amen.”

--Surrey, B.C.

FOR WOMEN BY WOMEN

Articles for publication and/or reactions to this page should be sent to Linda Hammett, Box 94 Beamsville, Ontario L0R 1B0



Cancer: My Story of Faith, Hope and Love (5)

by Joan Smith

(Ed. Note: The following is the conclusion to the article submitted by Joan Smith. We thank her for sharing this with us, and we pray that it has been of some help to all who have read it, especially those who are themselves suffering from a serious illness or are close to one who is. L.C.H.)

What Have I Experienced with Treatments?

Cancer killing drugs have been administered by injection, intravenously, by hormones, and now by the infusion pump.

I have experienced side effects: vomiting; diarrhea; cramps in my legs, fingers, and toes; depression (thoughts of suicide caused by drugs which were immediately discontinued); horrible dreams

caused by steroids taken to counteract side effects; ringing in my ears; loss of appetite; loss of weight; loss of taste; retention of fluid; weight gain; sores in my mouth; sore hands and feet; loss of hair; acne; change of voice; loss of fingernails and toenails; and pain, pain, and more pain.

I can't eat anything made with or containing citric acid; oranges; lemons; grapefruit; apples; pineapple; tomatoes which eliminates spaghetti, lasagna and pizza; salad dressings; and vinegar, which means no mustard, relish or ketchup on hot dogs and hamburgers.

How Do I Feel About What I've Experienced?

I'm happy and I want others to be

happy with me and for me. I really have everything going for me. I am a Christian. My husband and children are Christians. I have a son-in-law who loves his mother-in-law and a mother-in-law who loves her daughter-in-law. I have a church family who is always there for me.

My doctor is the Director of the Cancer Clinic and sees to it that I have the latest approved treatments if he thinks they will work for me.

I have a God who loves me, a Saviour who died for me, and a hope of a heavenly home.

What more could I ask for?

I would like to close by sharing Laura's thoughts with you. "You know, sometimes I wish I could fix all the problems in the world. Make everyone happy. There are so many beautiful things to do and see it just doesn't seem fair for people to be sad. I could just sit and watch my mom slowly die and think how horrible cancer and death is, but I think it more worthwhile to think of the flowers and the trees and the courage my mom has. Courage I wish I had. My life would be a huge waste if I only looked at the death and not the life."

--Tintern, Ontario

Christians are Servants of God and Christ

by Ivan Eastwood

The term "Christians" is used one time in Scripture (Acts 11:26). In the singular, it is used twice (Acts 26:28 and 1 Peter 4:16).

The terms *Serve*, *Servant* and *Servants* are used several hundred times and in various ways. God instructed Moses to go to Pharaoh and say, "Thus saith the Lord, let my people go, that they may serve me" (Exodus 8:1).

From Romans 6:17-18 we learn that we are *servants* to whom we obey; further, the believers "obeyed from the heart" the doctrine of Christ and "became the servants of righteousness".

Jesus is "the author of eternal salvation to all them that obey him" (Hebrews 5:9), and "if a man love me, he will keep my word" (John 14:23); hence, love is the motivating force for obeying and serving the Lord Jesus Christ.

The faithful of the first century did not

say I am "A CHRISTIAN", but rather "A SERVANT". Please note the following:

Romans 1:1 -- Paul was a *Servant* of Jesus Christ.

Philippians 1:1 -- Timothy was a *Servant* of Jesus Christ.

James 1:1 -- James was a *Servant* of God and Jesus Christ.

2 Peter 1:1 -- Peter was a *Servant* of Jesus Christ.

Jude 1:1 -- Jude was a *Servant* of Jesus Christ.

Serving God demands taking up our cross daily to follow the Lord Jesus Christ (Luke 9:23).

As servants of Jesus Christ, we are to be "WISE" and to "UNDERSTAND" the will of God, then to "DO" the will of God "FROM THE HEART" (Eph. 5:17; 6:6). Further, our life while on earth is to be spent "FOR THE WILL OF GOD" (1

Peter 4:2).

As servants of Christ, we have been redeemed by the blood, for God's own possession to be "ZEALOUS FOR GOOD WORKS" (Titus 2:14).

The church (servants in the body) has an *exclusive mission* of taking the gospel to the lost (Matthew 28:18-20; Mark 16:15-16). While on earth in the flesh, Jesus set the example (Matthew 20:28), and while we are on this earth, we also must do the will of God (Matthew 7:21; 1 Peter 4:2).

It is true that we all have different talents, but it is also true that talents are developed (Matthew 25:14-29). Further, we must remember the words, "BUT BE YE DOERS OF THE WORD, AND NOT HEARERS ONLY, DECEIVING YOUR OWN SELVES" (James 1:22).

--Langley, B.C.

Reminiscences, No. 20 (Part II)

A History of the Rise and Progress of Our Cause in Canada
by Joseph Ash


(Editor's Note: This series of 21 Reminiscences, written from memory by the elderly Joseph Ash in 1882-3 was first published in the Christian Worker from November 1882 to October 1884 and was reprinted in the Gospel Messenger from January 1895 to August 1896. This one was copied from the September 1884 Christian Worker. E.C.P.)

The whole of this universe is one vast co-operation. The sun moon and stars for light and heat, the rain and dew for moisture. These co-operate to accomplish a certain end, the growth of vegetation for the sustenance of man and beast, then man by co-operating with nature in cultivating the soil and sowing, and under the blessing of God an abundant harvest is reaped. The elements, man, and God co-operate to produce this grand result. Without this co-operating all would be chaos and destruction. The whole of heaven is one grand co-operation, the depths of which even as revealed I have not time now to probe. All the infernal regions of hell are one vast co-operation all working for the accomplishment of one end, the damnation of men. The grand scheme of redemption was and is a glorious co-operation for the discomfiture and slaughter of the Devil, and all his hosts, the triumph over death, hell and the grave, and the glorious deliverance of poor fallen man from the vast co-operative effort of the Devil and all his hosts. The co-operative work of redemption is still going on and will as long as the leprosy of sin blasts and ruins man. The Lord said, "My father works hitherto and I work." Our Saviour finished the work His father gave Him to do, and He gave the Apostles a work to do. They all finished their work and were called home. That gospel, that scheme of redemption they inaugurated is still in existence, and full force, and the godly in Christ Jesus are left to carry on the work

with the same object in view that brought the Christ to earth.

Since the demon of sectarianism has so deranged the thoughts of men by the man-made systems of co-operation, it has become a puzzling question as to how the true work shall be carried on. It is no matter of surprise that most men's minds are warped by the systems of the world. Every sect in the universe is a co-operation working conjointly for the accomplishment of a certain end.

"Methodism" is a great co-operation working to make Methodists. The "Roman Catholics" to make Roman Catholics, the "Episcopalians" to make Episcopalians; Mormons to make Mormons and so on not passing by that blustering misnomer called "Salvation Army". Christians have a higher and a more noble object before them. It is two-fold, first to make Christians, second to destroy all false co-operative efforts which make Sects and Sectarrians.

But then the question how shall Christians co-operate, looms up, now in order to sound out the gospel to the places named and others, two things are actually necessary, which are, men of talent to preach the gospel pure and simple, and money to support them and open the way in various ways. These two necessary things we have among us. To my certain knowledge most of our brethren in Canada are well to do and many wealthy. Some add farm to farm, house to house, stocks to stocks, etc. There is no discount on this, there is money enough and to spare. If the brethren in Canada were as active, lively, liberal, and cooperate freely as did the Jews in building the Tabernacle in the wilderness, it would be said there is enough and to spare. All those offerings were free will offerings. Remember the Tabernacle is a type of the Christian church and the "holy of holies" of heaven. 

Words To Live By

by George Mansfield

Mediator. The covenant God has made with Christians hinges on the cross. Therefore, it is a "better covenant", having "better promises" (Hebrews 8:6). This same verse contains a Greek word -- *Mesites* -- rendered as "mediator". Jesus is that mediator. The word derives from *mesos*, which means "Middle". Jesus is the one and only "middle man" in Christianity.

In ancient times, *Mesites* might lend itself to a wide variety of applications, such as: "Umpire", "Negotiator" (to secure peace between feuding parties, "Arbiter" (with reference to legal transactions), "Witness" (testifying to the execution of an agreement), and "Guarantor" (as in providing the bail with one's own funds for another).

Here and in the only other Hebrews references (9:15 and 12:24), Jesus as Mediator is used in connection with the New Covenant. The new agreement God has made with mankind is one of grace and forgiveness and reconciliation. Notice:

1. Legally, death -- eternal separation -- is the deserved penalty for humans (Romans 6:23a). Jesus negotiated a deal with His Father so the "gift of God is eternal life" (Rom. 6:23b).

2. God and humans were feuding; that is, we were hostile, and alienated. But Jesus arbitrated a plan whereby sinful man could be reconciled to a sinless God. It cost Him His life (Colossians 1:19-22).

3. God's New Covenant contains a clause that says, "God... desires all men to be saved..." For this reason, "there is one mediator between God and man, the man Christ Jesus who gave Himself a ransom for all" (1 Tim. 2:4-6).

The only Way, Truth and Life is also the only go-between for man to achieve oneness with God. Do you know the Mediator by name? It's the only way to live.
--Grimbsy, Ontario

Omagh Honors Long-time Teacher

Keith Thompson was honoured at Camp Omagh in recognition of his 40th year of teaching there.



by Eugene C. Perry
4904 King St., Beamsville, ON
LOR 1B6

Plessisville, PQ: A congregation of about six members plus children meets in this place. Jerrel Rowden of Quebec City has been helping them twice a month. For the time being, Albert and Diane Charette of Sherbrooke will go there Sunday mornings to help with the preaching and teaching.

Sherbrooke, PQ: Albert Charette has been doing door knocking. Ads in the Saturday paper are bringing contacts. If other congregations in Quebec agree to cooperate by taking turns supporting the meetings, afternoon services (3:00) will begin in September. Albert is having weekly studies with some of his contacts.

Montreal (rue Charland), PQ: Sylvia Caddeo has written a letter recommending brother Jose Wilfred Coronado who, with his family, has been a member there for about three years. Jose has a diploma from the Bible School in Torreon, Mexico. He speaks Spanish, French and English. He has been going twice a month to help with the Spanish speaking congregation in Ottawa. He has employment in Montreal but needs financial help to enable him to continue and increase these visits. He is highly recommended.

Ottawa, ON: "Brother D. Clutter, North Warren church of Christ, Michigan, and brother Don Whitfield, Bayview church of Christ, Toronto, Ontario, will be guest speakers on October 14, 1990 when we celebrate our 40th Anniversary. The program will also include impromptu talks from former members who, we hope, will be visiting with us for the occasion.

Lunch will be served following the morning worship. Those planning to attend are expected to arrange for their accommodations. If necessary, please contact brother Bill Paxton, 613 Bathurst Avenue, Ottawa, ON K1G 0X7, phone 1-613-739-8890."

Cornwall, ON: It seems that, since the beginning of a second congregation, there have been two or three baptized by

each. Barrie Dupont is listed as the evangelist at Tolgate Road and Al Bojarski is leading the other congregation in his own home.

Toronto (Strathmore), ON: Lily Farquhar has placed membership. Veronica Cundangen and Nicole Lemieux were baptized in early July.

The fifth Sunday contribution is targeted for repairs to the auditorium.

July 29, 1990 was a wonderful day for the church here. On that day the church was strengthened by the appointment of a new elder and a new deacon. Brother Steve Gill was appointed elder and brother Moises Velsaco was made a deacon. We rejoice at Strathmore in the appointment of these men and pray God will bless them in their leadership. Also serving as elders are William Harvey and Marvin Johnson. Hilary Gill also serves the church as a deacon.

Bramalea, ON: The proceeds of the fifth Sunday contribution in July will go towards repainting and carpeting the building.

Beamsville, ON: Of over 100 children in V.B.S., "28 kids were from 22 families in our community who claim no church affiliation" and "about 26 kids were from 15 families who are affiliated with other churches in town".

St. Catharines, ON: Joel Osborne of St. Catharines was baptized at Camp Omagh during the week of July 29-August 4. Kevin Pollard was also baptized that week.

Port Colborne, ON: During V.B.S., July 16-20, a new record attendance was set with a high of 65 and an average of 63. A large group of visitors from the community attended Parents' Night. "Bill Wheeler, working with our young people, performed the plays each morning and had a special presentation for Parents' Night."

There have been several visitors from the community and from distant places. Among them, Mr. & Mrs. Limb of England have made an appreciated contribution to the fellowship for three months.

"Plans are set to have Gordon Dennis with us Sept. 28-30 for a 'Learning to Love Video Seminar'. Each session will be 7-9 on the 28th and 29th and then the rest will be incorporated into our worship services."

--David Lock

Buffalo, NY: Lisa Lyons was baptized on July 1, Gerry Mann asked to be

part of the congregation on the same date.

Brantford, ON: Darlene Nixon was baptized for the forgiveness of her sins on the first anniversary of her marriage to Nigel. At 5:30 a.m. on July 8, Ed Embury, who has been studying with Rick Gamble for some time, was immersed for the forgiveness of his sins.

Guelph, ON: Walter Hart recently required surgery for a kidney problem. Chris Jordan of P.E.I. is working in Mississauga and living in Guelph.

An areawide hymn sing is planned for September 9 at 2:30 p.m. at the Victoria Road Recreation Centre.

Windsor, ON: Heather Parker of this church family was baptized at Camp Omagh during the week July 29-Aug. 4.

Sundridge, ON: Weekly attendance averages 100-110. Rob and Denise Dinmuck and 2 children and Ian and Wanda Whittington and 2 children have become a part of this church family.

Anyone wishing to receive the Sundridge bulletin should contact Mrs. Irene Rutledge, Park St., Sundridge, ON POA 1Z0.

A young people's campout was planned for August. Meetings planned for next year are January, Dr. Lynn Anderson and in the spring, Murray Smith.

Ice Lake, ON: There have been 4 baptisms in recent weeks. A preacher is being sought to replace Lloyd Bailey who terminated at the end of July.

Sault Ste. Marie, ON: "On May 20 a wonderful day was celebrated by over 200 on our 50th anniversary. We had visitors from as far away as Vancouver, B.C.

"On April 15 Kathleen Merritt was added to the Lord's Body.

"A special collection was taken for the Eastern European contribution" resulting in \$1,025.

The congregation is sponsoring 5 children through the Christian Relief Fund overseen by the elders of the churches of Christ in Texas. V.B.S. was scheduled for the week of August 20.

Upcoming are a meeting, "Called to be Free" by Max Craddock, September 30 - October 3 and a Senior's Day on November 4 with guest speaker, S.F. Timmerman.

Marquette, MI: On July 19, at youth camp, Jessica Haffner confessed Christ and was immersed into Christ.



by Brian Cox

P. O. Box 454, Wawota, SK S0G 5A0

Regina, SK: Upcoming events in Regina include the Student's Rally, August 31-September 2. Also a Church Growth Workshop is planned for September 28 -October 2 with John Ellas of the Centre for Church Growth.

Brandon, MB: On July 16-20 the Brandon church conducted a VBS with about 35 community children attending. Former preacher at Brandon, Dwight (and Judy) Morris now of Moose Jaw, Sask., was the director for the week. Three classes were taught each night from 6:00 - 8:15 p.m. The building was comfortably filled for the Friday night closing exercises. Nearly 100% of the congregation participated in some way to host the VBS and all were pleased with the effort.



Alvin Johnson watches as Paul Derkach stretches the VBS Banner across the doorway of the Brandon church building.

David McMillan, Bible teacher at Great Lakes Christian College, spoke at Brandon Sunday, July 22. He brought an enthusiastic progress report on the Great Lakes Bible College program and how it is serving the brotherhood by training workers in a solid degree program both on campus and in distant education. We rejoice at the success of GLCC and commend the Bible College Degree Program to all serious ministry students.

--J.E.Pennington

Weyburn, SK: Scott Roberts, Ray Smith and Darrel Buchanan were recent guest speakers while Dan Wieb was on holidays. Vacation Bible School at Weyburn is scheduled for August 20-24 with John McMillan directing.

Dauphin, MB: Calvin Davis was recently baptized into Christ.

Estevan, SK: Ron Bailey (son of Leonard and Mabel Bailey) will be teaching our Wednesday Night adult class through August. He has chosen to teach on the book of Psalms. Dale Elford (Public Relations Representative for WCC) will teach two or more classes Sunday mornings in August.

July saw many of our members away on vacation, but we were also blessed with visitors from other areas.

Marci Shoebridge (granddaughter of Herb Dronsfield) has moved to Estevan, also Trena Bussey, formerly of Minot, N. Dakota. Both of these ladies are attending services with us.

Tim Pippus will be away the second week in August helping the Gravelbourg church with their VBS and will return to head up our VBS August 13.

The children of Carl and Emma Johnson are planning a come-and-go tea for their Golden Wedding Anniversary in the fellowship hall August 11 and 12.

We now have five local students actively engaged in Bible correspondence lessons.

Best greetings to all brothers and sisters in Christ.

--Carl E. Johnson

Wawota, SK: VBS was August 6-10 with an attendance high of 52 children and with an average attendance of 44. There was singing, memory work, puppet shows, book work, crafts and recreation. It was a very successful week with 103 being present at the closing program. Wawota will be hosting a Leadership Fellowship September 8 at the Whitewood Inn. Our speakers will be Roy Cox for the men and Audry Cox for the women. We invite all in the area who wish to attend. Please try to arrive by 6:00 p.m. We will try to eat by 6:30 p.m. and wrap up by 8:30 p.m. so that everyone can get home by a reasonable time. If you plan to attend please let John McMillan know by September 5. The cost for the meal is \$5.50.

Kid's Rally at Wawota will be September 28-30 for children kindergarten through grade 6.

Wieb to Retire in 1991

Dan Wieb, evangelist for the church of Christ in Weyburn, Saskatchewan, has notified the elders of the church of his intention to leave full-time work in June, 1991. Although Dan has been full-time minister since only September, 1988, his tenure with the Weyburn church goes back to 1960.

While serving as president of Western Christian College, Wieb often filled the pulpit and taught Bible classes all through the thirty-year period. He served as a deacon and was an integral part of the establishment of the congregation and its building programs. He also served as an elder of the church until Western Christian College moved to Dauphin, Manitoba.

While the elders regret to see Dan leave the ministry, they are happy to know that he and Dorothy will make their home in Weyburn and will continue to be a vital part of the work of the church in this area.

The Weyburn congregation served as home congregation for Western Christian College for thirty years, and with the college's move, saw its numbers reduced and its activities change. The congregation has always had a keen interest in Christian education and in foreign missions. That interest continues, but there is now a more intense concern with the community and with local evangelism.

The elders are beginning immediately to find a replacement for Dan Wieb. Although the position will not be open until next year, the elders are interested in hearing from anyone who may be interested in locating in Weyburn to work with the church here.

Restoration Heritage Day

September 22, 1990
10:00 a.m. - 3:30 p.m.

Westway Christian Church
Kipling Avenue
& The Westway
Toronto, Ontario

For information call:
Claude Cox (705) 737-2272



by Ed Bryant

6690 130 St., Surrey, BC V3W 4J2

(Ed. Note: This news may be a bit old. Most of it arrived slightly late for the August issue. E.C.P.)

Calgary, AB: Calgaryians of many faiths signed a letter of greeting to be presented to Her Majesty upon her arrival in Canada.

Terri Bourassa and Deanna Johnson have been baptized into Christ.

Vacation Bible School was held in late June.

Kamloops, BC: Most of the new studies that were being held last month are continuing, though some have dropped off. More new ones have begun.

VBS is planned for July or August, with help from the church in Federal Way, WA.

Salmon Arm, BC: The following report was submitted by Helen Beamish: "Bert Roberts and Sam Tumlinson have been appointed as elders, and Doug Kendig, Lyle Roberts, Kerry Roberts,

and Dennis Quilliams were appointed deacons. A downtown office has been obtained for Sam Tumlinson and Wendell Bailey.

"Several new families have moved into the area: Scotty and Merv Grandberg from Edmonton; John and Lorraine Murray from Weyburn; Sam and Helen Beamish from Kamloops; Doris Roberts from Vancouver, and Beth Boyd from Vernon.

"Collection of food, clothing and furniture is being made for the Women's Shelter.

"Summer Camp at Clearwater is planned for July.

"Shuswap Christian School continues to expand. Classes are held for Kindergarten to and including Grade 7."

Victoria, BC: Here's a novel idea: P.I.E. is a new ministry here. The initials stand for People in Evangelism. Pies are made by members, then visitation teams deliver the pies to those who have visited the assembly here.

Patrick Alexander, Leah Davies and Ilan Mann have been added to the body of Christ, being baptized into him.

Tacoma, WA: Baptized at the Southside congregation were Jenny Carlson, Jim R. Hamilton. Lynn Gibson placed membership.

Edmonton, AB: There have been 21 baptisms since the beginning of the year.

MISSION NEWS

England -- Al Meakes

A recent event was the showing of the "Jesus" film by the Genesis Project. Leafleting of nearly 22,000 households of Washington brought 115 visitors. Guests came from all over the metropolitan area: Newcastle Upon Tyne, Gateshead, Durham, Washington and Sunderland.

Ghana -- Avril Keough

Avril Keough of the West Hamilton congregation left in early February to work in the medical clinic at Kumasi, Ghana for 2 years. She writes that life is different but that she is adjusting quite well.

The clinic is well-run and well equipped. Avril, however, prefers to be out on the mobile clinics where she feels that she is doing much more. She writes of trying to teach using interpreters and comments, "The Lord has surely blessed me in leading me to this country. I have much to teach the people, but they have much to teach me."

Mission Showcase -- Florence, AL

Dennis Jones, President of International Bible College, says that the World Evangelism Seminar, Expo '90, September 26-29 will provide a forum where the missionaries from around the world bring encouraging reports from their regions.

Generous booth space will feature the largest exhibit of brotherhood good works ever assembled in one place. Church growth programs will provide classes and workshops on family, leadership and evangelism. Conferences for all those interested in special areas of evangelism will be provided.

Contact I.B.C., P.O. Box IBC, Florence, AL 35630 (205) 766-6610 for information about lodging or participation.

East Germany -- Heinz Muller

"We are engaged in the East German work. In January we distributed literature and a Bible Correspondence Course in Eisenach. There were 28 returns. Five of these came to our Bible Camp and we had some very good studies. In March we went to Weimer and in April to Oelsnitz and Erfurt to distribute literature and teach."

Follow-up trips are being made. There is need for a printing press for teaching materials to be used in this work. About \$12,000 is needed plus about \$1,200 per month for paper and supplies. Those wishing to help, send to Ray Ferguson, 2450 Garfield, Abilene, TX 79601.

👉 👉 👉 Opportunity to Serve 👈 👈 👈

SECRETARY

Required for Omagh Bible School
Board of Directors

Duties Include:

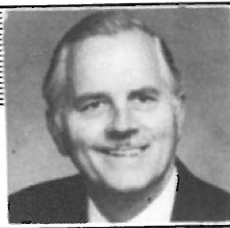
- ★ Preparing & mailing letters & notices to corporation members
- ★ Preparing & distributing minutes of Board & Annual meetings
- ★ Mailing Camper brochures
- ★ Receiving camp applications, sending acknowledgements & pre-organizing camp weekly sessions

If you are interested in this good work, please contact Clark Hannah (416) 563-5750.

BOOK REVIEWS

Books to be reviewed in this column should be sent to
Keith Thompson, Editor, 348 Dixon Blvd., Newmarket, Ont. L3Y 5C4

(Books may be ordered from the Gospel Herald.)



A Man and His Mission, An Autobiography, A Text on Missionary Methods, by Claude A. Guild, Guild Publications, Portland, OR (pap. \$5.95 US). Reviewed by Eugene C. Perry.

This, the fourth book by brother Guild, is both interesting and inspiring. It depicts many interesting details of the life of a boy raised in a farm and coal-mining Lutheran family in Northwestern United States. From the conversion of his father as a result of J.C. Bailey spending time working beside him in the coal mine, through the family's depression struggles, his own Christian college education despite Somner influence and starvation situations, to years of successful service in the mission areas of the Northwest, in strong churches in Texas, in overseas missions and as a Christian College President of two colleges, we witness his desire to be used by his God and the fine fruits resulting from that submissive attitude.

In a day when there is some concern that we are losing our zeal for evangelism, this is recommended reading for every Christian, but especially for our young preachers.

Cults, World Religions and the Occult by Kenneth Boa, Scripture Press Publications, Paris, ON. 280 pages, \$12.95 (Cdn).

This is a revised and expanded edition of **Cults, World Religions and You** published in 1977. This edition contains additional new material on movements that have gained prominence during the past 15 years. Now it covers World Religions, Pseudo-Christian Religions, Occult Religions and New Religions and Cults. A good, brief summary of an ever-expanding field of study.

Before Burnout by Frank Minirith, M.D., Don Hawkins, Th.M., Paul Meier, M.D. and Chris Thurman, Ph.D. R.G. Mitchell Family Books, Willowdale, ON 1289 pages, \$10.35 (Cdn.).

This is a sequel to **How to Beat Burnout** by the same highly skilled authors. These men are tops in the field of study on the personal problems of our computer age.

Noted author Gary Smalley writes in the Foreword, "I speak from the heart here. I never realized how easy it is to slip into burnout, but I've also suffered from what the authors say is its number one cause: unfulfilled expectations. That fact wasn't new to me, but the skills needed to detect the subtle ways it can creep into your life were; and that's what makes both these books so valuable."

This book can help us to firmly rest on the marvelous truth of Isaiah 40:31, "Yet those who wait for the Lord will gain new strength; they will mount up with wings like eagles, they will run and not get tired, they will walk and not become weary."

Acts, The Spreading Flame, Harding University's 1989 Lectures, Published by Harding University, 702 pages, \$15.95 (US).

As a people we have majored in the book of Acts for many years. We may think that we know all about the book. If we think we do, then we need to read this outstanding lectureship book. This is the finest series of lectures this reviewer has read in some time. It is scholarly, practical and comprehensive.

It contains lectures by great scholars like Jack Lewis, Richard Oster, Philip Slate, Jimmy Jividen and Virgil Trout. There are expositions by great preachers such as Charles Hodge, Rick Atchley, Mike Cope, Jimmy Allen and Jim McGuiggan. Many vital topics are studied including the Holy Spirit, Zeal, Tolerance, Church Growth, Ordination, Archaeology, Humility, Unity, Church Leadership and Vision.

Anyone planning to preach or teach from Acts will find this an excellent resource. It will prove helpful to anyone interested in restudying a book that we may have thought we had exhausted.

Captives of the Word, A Narrative History of the Christian Church (Disciples of Christ), the Christian Churches (Independent), and the Churches of Christ by Louis Cochran and Bess White Cochran, College Press Publishing Company, 274 pages, \$12.95 (US).

Louis Cochran is best known to the

brotherhood as the author of historical novels on Alexander Campbell (**The Fool of God**) and Raccoon John Smith. He and Bess White Cochran have written this extremely interesting account of what we know as "The Restoration Movement".

Those of us who have read the accounts by those of our own fellowship are not well-informed about the activities of the other segments of the movement. This book gives us an objective treatment of the story from a different viewpoint. It is extremely well-done and makes for profitable and exciting reading.

The Divine Folly by Rubel Shelly, 20th Century Christian, Nashville, TN. 174 pages, \$7.95 (U.S.) (Reviewed by Dr. Ken Durham, Speaker, Herald of Truth.)

Bravo! This much-needed examination of gospel proclamation is fresh, frank, challenging, and best of all, Cross-centered. Rubel Shelly invites us inside his minister's study, and there opens up his great mind and heart to us. He digs deep into the practical, traditional and theological assumptions about preaching, even as Paul's question rings in our ears: "Who is equal to such a task (2 Cor. 2:16)? The key elements of the Christian pulpit -- the man, the motive, the message and the method -- are held up to the brilliant light of the Word, in a spirit of inquiry, obedience and humility. This is a book for everyone who preaches sermons. . .and anyone who listens to them.

KIDS' RALLY '90

Who?

All kids Grades 1 - 6

What?

A fun-day of different activities going "**Back to the Future - God's Way**"

When?

Saturday September 29
9:45 - 3:30

Where?

G.L.C.C. Auditorium
4875 King Street
Beamsville, Ontario

Contact person: Sandy McBay
(416) 563-5268

Go East for Thanksgiving

The Atlantic Region of Canada holds many surprises for those who choose to visit. Most of the secrets are unknown or unappreciated even by those who reside there. Perhaps it is the mystique that ocean climes create. Who knows! All we know is that opportunities for special blessings abound to those who venture forth and to those who are not bound by false perceptions or assumptions.

Quite apart from the quiet amazement presented by natural phenomenon is one of the richest spiritual opportunities found anywhere in Canada in a given year. It is the opportunity to encourage fellow Christians in what remains a frontier of the kingdom, while being built up oneself. While this can happen any time of the year, a specific opportunity focuses this stimulating opportunity each Thanksgiving weekend.

The Atlantic Canada Bible Lectureship will be sponsored by the congregations of the region on Thanksgiving Weekend, October 5-8, 1990. The Halifax church will coordinate the physical arrangements at their building at 48 Convoy Avenue. Though few in number and currently without an evangelist in residence, they continue to courageously host this event for brethren from all over.

The theme for this ninth annual lectureship is "Developing as the Body of

Christ", and lessons will centre on how God's Word can be most effectively implemented in the small church to bring about the maturity of believers and the glorification of God.

Two of the special speakers on the program are evangelists who have each served more than a dozen years in his present location. Brian Garnett of Kentville, N.S. and Tim Johnson of Moncton, N.B. are men of God whose faithfulness and dedication to the Cause will inspire you.

Joining them in presenting lessons will be Jim Hawkins of Vancouver, B.C., whose three lesson series on "Developing Leadership in the Small Church" will be a significant feature of the weekend. Another highlight of the weekend will be the class for youth taught by Terry Codling of Ajax, Ontario. Harold Byne and Ron Pauls of London, Ontario will be presenting two lectures each.

Topics will cover such basic themes as "Achieving a Sense of Purpose" and such practical subjects as "The Christian Man, Woman and Youth in Today's Church". For more details, see the advertisements on the back cover of the July and August issues of the **Gospel Herald**.

Rich Christian fellowship in the context of inspiring lessons from God's Word will characterize the weekend.

Those of us associated with the planning of this event invite you. Dare to venture out. Dare to explore. Do yourself a favour. Come let us share together!

Mission News

(continued from page 13)

Zambia -- Roy Merritt

"We just had the 'Namwianga Lectureship', which had 1301 at Sunday services -- the maximum attendance. Most of the time there were about 600 adults in the auditorium and 300 - 400 'youth' at the church building down at the primary school! Great!

"The correspondence course is getting more and more response. We have approximately 3000 enrolled now and I have 3 full-time markers. I stay good and busy just keeping ahead of the students.

"Our recent church survey showed 440 active congregations and about 25,000 members who attend regularly. That is quite a boost since I started teaching here!"

India -- David Hallett

With the baptisms of Mangkamlal Guite, K. Khatminthang and G. Pauthanham, twenty-two of the twenty-nine regular students are members of the Lord's church.

The congregation at the college has 50 members with morning attendance well into the seventies. It costs about \$300 a year to feed a student. Gifts of food money are very much appreciated.

*You are invited to a
Ladies' Retreat
at the
Tintern Church of Christ
October 26, 27
"God's Pattern for Woman"*

More details to follow.

Guest Rooms Wanted

Many American Christians wish to stay in homes of other Christians while on holiday overseas. If you have a spare room for paying guests, and would like your name, address, phone number, and price of room printed in our new Directory (along with other useful information such as breakfast included), please write:

Miss Heidi Masen
380 North Roy
Saint Paul, MN 55104

HOME COMING

CHURCH OF CHRIST, OTTAWA RIVERVIEW PARK

COME AND ENJOY WITH US A DAY OF
FELLOWSHIP AND REMINISCENCES AS WE
CELEBRATE OUR 40TH ANNIVERSARY.

OCTOBER 14, 1990

For accommodations contact: W. Parton (613) 739-8890.

JERRY THOMAS BAKER

Jerry Thomas Baker, the son of Russell and Diane Baker of Meaford, died suddenly at Wawa, Ontario on Sunday, June 24, 1990. Jerry was in his 21st year. He leaves to mourn his passing besides his parents, his sister Angie; his grandparents, Clarence and Donelda McNally and Ken and Ella Baker; a host of uncles, aunts and cousins; and a great many friends.

Jerry was working at a fly-in fish camp north of Wawa and went out to get bait on Saturday night. His canoe overturned and he drowned. Death is always a sad occasion for the family but especially so when one is so young and full of life. We pray that God will bless and strengthen Russ, Diane, Angie, Clarence, Donelda, Ken and Ella as well as all those who mourn his passing. We know the God of peace can and will give strength and bring peace and joy back to life when we lean on Him and accept his blessing.

A funeral service was conducted by the writer at the Gardiner Funeral Home in Meaford on Thursday, June 28. It was one of the largest funerals I have seen, and many young people from the community came to pay their respects along with the family and church members. We pray all will have been made to consider the real values of life as a result of the service.

May God bless and comfort those who mourn at this time. --Max Craddock

MAMIE ROBERTSON

The congregation at Ice Lake was shocked and saddened at the sudden death of Mamie Robertson on July 22, 1990 at the age of 72 years. Mamie entered Little Current Hospital on Friday, July 20 with chest pains and died Sunday evening of a massive heart attack.

Family members missing Mamie are husband Charles Robertson, step-son Harold, step-daughter Marion Sheppard and husband Charles, stepson Jim and wife Jacquie; grandchildren Wanda and Ian Whittington, Wendell and Julia Sheppard, Willis Sheppard, Malisa, Chris and Charley Robertson and three great-grandchildren.

Mamie was born Mamie Coriell in

Portsmouth, Ohio and is survived by three sisters, a brother and a number of nephews and nieces in Ohio.

Aunt Mamie married Uncle Charlie in 1968. They were at a stage in life when the pressures of wage-earning (Aunt Mamie was a teacher) were behind them and, therefore, had time to enjoy life together in travel, rock hounding, blueberry picking, winters in Texas and summers running their rock shop at Ice Lake.

Aunt Mamie was truly a people person, interested in everyone -- young and old. She enjoyed visiting with tourists from many countries who dropped into the rock shop. Their home was always open to friends for overnight or for just a cup of tea and some delicious home baking.

Aunt Mamie didn't talk about herself and many of us were surprised at the funeral to discover she had both a Bachelor's and a Master's degree.

The funeral service was conducted by Lloyd Bailey, who spoke on the certainties of Jesus. Burial was in Gordon Cemetery. --Myra Tallman

PAULINE EMILY FISHER

Pauline Fisher, daughter of the esteemed W.F. and Ethel Cox, and wife of the late Alec Fisher of Hamilton, passed away July 31 in Dearborn, Michigan, while visiting family members. She was in her 88th year.

Pauline and her husband, early in their marriage, assisted in establishing the church in Collingwood. They were members, subsequently, at Strathmore in Toronto, at Beamsville, and at Sanford Avenue in Hamilton before taking the lead in planting the Ivon Avenue church, the forerunner of the Stoney Creek Church of Christ.

More recently, Pauline has been a member of the Highland church in Abilene, Texas. The Fishers shared 50 and one-half years of marriage before Alec's passing in 1974. During the '80s, Pauline lived with her daughters and families -- Ruth and Les Grant of Escanoba, Michigan, and Audrey and Bill Nash of Abilene Texas.

Her memory is honoured by 11 grandchildren and 17 great-grandchildren. Her passing also touches the hearts of three surviving brothers, Austin of Toronto, Jim of Lakeworth, Florida and David of Beamsville.

Funeral services were conducted Friday, August 3 at the Dodsworth and Brown Robinson Chapel in Hamilton. Grandson Dave Grant led the congrega-

tion in singing, "Safe in the Arms of Jesus". Kirk Nash sang "How Great Thou Art". Ben Wiebe read the Scriptures. Bill Nash and Geoffrey Ellis presented messages. Internment was at the White Chapel Memorial Gardens; Les Grant led the committal.

--Geoffrey Ellis

Theme of the New Testament

(continued from page 3)

stronger than men" (1 Cor. 1:25), we ought to please God rather than men (Romans 2:29; 1 Thess. 2:4). Our faith should be in the power of God rather than in the wisdom of men (1 Cor. 2:5).

"For the grace of God that brings salvation has appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age, looking for the blessed hope and glorious appearing of our great God and Saviour Jesus Christ, who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself His own special people, zealous for good works" (Titus 2:11-14).

What is the theme of the New Testament? "Glory to God in the highest, and on earth peace, good will toward men" (Luke 2:14)!

[All scripture quotations in this article are from the New King James Version, (c) 1982 by Thomas Nelson, Inc.]

--Alken, Belgium

India -- J.C. Bailey

Bro. Daniel Singh has reported to bro. J.C. Bailey of the growing works in West Bengal and Nepal where he and the brethren in Birpara, Jalpaiguri District, have established two new congregations in recent weeks. He reports the membership to be faithful and stable and anxious to spread the word of the Lord.

In Nepal, where many brethren in the past have been jailed for preaching the gospel, the church has received formal government recognition and a "great door of opportunity" has been opened.

Bro. Singh reported that the church in Birpara maintains a school for needy children in addition to their evangelistic work. Bro. Philemon Minj serves as youth minister and Stephen Thapa, Ranjit Khati and Gora Mullick serve the Lord as elders in the congregation.

COMING EVENTS AT GREAT LAKES. . .

Corporation Members, Alumni, Parents,

You are invited to the
**PARTNERS IN PROGRESS
DINNER**

Saturday, September 22, 1990
at 5 p.m. in the
Auditorium at Great Lakes.

Cost -- \$10 per person

RSVP by September 12, Community
Relations Office (416) 563-5374

It's going to be quite an evening. You will be entertained, encouraged and excited with the possibilities that lay ahead for Great Lakes. You will have an opportunity to invest financially in Great Lakes. You will be able to share in the Vision for Success that new president, Tom Clark will present as he leads the school in its continued quest to operate quality programs to fulfill our mission. You will be able to honour Ed Broadus for his years of service to the school. And you will be treated to an excellent meal.

Please join us for this evening!!

WAVES, College & Home, Friends, Supporters

HOMECOMING WEEKEND

October 12 & 13

"Never Let Go"

Friday Evening

- Alumni/Student Basketball
- Concert by CPR
Christians Playing Rock
- Candlelight Devotional

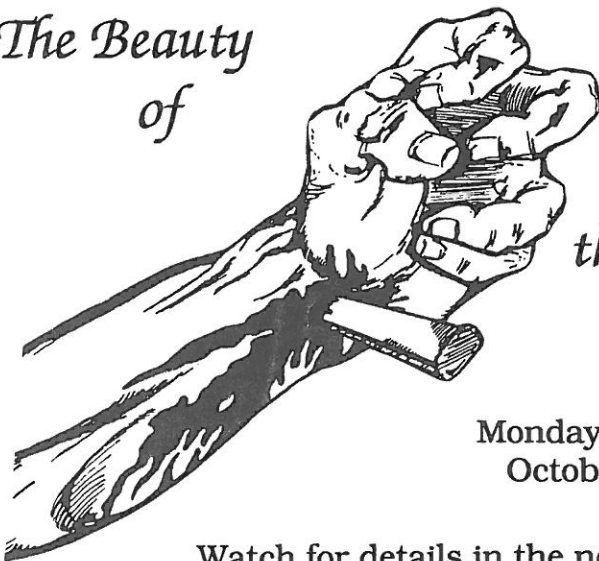
Saturday

- 11 a.m. - Brunch, Devotional
- Afternoon activities for children and families
- 6 p.m. - Banquet - "Never Let Go" - dress from the '50s, if you wish
- 8 p.m. - Auction, the highlight of the weekend. . .

The plan is to raise well over the \$3,000 raised last year. One of the projects is the addition of basketball backboards to the sides of the auditorium. We need **You** to be there and we need **You** to donate items and services for the Auction. Call Marcia Cramp, (416) 563-4248 for more information.

LECTURESHIP '90 -- Great Lakes Bible College presents. . .

*The Beauty
of*



the Cross



with Rubel Shelly

Monday - Wednesday
October 15-17. . .

Watch for details in the next issue of the **Gospel Herald**
Great Lakes Bible College, 4875 King Street, Beamsville, ON (416) 563-5374

Directory of Churches

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$8.00/year and changes are \$4.00 each.

The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post office is at the beginning unless otherwise indicated); preacher; phone.

PROVINCE OF ALBERTA

ALLIANCE, Rec-Center: Sun. 10, 11; Wed. 7:30; Ted Archbold, ev., Box 135, T0B 0A0, (403) 879-2232 (res.), 879-2103 (off.)

CALGARY (Northside): 803 -- 20A Ave. N.E., T2E 1S1; Sun. 10, 11, 6; Wed. 7; 276-8088.

CALGARY: 4030 Maryvale Dr. N. E., T2A 2S8; Sun. 9:30, 10:30, 6; Wed. 7; also various mid-week home Bible Study groups -- call the office (403) 272-2111; Cecil Bailey, ev., 238-2679; R. W. (Bob) Harrington, ev., 278-1469; Eric Nyroase, ev., 242-3164.

CAMROSE: 4901 - 42 St., T4V 1A2; Sun. 9:30, 10:30; Wed. 7; Will Hart, ev. (403) 672-1220 ;

EDMONTON: 13015-116 Ave., T5M 3C9, 455-1049; Sun. 10, 11; Wed. 7:30; Eric Limb, 13919 117 Ave., T5M 3V3; 452-4750; Herb Anderson, 458-9428, 16 Seymore Cr., St. Albert.

LETHBRIDGE: 2720 21st Ave. S., T1K 1H8; Sun. 10, 11; Wed. 7:30; M. Nerland, 328-0855.

MEDICINE HAT: 402 12th St. N.E., T1A 5V2; Sun. 10, 11, 6; Wed. 7; Bob Shaw, ev., 527-7429 (off.), 548-6986 (res.)

RED DEER: 4519 53rd St., T4N 2E4; Sun. 10, 11, 6; Wed. 7; Kevin Vance, ev., 347-3986 (off.), 343-3926 (res.)

PROVINCE OF BRITISH COLUMBIA

BOSWELL: c/o George Clarke, RR 1, V0B 1A0; Sun. 10; (604) 223-8381.

BURNABY (Greater Vancouver): 7485 Salisbury Ave., V5E 3A5; Sun. 10, 10:45, 6; Wed. 7:30; 522-7721 (off.)

CHILLIWACK: Senior Citizens Bldg. Br 24, corner of Cook and Victoria St.; Sun. 10, 11; Wed. 7 at 42441 Peters Rd., P. O. Box 327, V2P 6V4, 24 hr. phone 792-4940; George Sillman, ev., Al McCutcheon, sec. 823-6218.

COQUITLAM: 2665 Runnel Dr., V3E 1S3; Sun. 9:45, 11, 6; Wed. 7:30; Phone 464-2836; Hugh Minor, ev.

CRANBROOK: 450 Van Home St. S. (on Hwy. No. 3, S. of town) Sun. 10, 11; Wed. 7; Box 351, V1C 4H8; (604) 426-5653, Eamon Morgan, ev., 927 4th St. S., V1C 1H6 (604) 426-6895.

CRESTON: Corner of 5th Ave. and Cook St.; Sun. 10, 11; Box 2329, V0B 1G0; 428-7411 (off.)

DELTA: Ladner Community Centre; Sun. 10; Tues., Wed., Thurs., 7:30; Off. no. 202-1318; 56th St., Box 1195, Station A, V4M 3T3; J. D. Rogers & Doug Williams, evs., (604) 943-0515, 943-1488.

KELOWNA: 1317 Ethel Street; Sun. 10, 11; Tues. 7; Box 2697, Sta. R, V1X 6A7; Wayne Muirhead, (604) 861-4008; Charles McKnight, ev., 765-8739.

LANGLEY: 6654 197th St., V2Y 1A8; Sun., 10:30; Ivan Eastwood (604) 534-0485; Steve Basar (604) 530-9610.

NANAIMO: 1720 Meredith Rd., V9S 2M4; Sun. 10, 11, 6; Wed. 7:00; Les Beamish, 758-6929.

NORTH BEND: North Bend Community Hall; Sun. 10; Thurs. 7; SS 1, Boston Bar, B.C. V0K 1C0; 867-9420.

PRINCE GEORGE: 933 Patricia Blvd., V2L 3V6; Sun. 10, 11; Wed. 7; Sunday evening in homes. (604) 562-0502; Paul and Tom Harrelson, evs.

PRINCE RUPERT: 104 Raven Cres. (call for service times); P. O. Box 324, V8J 3P9; Jerry Mitchell, ev. (604) 624-4449.

SALMON ARM: Community Center; Sun. 10; Thurs. 7:30 in homes; P.O. Box 51, Salmon Arm, V0E 2T0, (604) 832-3828; Sam Tumlinson, Jr., Wendell Bailey, evs.; Shuswap Christian School, Doug Kendig, ad.

SALTSPRING ISLAND, GANGES: Contact Jim Wasitz, RR 1, V0S 1E0, (604) 537-9684 or 537-5267.

SURREY (Greater Vancouver): 15042 92nd Ave., V3R 5V8; Sun. 10, 11; Tues. 7:30; Ron Beckett, ev. 594-1796; Ed Bryant, ev., (604) 594-0321.

VANCOUVER (Eastside): Best Western Hotel -- 3075 Kingsway; Sun. 10:30; Phone 439-9291; F. McLure, 3262 East 44th Ave., V5R 3B1.

VANCOUVER (Oakridge): 6970 Oak St., V6P 3Z6; English Services: Sun. 10; Wed. 7:30; Gary Marrs, ev., (604) 226-4626 (off), 271-6197 (res.); Spanish Services: Sun. 5; Fri. 6:30; Milton Diaz, ev., 321-8046 (res); Chinese Services: Sun. 1:30; Lai Sing Mah, ev. 266-8415 (off.)

VERNON: 4107 Pleasant Valley Rd.; Sun. 10, 11; Box 541, V1T 6M5; 545-6892;

VICTORIA: 3480 Shelbourne St., V8P 4G5; Sun. 9:45, 10:45, 6; Wed. 7; Kelly Carter, ev. 592-4914 (off.), 727-0351 (res.)

PROVINCE OF MANITOBA

ALONSA: Irvine Anderson home; Sun. 11; Wed. 7; Box 67, R0H 0A0.

BRANDON: 943 7th St., R7A 3V1; Sun. 10, 11, 6:30; (204) 728-0957; Charles Muller, Sec. 726-4723.

CARMAN: 2nd Ave. and 2nd St. S.W.; Sun. 10, 7; Wed. 7:30; c/o D. B. Laycock, Box 266, Miami, R0G 1H0, 435-2413; Don L. Killough, ev. 745-3786.

DAUPHIN: 378 River Ave. E., R7N 0H8; Sun. 10, 11, 7; 638-6321 or 638-5283; Ron Hegdahl, ev. (204) 638-8645.

MANSON: Bldg. at Manson Village; Sun. 10; Wed. 8; Box 2, R0M 1J0; Gilbert Jacobs, sec. 722-2148 or Lloyd Jacobs, 722-2278.

PORTAGE LA PRAIRIE: 154 - 3rd St. S.E., R1N 1M3; (204) 857-6456; Sun 9, 10; Ronald A. Hegdahl, ev., 239-1686.

WINNIPEG (Central): 217 Osborne St. S., R3L 1Z4; Sun. 10, 11, 6; Wed. 7; M. C. Johnson, sec., 45 Jubilee Bay, 254-8501; Wayne Turner, ev. 257-7926; (204) 475-6462 (off.).

WINNIPEG (West): 600 Burnell St., R3G 2B7; Sun. 10, 11, 5; Wed. 7:30; (204) 772-8970.

PROVINCE OF NEW BRUNSWICK

MONCTON: Kinsmen Bldg., 18 Botsford St., E1C 4W7; Sun. 10; Wed. 7:30; Tim Johnson, ev., (506) 855-4134, or 386-1682.

NEW YORK STATE

NORTH BUFFALO: 350 Kenmore Ave.; Sun. 10, 11, 7; Wed. 7:30; Box 128, 14223, 834-3588; J. D. Barnett, ev.

BUFFALO (Linwood): 481 Linwood Ave., 14209; Sun. 9:30, 10:45, 6; Training Class 5; Wed. 7; John Smiley, ev. (716) 882-5434.

HAMBURG: 6105 South Park Ave.; Sun. 10, 11; Wed. 7; Box 517, 14075-0517; (716) 649-6331; E. Schnell, ev., 652-0429.

LEWISTON: 975 Ridge Rd., (Rte. 104), 14092; Sun. 10, 11, 6; (716) 754-7050 or 754-8768.

NORTHWEST TERRITORIES

YELLOWKNIFE: 516 Range Lake Rd., X1A 3A7; Sun. 10; Wed. 7:30; 873-3875. Elders: David Lidbury, Robbie Robinson, Bernard Straker; William Chidowe, ev.

PROVINCE OF NOVA SCOTIA

HALIFAX: 48 Convoy Ave., B3N 2P8; Sun. 11, 10, 6; (902) 443-9628 (off.); Wayne Taylor, sec., (902) 876-7402.

KENTVILLE: Middle Dyke & Mee Rd.; Sun. 11, 10, 1; Wed. 7; c/o 895 Gracie Dr., B4N 4M2; Brian Garnett, ev. (902) 678-1168 (res.); 678-8881 (off.).

SHUBENACADIE: Mill Village Church, 2 miles west of Shubenacadie; Sun. 10:15, 11; Wed. 7:30; J. Mackey, RR 1, B0N 2H0, 758-2633; church office 758-3215.

TRURO: 295 Glenwood Dr., B2N 1X1; Sun. 10, 11; David W. Nicholson, ev., 893-7794 (res.); 893-4424 (off.).

PROVINCE OF ONTARIO

AJAX (Serving Oshawa, Whitby, Pickering): 1 Cedar St.; Sun. 11, 9:45, 6; Phone for mid-week; Box 162, L1S 3C3; Blake Steel, 433-7692 (Oshawa); Terry Codling, 683-1072.

BANCROFT: Hwy. 28 South; Sun. 9:30, 10:30, 7; Wed. 7; Box 1552, K0L 1C0; Peter McPherson, ev., 332-3608 (res.)

BARRIE: 345 Grove St. E. (at Cook), L4M 4T7; Sun. 10, 11, 6; Wed. 7:30; 722-7155 (off.) Claude Cox, ev. 737-2272.

BEAMSVILLE: 4900 John St., L0R 1B6; Sun. 9:15; 10:30, 6; Wed. 7:30; Arthur Fleming, sec. (416) 563-4914; Weston Walker, ev., (416) 563-7655 (off.).

BELLEVILLE: Meetings Sun. & Wed. For information, please contact M. McDonnell (613) 969-0741 or L. Bartley, 392-0487.

BRACEBRIDGE: Orange Hall, Maple St. at Pine; Sun. 11; Box 2248, P0B 1C0; John D. Preston, sec.-treas. 645-5797.

BRAMALEA: 750 Clark Blvd., L6T 3Y2; Sun. 9:45, 11, 6; Thurs. 7:30; (416) 792-2297; (416) 792-2297 (off.).

BRANTFORD: 267 North Park St., N3R 4L2; Sun. 10, 11, 6:30; Wed. 7; Joe Jones, 756-6206; (519) 759-6630 (off.)

COLLINGWOOD: 494 Tenth St.; Sun. 10, 11, 7; Thurs. 7; c/o Frank Kneeshaw, 317 Hume St., L9Y 1W4, 445-3252.

CONCORD: 23 Concord Rd.; Sun. 10:30; Wed. 8; c/o Mrs. A. Young, 30 Kinghigh Dr., Thornhill, L4J 3N4, 886-2685; A. E. Atkinson, ev., 51 Concord Rd., Thornhill, L4J 3M2; 886-1738.

CORNWALL: Tolgate Rd. E.; Sun. 10, 11; Wed. 7; Box 42, K6H 5R9; Barry Dupont, ev. (616) 936-0093 or 932-5053.

CORNWALL: 1702 Dover Road, K6J 1W1; Sun. 10, 11; Wed. 7; Al Bojarski, ev. 933-1825 (res.).

ELLIOT LAKE: 58 Ontario Ave.; Sun. 10, 11, 6; Wed. 7; Bert Johnson, Box 496, P5A 2J9.

FENWICK: Welland Ave.; Sun. 9:45, 11, 7; Wed. 7:30; Chris Moore, Box 107, L0S 1C0; Roy Puckelwartz, ev., (416) 892-0820.

GORE BAY: Gore Bay Town Council chambers; Sun. 10:30, 11; Wed. 7; Box 406, P0P 1H0; Bill Baker (705) 282-2095; Jerry Gardner (705) 282-2869.

GRIERSVILLE: RR 4, Meaford, Grey County 7; Sun. 11; Ken Baker, Box 4051, Meaford, N0H 1Y0.

GRIMSBY: Casablanca Blvd., south of Q.E. exit; Sun. 11:10, 9:50, 6; Wed. 7; Box 181, L3M 4G3, 945-3058; George Mansfield, ev. 945-1070.

GUELPH: Conestoga College, 460 Speedvale Ave. W; Sun. 10, 11; Wed in homes, 7; c/o 428 Cole Rd. N1G 3J8; David Azzopardi, sec. (519) 821-0530; Walter Hart, ev., 821-9179 (off); 824-7565 (res.).

HAILEYBURY/NEW LISKEARD: Meeting in homes. Times flexible. Mike Tinney, Box 702, Haileybury, P0J 1K0, 705-672-2642; Kathy Woolley, 647-4478.

HAMILTON: 666A Fennell Ave. E. at 27th St., L8V 1V2 (Mt. Hamilton); Sun. 10, 11, 6; Wed. 7:30; (416) 385-5775; Ron Hoover, sec. (416) 388-4248.

HAMILTON (Centre): 33 Highcliffe Ave., L9A 3L3; Sun. 10, 11; Steven Rudd, ev., (416) 575-8437.

HAMILTON (West): Mohawk College, Fennell Ave. and West 5th St.; Sun. 10, 11, 7; Tues. 7:30 (phone for place); P.O. Box 1499 Station "A", L8N 4C3; Ken Page, ev. (416) 574-8142; Brian Tolcher, sec. (416) 689-8683.

HEATHCOTE: Sun. 11; Larry Eflord, RR 1, Clarksburg, N0H 1J0.

HUNTSVILLE: Hilltop Dr. off Hwy. 11B N; Sun. 9:45, 11, 7; Wed. 8; GR Box 108, Rte 3, P0A 0K0; Contact John H. Preston, sec., (705) 767-3237.

HUNTSVILLE: Chaffey Community Hall, Muskoka Rd. 3, 1 km north of Hwy 60; Sun. 11, 10:30; Eugene Preston (705) 789-7630; David Preston, sec., R. R. 1, Group Box 174, P0A 1K0; 789-7697.

ICE LAKE (Manitowlin Island): 1 1/4 mi. S. of Hwy. 540; Sun. 10, 11, 7; Mon. 7:30; Peter Tallman, sec., R.R. #1, Mindemoya, P0P 1S0, (705) 377-4555; Lloyd Bailey, ev., RR 1, Gore Bay, P0P 1H0, 282-3089.

JORDAN: Hwy. 81, Sun. 10, 11, 7; Wed 7:30; Box 11, L0R 1S0; John Maddocks, ev., (416) 562-4739.

KENORA: 101 Norman Dr.; Sun. 10, 11; phone for midweek; P.O. Box 2905, P9N 3X8; (807) 468-7523 (bldg.); 548-2245 (res.).

KINGSTON: 446 College St., K7L 4M7; Sun. 10, 11, 6; Wed. 7; Rob MacRury, ev. (613) 546-5409 (off.); 545-3380 (res.).

LONDON: 1750 Huron St., N5V 3A2, Sun. 9:30, 6; Wed. 7:30; Harold Byne, ev., 5 Aponi Cres., (519) 453-9917 (res.), 455-6730 (off.).

LONDON: 120 Falcon St., N5W 4Z1; Sun. 9:30, 10:30, 5; Thurs. 7; Paul Sheehan and Tim Buchanan, evs., 649-1113.

MEAFORD: Nelson St.; Sun. 9:45, 11, 6; Wed. 7:30; Fri. 7 (Young People); Jack Yager, Box 1268, N0H 1Y0; (519) 538-4095; Wayford Smith, ev., (519) 638-2605 (res.), 538-1750 (off.).

NEWMARKET: 230 Davis Dr., Box 65, L3Y 4Y3; Sun. 9:30, 11, 6:30; Wed. 7:30; A. W. Jackson, 67 Robinson St., Markham, L3P 1N7; Keith Thompson, ev., 348 Dixon Blvd. L3Y 5C4; (416) 853-0892.

NIAGARA FALLS: 3901 Dorchester Rd. N. (turn E. on Thorold Stone Rd. from Q.E.); Sun. 10:30-12, 5:30; Wed. 7:30; Henry Boland, 5904 Atlas St., L2S 1S8; 356-0107 or 356-3412; Rick Pinczuk, Henry Boland, evs.

NORTH BAY: 73 Gertrude St. E.; Sun. 9:30, 11, 6; Wed. 7; Box 745, P1B 8J8, Dean Hotchkies, ev., 474-2676.

OLD MILL ROAD: Cambridge; Sun. 10, 11; Wed. 7:30; c/o Peter Speek, 95 Longwood Dr., Waterloo, N2L 4B6, (519) 885-0752, 853-2035 (bldg.).

OMAGH: 1412 Britannia Road W., Milton, L9T 2X8; Sun. 10, 11, 7; Wed. 7:30 in homes; Brent Forsyth, sec. 878-2972, Michael Bolton, ev. 875-3345.

OTTAWA: 1515 Chomley Cr., K1G 0V9; Sun. 10, 11, 6, Wed. 7:30; 733-2580; Earl Weldon, ev.

OWENSOUND: 835 10th Ave. E., N4K 3H8; Sun. 10, 11, 7; Thurs. 7; Felix Turner, ev. (519) 376-8259, 376-6702 (off.).

PINE ORCHARD: Sun. 10, 11; Bruce Brandon, sec. 852-5026, RR 2, Uxbridge, L0C 1K0.

PORT COLBORNE: 700 Steele St.; Sun. 11:15, 10, 6:30; Wed. 6:30; Kenneth Stuart, 535 Stanley St., L3K 3B1; David Lock, ev. 465 Davis St., L3K 1Z7; (416) 834-0911. (Every 1st Sunday, potluck followed by singing; communion at 6:30.)

ST. CATHARINES: 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:30; Gordon Harris, ev.; 685-5870 (res.); Michel Mazzalongo, ev. 646-8438 (res.); 935-9581 (off.).

ST. THOMAS: 60 S. Edgeware Rd. N5P 2H6; Sun. 9:45, 11; Wed. 7; Brian Thompson, ev., 633-2210.

SARNIA: 796 Errol Rd. E., N7V 2G7; Sun. 9:30, 10:45, 6:30; Wed. 7; Mark Bryson, ev. (519) 339-1181 (off.); 336-6847 (res.); Len Dennis, 542-3260; Aubrey Hibbard, 336-7140.

SAULT STE. MARIE (Eastside): 99 Melville Rd., P6A 5J6; Sun. 10, 11, 7; Wed. 7; (705) 946-1930

SAULT STE. MARIE (Pinehill): 132 Cunningham Rd., P6B 1N4; Sun. 10, 11, 6; Wed. 7; (705) 949-4988; Gary Stopard, ev., 942-7999 (res.), 949-4988 (off.); R. Whitfield, sec., 949-7612.

SELKIRK: 1/2 km. N. of village; Sun. 11, 10; Wed. 7:30; Box 13, N0A 1P0.

SMITHVILLE: 246 Station St.; Sun. 10, 11, 6; Wed. 7; Art Garner, Box 144, L0R 2A0; (416) 957-7745.

SOUTH RIVER: Jasper St. S.; off. Ottawa St. W.; Sun. 10, 11, 7; Wed. 7:30; Box 549, P0A 1X0; Jim Nicholson, ev. (705) 384-5215, 386-2628, church bldg. 386-2551.

STONE CREEK: 105 King St. E., L8G 1L1; (416) 664-1130 (off.); Sun. 9:45, 11; Sun. & Tues. evenings call for time and place; Robert Priestnall, sec.

STRATFORD: Romeo Public School, 49 Rebecca St., Sun. 10, 11; Box 941, N5A 7M3; 273-5280 (off.); Kelvin Hoover, ev.; 273-5381.

SUDBURY: 2663 Bancroft Dr.; Sun. 10, 11, 6; Wed. 7:30; Box 2024, P3A 4R8; B. W. Bailey, ev., 865 Danforth Ave., 566-2898, 560-3964 (off.).

SUNDRIDGE: Hwy. 11 N., Sun. 9:45, 11; Wed. 7; Don Smith, ev., Quirt Cres., 384-5142; Paul Frost, sec. Box 617, P0A 1Z0; (705) 384-5214.

THESSALON: 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7:30; Erio White, RR 2, P0R 1L0 (705) 842-6533; Murray Smith, ev., (705) 842-2741.

THUNDER BAY: 501 Edward St. N. (at Redwood), P7C 4R1; Sun. 9:45, 11, (10:30 summer); Wed. 7:00; JoAnne Toews, sec. (807) 577-4081 (res.); Ed Jermakowicz, ev. 577-2213 (off.).

TILLSONBURG: 1 mi. N. on Hwy. 19; Sun. 9:45, 11; Wed. 7:30; Box 331, N4G 4H8; 842-7118; Rayburn Lansdell, ev., (519) 842-7118 (off.); 688-0082 (res.).

TIMMINS: W. E. Miller Public School, Victoria Ave.; Sun. 10, 11, 7; Wed. call (705) 264-0240; John Hains, ev., 468 Hart St. P4N 6X4.

TINTERN: Spring Creek Rd.; Sun. 10, 11, 6; Wed. 7:30; Oliver Tallman, Campden, L0R 1G0; 563-8223; Steve May, ev., RR 1, Vineland, L0R 2C0; 563-5043.

TORONTO (Bayview Ave.): 1708 Bayview Ave. M4G 3C4, (1 block S. of Eglinton); Sun. 9:45, 11, 1; Wed. 7:30; Chris McCormick, 16 Hurlingham Cr., Don Mills, M3B 2R1; Don Whitfield, ev., 489-7405 (off.).

TORONTO (Harding Ave.): 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 8; Dick Forsyth, ev., Beamsville, 563-7874; Rupert Corrie, sec.

TORONTO (Metro East): 7 Elinor Ave. (meets at Wexford Presbyterian bldg., Lawrence Ave. E., between Victoria Park and Warden); Sun. 5, 6 p.m., Thurs. in homes. Melanie Wright, tres., 81 Malvern Avenue, M4E 3E6, 694-2482; R. Kruse, Sec., 20 Bernice Cres., M6N 1W6, 762-5668.

TORONTO (Strathmore Blvd.): 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); Sun. 9:45, 11, 7; Wed. 8; Marvin Johnson (752-0325) and Wm. Harvey (757-4619) elders. Max Craddock (461-7406), Santiago Molina (Spanish) (751-6879), evs.

VANDELEUR: 5 mi. S.E. Markdale, Artemesia Twp.; Sun. 10:30, 11:15; Ian Boyce, RR #6 Markdale, N0C 1H0; (519) 986-2143.

WATERLOO: 62 Hickory St. W. (at Hazel); Sun. 9:30, 10:30, 6; Wed. 7:30; Box 183, N2J 3Z9; Bob Sandford, sec., (519) 886-4162 (res.); Geoff Ellis, ev., 885-6330 (off.); 885-3702 (res.).

WELLAND: 72 Summit Ave.; Sun. 9:45, 11; Wed. 7:30; Box 20, L3B 5P2; S. F. Timmerman, ev., Box 193, Beamsville, L0R 1B0; 563-8765; Magnar Knutson, 65 Graystone Cres., L3G 6G6; (416) 788-3248.

WINDSOR (West Side): 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Stuart Bailey, ev. 3139 Curry Ave., N9E 2T2; 966-6749.

PROVINCE OF QUEBEC

MONTREAL (French): 2500 Charland, H1Z 1C5; Sun. 10:30 (Fr. worship), 11:30 (French, English, Italian, Spanish classes); Wed. 7 (Fr. class); Silvio Caddeo, ev., 387-6163 (off.); 337-9344 (res.).

MONTREAL (English): 760-44th Ave., Lachine, H8T 2K8; Sun. 9:30, 10:30, 6:30; Wed. 7; 637-3931 (off.).

MONTREAL (Russian): 7095 Chester, H4V 1L3; Sun. 10; Yvan Kolesnikow, ev. 482-2280; Lily Stesik, sec. 483-6693.

QUEBEC CITY: 2980 Verteuil, Ste-Foy (corner Verteuil & Jean-Noel); Sun. 9:30, 10:30, (French); Wed. 19:30; C.P. 9041 Ste-Foy, G1V 4A8; Jemal Rowden, ev. (418) 658-0103 (res.), 651-3664.

VERDUN: (Conveniently located near the Verdun subway station at 503 5th Ave., H4G 2Z2), (514) 765-8919; Sun. 10, 11; Wed. 7; 1412 John F. Kennedy, LaSalle, H8R 2C7; Roger Sammur, 595-1178, ev.

PROVINCE OF SASKATCHEWAN

BENGOUGH: E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 134, SOC 0K0; (306) 268-4522.

ESTEVAN: 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; (1:15 Dec.-Feb.); Wed. 7.

GRAVELBOURG: 300 2nd Ave. E.; Sun. 10, 11; Wed. 7:30; Box 507, S0H 1X0; 648-3435; Glen R. MacDonald, ev., Box 821; (306) 648-3645.

HORSE CREEK: Sun. 10:30 (May-Nov.); 11 (Dec.-Apr.); Lonnie Goodwin, Box 58, McCord, S0H 2T0; (306) 478-2516.

LLOYDMINSTER: 56 Ave. and 47 St., Box 88, S9V 0X9; Sun. 10, 11; Bruce Tetreau, Ev., (403) 875-4058 (off), 875-7884 (res.).

MOOSE JAW: 901 James St. S6H 3H5; Sun. 10, 11, 6; Wed. 7:30 (CST); Dwight Morris, ev. (306) 693-4064 (off.); 694-1789 (res.).

NORTH BATTLEFORD: 1462-110 St., S9A 2J2; Sun. 10:30-12:00; Glen Davies, 1451-94th St.; (306) 445-4231.

PERRYVILLE: Grid Rd., 7 1/2 mi. W., 2 mi. S. of Wishart; 15 mi. N.E. of Punnichy; Sun. 10, 11; Box 158, Wishart, S0A 4R0; 835-2681.

PRINCE ALBERT: 264-23rd St. W., S6V 4L6; 763-3057; Sun. 10, 11, 7:30; Tues. 7:30.

RADVILLE: 714 Beckwell Ave., Sun. 9:30 (Winter: 522 Bertrand Ave.); Mrs. Clarice Mooney, sec., Box 94, SOC 2G0; (306) 869-2558.

REGINA (7th & Pasqua): 4205 7th Ave. S4T 0P8; Sun. 10, 11; Wed. 7; Box 673, S4P 3A3; (306) 757-0293; Ray McMillan, ev., 7301-7th Ave. S4T 0T2; 949-0969.

SASKATOON: 2240 Albert Ave., S7J 1K2; (306) 343-7922 or 1589; Sun. 10, 11, 5:30; Wed. 7; Robert Parker, 343-7884; Allen Close, 374-6089, evs.

SWIFT CURRENT: 400 2nd S.E., S9H 3J6; Sun. 10, 11, 1:30; Wed. 7:30; Scott M. Roberts, ev., 1238 Jubilee Dr., S9H 2A3, 773-4986; Susan Gusikoski, sec. 773-1185.

WAWOTA: Hwy. 48 W. of town; Sun. 10, 11; in Whitewood at the Legion Hall; Midweek in homes; Box 454, S0G 5A0; 739-2103; Brian Cox, ev., 739-2528 or contact G. Husband 739-2915 or G. McMillan 739-8260.

WEYBURN: 1115 First Ave. N.E. (Hwy. 13E), S4H 0N2; Sun. 10, 11, 7; Wed. 7; (306) 842-6424.

YORKTON: 550 Parkview Rd., S3N 2L7; Sun. 10, 11, 7; 783-6877; 783-6850; Ernest Andreas, ev. 782-2989; John Smith, ev. 783-6877.

Inclusion in this listing does not mean complete endorsement of all teachings and practices.

CALENDAR OF EVENTS

September

- 9... Areawide hymnsing, Guelph, ON, Victoria Road Recreation Centre, 2:30
- 14-15... Men's Retreat, Camp Omagh - Larry McKenzie, "Prayer"
- 16... Larry McKenzie Seminar on Prayer at Waterloo church
- 22... Restoration Heritage Day
- 28-30... Learning to Love Video Seminar at Port Colborne, Gordon Dennis
- 30-Oct. 3... Meeting, Sault Ste. Marie, Pinehill, "Called to be Free", Max Craddock

October

- 5-8... Atlantic Canada Bible Lectures, Halifax
- 5-7... Western Christian College Lectureship, Dauphin, Manitoba
- 14... 40th Anniversary, Ottawa, ON
- 15-17... Lectureship, Great Lakes Christian College
- 26-27... Ladies' Retreat, Tintern, ON
God's Pattern for Woman

November

- 16-18... Addiction Awareness Seminar, Tintern, ON
Wayne Goben

(If you have events that you would like to have listed in this Calendar of Events, please contact Eugene Perry)

WESTERN CHRISTIAN COLLEGE LECTURESHIP

October 5, 6 and 7, 1990

"FELLOWSHIP -- IMITATORS OF CHRIST"

Friday, October 5

- 5:00 Men's Leadership Dinner (Price \$6.00)
"Faith of our Fathers" -- Darrell Buchanan
- 7:00 Classes
"Sharing Confidently" - Dwight Morris
"Love Not This Present World" - Charles McKnight
"There Is A Work That You Can Do" - Jim Pennington
"Holding the Coats" Youth Class - John Smith
- 8:30 "Imitators of Christ" - Bob Parker

Saturday, October 6

- 9:00 W.C.C. Annual Meeting
- 11:30 W.S.C. Luncheon & Annual Meeting
- 2:00 "No One of Like Faith" - Don Killough
- 2:00 "No One of Like Faith" Grades 7-12 - Hugh Gannon
- 3:30 Fall Fair
- 7:00 "The Wondrous Story" - Brian Cox
Sonshine and Choral Performance

Sunday, October 7

- 10:00 "Meeting on the Other Shore" - Harold Parker
- 2:30 Singing
- 3:30 "Bearing One Another's Burdens" - Dan Wieb
- 7:00 "Blest Be the Tie That Binds" - Harold Parker

PLAN NOW TO ATTEND

220 Whitmore West P.O. Box 5000 Dauphin, M R7N 2V5 (204) 638-8801