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Picture Courtesy of David Lewis, Grimsby, Ontario

"...in the time of harvest I will say to the reapers, Gather up first the tares, and bind them in bundles to burn them; but gather the wheat into my barn" (Matt. 13:30). "Put ye in the sickle; for the harvest is ripe;... for their wickedness is great" (Joel 3:13). "And he that sat on the cloud cast his sickle upon the earth; and the earth was reaped" (Rev. 14:16).

The Death of Fear (Part I)

by Wayne Turner

As a teenager, I caught a garter snake in the woods behind our house. Putting it in a plastic pail, I showed it to some of my friends. Curious about the excitement, the woman next door came out to see what was going on. Her terror at seeing the snake produced a drastic change: her eyes widened, her face paled, she shrieked and ran quickly back into her house.

Few human feelings can rival the power and horror of fear. From the great terrors that haunt our imaginations to the minor dreads that discomfort our days, fear is something that we would just as soon do without. Yet, no matter how hard we try, we cannot seem to escape its terrible grasp. The Greek word for fear, "Phobia", very graphically depicted the concept. It came from a root word that means "to flee". The idea was of being startled and running away. This led to such meanings as fright, apprehension, panic, anxiety, etc.

One of the privileges of being a Christian is the ability, through our faith, to overcome many of those fears we previously faced. These are not the little phobias like snakes, spiders, heights, etc. Rather, we are talking about some of our deepest and most overwhelming fears, those that can have a very real impact on our thinking and lives. One of our greatest fears is death. To some people, this comes from the finality of death. Others fear it because death is unknown, different and strange from the ordinary events we experience. Others fear it because of the tragic and painful circumstances that often accompany it. Regardless of the reason, the fear of death causes some to lead very cautious and timid lives, worried most about maintaining their own security and safety.

After learning the Biblical concepts of accountability and judgment, some become intensely fearful of God. They see Him as a mean, angry and vengeful tyrant, a scowling and scolding judge. Terrified by the possibility of rejection

and eternal punishment, they are overwhelmed by personal inadequacy and swamped by doubts. Their joyless hearts know only insecurity and fear rather than peace and hope. Obsessed with the need to be "good enough" to be acceptable to Him, they find only frustration and more fear in their ineffectiveness and failure. Rather than radiating the "good news", these poor souls have only found bad.

Reading I John, it is evident that these are not new fears among God's people. Much of what John wrote was to remind Christians of the victory they have in Christ. In I John 4:7-21, John described the effect that Christ has on our fear. Notice verse 18. "There is no fear in love;

Much of what John wrote was to remind Christians of the victory they have in Christ.

but perfect love casts our fear, because fear involves punishment, and the one who fears is not perfected in love." As love increases, fear decreases. This has two very important aspects. First, as we grow in love, fear decreases and dies. Second, as fear dies, confidence and assurance increase. We will discuss this latter idea in the second article.

One very important way that fear is dispelled is through knowledge. People misunderstand and misrepresent God, often because they do not really know Him or His word. They have tried to find and understand Him through their feelings and emotions. Unfortunately, this has created confusion and misunderstanding. Central to overcoming the fear of God is knowing Him. The more we come to know Him through His word, the less fearful we will become. As His children, we are reassured, not threatened by our

knowledge of Him. This is why John speaks of love as the difference between those who do and do not know Him. Christians know God because he was manifested through Christ (1:1-4). This very powerful demonstration proved the great love that God has for us (4:7-11; cf. John 3:16). Thus, John wrote, "In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sons" (4:11). He has shown us what love really is, and has made us the object of that forgiving love. When our hearts condemn us, our reassurance comes from Him, knowing that God and His love are greater than our hearts (3:20).

As a result of this love, John says that we have been "born of God" (4:7). Born of the imperishable seed of His word (1 Peter 1:23), we come to share his nature. Since God is love (4:8), so we "love one another, for love is from God" (4:7). Therefore, the one who "abides in love, abides in God" (4:16). "For if we love one another, God abides in us, and His love is perfected in us" (4:12). The word "perfected" means "to be made full, perfect or complete". Because we abide in love, especially His love, we keep His word; therefore, "we walk in the same manner as He walked" (2:6). 1 John 2:5 says that whoever does this has "truly been perfected". Notice the result described in 4:16-17: "We have come to know and have believed the love which God has for us. God is love, and the one who abides in love abides in God, and God abides in him. By this, love is perfected with us, that we may have confidence in the day of judgment; because as He is, so also are we in this world".

The next verse (v. 18) states what this means for us. "There is no fear in love; but perfect love casts out fear, because fear involves punishment, and the one who fears is not perfected in love". God intended for his people to live in confidence, not fear. His children will not approach judgment cowering in the pres-

(continued on page 3)



Restoring Prayer in the Lord's Church

by Lance Penny

Once, after Jesus had been engaged in prayer with his Father, a disciple asked, "Lord, teach us to pray" (Luke 11:1). That may well be a request that you or I might have made. Most people feel that they ought to pray more than they do. Some people may even feel that a charge will be made against them someday that they didn't pray enough.

Children generally pray better than adults do -- better in that they pray more spontaneously and naturally than adults. Adults often would rather argue about what constitutes proper prayer while kids simply do it. We think Jesus might have had this in mind when He told adults that unless they became more like children in their response to God they were going to find relationship with Him in the Kingdom of Heaven pretty limited (Matt. 18:1-4).

The ability to pray does not come from reading this article, taking workshops or studying techniques; it comes by praying. It was Jesus' own practice of prayer that inspired His disciples to ask for direction. There was a habit of prayer in Jesus' life. His energy was expanded in teaching and healing. His strength was renewed in prayer with His Father. He went to the hills to pray. He prayed before daybreak in lonely places. He prayed after His baptism (Luke 5:21). He prayed in the wilderness after healing a leper (Luke 5:16). He prayed all night before choosing His apostles. He prayed before He asked, "Who do people say I am?" (Luke 9:18). He prayed at the time of His transfiguration on the mountain (Luke 9:28). He prayed before His arrest in the Garden of Gethsemane. His first and last words on the cross were a prayer to His Father. Jesus was the strongest man who has ever walked the face of this earth, and yet He needed to pray constantly.

It seems as though prayer is a puzzle for many people. They don't know what to do with it, but don't know how to do without it. Perhaps the puzzle is solved when we realize not so much that prayer

changes things, but prayer changes us. Prayer changes not so much our situations, but much more our dispositions toward those challenges. When we pray with all trust and confidence in God, we had better be prepared to act. Every time we pray, we put ourselves in the position where we become part of the answer to that prayer. That takes nothing away from the glory and power of God; it just confirms His expectations of us as His disciples. Jesus promised, "Ask and it will be given to you". But He also added, "Seek and you shall find; knock and the door will be opened to you. For everyone who asks receives; he who seeks finds, and to him who knocks the door will be opened" (Matt. 7:7-8). Answered prayer is an act of grace on His part, and an act of faith on ours!

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Prayer does not manipulate God. It is not an attempt to bring Him under our control. The real essence of prayer is submission: dying to our own will, our own concept of how things should be, and allowing the will of God to have its course in our lives. It is lining up our will with His. "Thy will be done on earth as it is in Heaven." He is in control. Prayer does not demand God's help, but rather changes our hearts to accept His will and His power.

The greatest prayer we can pray is for greater faith. The amount we pray is equal to the amount we actually trust God to direct our lives. If we trust God only a little, we pray only a little. The restora-

tion of prayer in the church comes naturally with the restoration of our conviction of faith toward God and Jesus Christ whom He has sent. "I can handle any situation through him who strengthens me" (Phil. 4:13. Emphasis my own). Amen.

--Medicine Hat, Alberta

The Death of Fear

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ence of a terrible tyrant, rather, they will come near as beloved children, secure in their Father's love. Fear is dead!

In the next article, we will see how we can experience this confidence. This is especially important because we are imperfect. Our failures and weaknesses tend to undermine our security, leaving us with feelings of doubt. The message of I John shows that after the death of fear, we can have assurance about our eternal life.

--Winnipeg, Manitoba

Evangelist Required

The Sudbury Church of Christ is looking for an evangelist to work with them. The congregation has 40 active members. The population of Sudbury is 95,000 with surrounding areas totalling 160,000 people.

Send application & resume to:

Church of Christ
c/o Roy Chapados
500 Camelot Drive
Sudbury, ON P3B 3M7

All ladies are invited to a retreat at the
Tintern Church of Christ
October 26, 27

Theme: "God's Pattern for Woman"
Speakers: **Liz Gillmore**
Phyllis Stanley
Eartha Zila

Cost: \$10

Preregistration requested by October 12 to:
Linda Hammett, 4211 College Drive
Beamsville, ON L0R 1B6

“Give Me The Bible”

by Roy D. Merritt



Great truths are embedded in many of the familiar hymns that have come down through the ages. A basic one that should be close to the heart of every Christian is the concept of the Bible as God’s Word. These well-known words sum up both a yearning for more biblical truth and a confidence in its message as a trustworthy spiritual guidebook:

*Give me the Bible, holy message shining;
Thy light shall guide me in the narrow way;
Precept and promise, law and love combining,
Till night shall vanish in eternal day!*

What a powerful description of the Book’s nature and function!

Some have pointed to the danger of bibliolatry -- the worship of a book -- when we overdo our reverence toward the Bible. It is a serious mistake of emphasis when we venerate the book to such a degree that we would seem to worship it rather than its Author. The devout Muslim is offended if any other book is placed on top of the Koran. Among other taboos, he claims that the “Glorious Koran” cannot be translated, but must be read in its original Arabic. Such a careful veneration of his sacred book brings him close to the actual worship of it, although he would vehemently disavow any such intention. Similarly, the Christian must take care that in his estimate of the Bible as the Word of God he does not lapse into a superstitious awe of its power.

*It is a serious mistake. . . to
worship it rather than its Author*

Most preachers at some time have come into contact with religious people who have opened the Bible at random to find the answer to whatever crisis they were facing. This, too, is superstition. The Bible was not intended to be used in such a manner.

When the Scriptures are rightly divided and correctly understood, they do furnish us with all divine truth that man needs to be in harmony with his Creator. They not only give man true guidelines for his conduct from the cradle to the grave, they also explain how that timeless Creator spoke the material world into existence, and how He will dissolve it when the fullness of time gives way to eternity.

As we approach the 21st century, the Canadian population at large pays little attention to the Bible. The

average person does not read it from one month to another. Instead he substitutes human wisdom as a guideline -- philosophy, technology, sociology, psychology. These disciplines do indeed have their value, but they do not minister to man’s greatest need of all -- the removal of his sins. Only the Bible teaches us how the Father provides salvation through His Son.

All we know about God and His plan for man is what we get from His self-revelation. Without constant access to the Scriptures, we become confused by the contradictory claims and jargon of our times. Religion then becomes a modern tower of Babel with discordant voices hindering the communication of truth rather than assisting it. God cannot be pleased with such behaviour.

Man has not been able to invent a single error that the Bible does not in principle refute. In truth, very few really new errors ever spring up. There is, however, a constant restating of old errors in new jargon. By using biblical terms for religious teachings and seeking biblical answers to biblical questions, we cut off many errors before they can gain strength.

There is in the pages of God’s Word a body of doctrine which is both discernible and attainable. We can only make it our own by hours of study. It is not sufficient to sing “Give me the Bible”! We need its contents in our heads and hearts as well as its pages in our homes.

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This page is dedicated to helping reader's to have strong Christian families. It is edited by Ron Pauls of London, Ontario.

“We're Having Trouble!”

by Ron Pauls

What to do? Something seems to be wrong with our marriage. It's just not what we hoped it would be anymore. Sometimes lately we even wonder if it is worth it. We need help! But where do we go? What do we do?

There are too few in the church who feel especially capable of providing adequate marriage counselling. We find it hard to approach those who appear to have good marriages because it seems like they wouldn't understand. Worse yet, they might look down on us for being so inept at such an important aspect of our lives. What do we do?

What not to do!

Don't call a lawyer. This is the first step that a large percentage of people who are experiencing distress in their marriages take. Sometimes our feelings of loneliness and hopelessness cause us to do some things that in other circumstances we could consider drastic.

Lawyers can't make a living reconciling marriage. Nor do they have training in marriage counselling. It is, therefore, natural for them to begin with the processes they understand best. Often the first thing they advise is writing a letter to the spouse enumerating the problems that need to be addressed. Most of these letters end with the line, “We advise you to seek legal counsel”.

Receiving a letter from a lawyer is a pretty heavy experience for most people. Over-reaction is common. If the receiving spouse does seek legal counsel, he engages in a process that may end in legal separation and divorce before any positive counselling has been tried. There are better ways.

Don't go to a counsellor who routinely advises divorce or separation. The natural, human tendency when we face conflict and difficulty is to run from

it. But relationships with others are never built by staying away. Scripture cautiously advises separation; sometimes, under carefully agreed upon circumstances, with clear time limits, for spiritual purposes. The actual words are “perhaps by agreement for a season, that you may devote yourselves to prayer; but then come together again. . .” (1 Corinthians 7:5). The context speaks about separation as a sacrifice not an escape.

When you approach a counsellor, feel free to ask some pointed questions that will enable you to assess his approaches and basic value system. A counsellor who can be helpful to you will not resent such questions. It will demonstrate your seriousness and help him assess his ability to help you.

Don't go to someone who is divorced, separated or hurting in their own relationship. A common tendency is to share your woes with someone who is bitter about their own situation. It is possible that they are more into getting even than getting better. This is especially true if they don't have a relationship with the heavenly Father that provides them with an anchor in times of storm.

What you will often receive from this person is deep sympathy. They will listen to you. You will feel that you have found a kindred spirit. And all of that is good. What is not so good is that they will usually take your side against your partner. Rather than calling you to accept your share of the responsibility for the problems, they are likely to help you dredge up all the bad things done to you by the spouse. Ultimately, they will lead you into feeling sorry for yourself instead of challenging you to work to improve the situation.

Don't go to family. Generally, family are not very objective about these kinds of things. In fact, in the best of times, in-laws can be the source of marital problems. They generally do not have the skills to help resolve problems. They will have to fight the tendency to take sides. And when you have restored harmony in your marriage, they will remember and find it difficult to be as open and accepting of your spouse as you want them to be. This alternative causes too many conflicts of interest and is generally to be avoided.

Don't do nothing. That doesn't even sound like good English? But it is good advice. In the early stages of discontent, it is often easy to just ignore the problem and hope it will go away. Often the symptoms will do just that. In times of crisis we tend to want help. Then, when the crisis passes, we assume we didn't need help after all. Until the next crisis looms on the horizon.

Sometimes only one spouse recognizes the problem. They want to seek help and so approach their mate. But the mate refuses. That may happen because he or she genuinely does not see the problem. It may also happen when they recognize the problem but feel that seeking help will be an admission of failure. They may feel threatened. Then, too, people with low self-esteem often find it tough to ask for help. Fear can prevent the needed action.

We have learned to encourage couples to enter into their marriage covenant with a promise that, if either of them ever senses the need for counselling, both will go. No need to discuss whether it's needed. If one feels the need, that becomes the signal that both seek help. That way they don't have to evaluate the need at a time when both may not be objective. The decision is already in place. This might not be a bad promise for couples already married to make to each other even now.

If adequate help is found early enough, usually the problem is a matter for brief counsel, relatively easy adjustments and continued growth. When problems are allowed to grow and fester over months and years, they often require deeper therapy, major adjustments and

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Articles for this publication and/or reactions to this page should be sent to
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Ben Thrilled to Run!

by Don Whitfield

Recently the news media informed us that sprinter Ben Johnson says he's overjoyed by the government decision to let him run again. And he vows he'll win the gold medal again for Canada in the 1992 Olympics. "This is one of the happiest days of my life," the 28-year-old sprinter said outside his Scarborough home. "I'll win the gold medal for sure," he said. -- **The Toronto Star**, August 10, 1990.

Sports Minister Marcel Danis had announced that the government has decided to lift a lifetime ban that prevented the athlete from running for Canada. The ban was imposed after Johnson was stripped of the 100-meter Olympic gold medal in Seoul in 1988, having tested positive for steroid use.

Forgiveness is wonderful! Certainly, for Ben Johnson it is most welcomed, for it gives him what we often refer to as a "second change", not to mention the return to social acceptance, opportunity for future prominence and wealth.

All of this has made me wonder about our relationship with God. Perhaps you have thought along the same lines, too, and in some ways cannot help but relate to "one of the happiest days of your life" when you obeyed your Lord in accepting His invitation of salvation. At our baptism, we accepted this wonderful forgiveness and were washed absolutely clean (our sins blotted out). What a great feeling that is! And, to know from holy Scripture that "if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from every sin" (1 John 1:7), as Christians we are basking in the love and forgiveness every day. . . "if we walk in the light".

I can well remember the hype and intense interest generated for the running of the race that would determine who de-

served to wear the title, "The fastest man in the world". Like many others, I was glued to the television set and was so excited when Canada's Ben Johnson crossed the finish line first. To be sure, all Canadians were so proud of this young man. But then, our joy was dashed when it was reported that the gold medal would need to be turned over to Carl Lewis due to Ben Johnson not running the race fairly.

Ben Johnson has paid a great price, the loss of millions, pride, humiliation, etc. However, **consider the great price that was paid for our forgiveness.** "Who being found in very nature God, did not consider equality with God something to be grasped, but made himself nothing, taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself and became obedient to death -- even death on a cross!" (Philippians 2:6-8).

Again, Ben Johnson speaks enthusiastically of achieving "a gold medal for Canada". The apostle Paul would remind us that, if we keep the faith, there is a special crown reserved for us; "Now there is in store for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day -- and not only to me, but also to all who have longed for his appearing" (1 Timothy 4:8).

Obviously, we all have not been gifted with athletic bodies with which to run in the Olympics. However, the apostle Paul would be quick to remind us that each and every one of us is enrolled in a very real race, a race in which we are running for our lives (both here and in the hereafter). "Everyone who competes in the games goes into strict training. They do it to get a crown of

laurel that will not last; but we do it to get a crown that will last forever" (1 Corinthians 9:25).

We must urge and encourage each other often to be absolutely sure we are running our race of life fairly and squarely. It is up to each one to run with patience knowing that we represent more than just an earthly country. Christ our King and all heaven are pulling for us.

Jesus said, "What good is it for a man to gain the whole world, yet forfeit his soul? Or what can a man give in exchange for his soul? If anyone is ashamed of me and my words in this adulterous and shameful generation, the Son of Man will be ashamed of him when he comes in his Father's glory with the holy angels" (Mark 8:36-38).

Certainly, we do not want to be ashamed and miss out in receiving the prize as was Ben Johnson. He and his family have had to suffer the humiliation of being a social castaway. Rather, let us also be "thrilled" and rejoice in the Lord of our salvation for giving us a "second chance" by continuing to show our love and adoration for Him as we live and serve Him by serving others. We have been redeemed! --Toronto, Ontario

Cornwall Explanation

As many of you may already have gathered, we have started a new but doctrinally sound work for the Lord in Cornwall.

It must be admitted that while numbers in Cornwall do not warrant such a move, it is a necessity if the presence of the one and only faith is to continue in this city. We ask simply for your prayers. The Lord will supply our needs.

Our meeting room is 14' x 28' and has the potential to seat 36 people.

Thanks to the hand of fellowship from Sudbury, we have a communion set, a table for communion and hymn books. The Lord has blessed us with the addition of 3 souls to His kingdom -- Nora Ranger and Edna Carriere in July and George Laprade in August. There are also many new contacts to work with.

If you have any questions about us and our work, we remain open and at your service. Feel free to contact us at: The Church of Christ at Dover Road, c/o Allen Bojarski, Evangelist, 1702 Dover Road, Cornwall, ON K6J 1W1

Was Peter the First Pope?

by Bethel Bailey

Peter, sometimes arrogant, often impetuous, was by trade just a lowly fisherman. Whatever form of comparison one might seek to explore, there is little recorded of him in the Divine record that would suggest kinship to the enthroned leader of the largest religious organization now in existence. It was Peter who personally admonished us to "clothe yourself with humility". Bitterly, he had learned that, "God resisteth the proud". When Cornelius bowed before him, without hesitation Peter instructed him to stand up. "I, myself, also am a man". In sharp contrast today, thousands bow regularly before the presence of the Pope, and are encouraged to do so.

Peter was not different from his fellow apostles. He made some grievous mistakes, and on one occasion Paul informs us, "that he resisted him to the face because he stood condemned". His pro-

fessed successor claims infallibility. It hardly seems reasonable to think that God would so endow one today, when the original "universal bishop" was denied this honor. Although Peter was often found in the inner circle with the Lord on special occasions; so were James and John, and if one of these three gets more attention than the other two, it would be John, the disciple referred to as the one "whom Jesus loved".

The conclusion is that the promised church was to be built on Peter. However, a closer examination of the scripture in question (Matt. 16:18), makes it abundantly clear that the church was not to be built on Peter, but rather on Peter's statement that Jesus was the Christ, the Son of the living God. The true church today still stands or falls on this fundamental fact. If Jesus is not the Son of God, the church, yes the entire Christian

faith, loses credibility. Jesus claimed to be the Son of God. His resurrection from the dead authenticates that claim. If He is anything less than the Son of God, He is an imposter. He does not merit our adoration, our hope.

Yes, He was declared to be the Son of God with power by His resurrection from the dead. A wonderful Saviour is Jesus our Lord. He informed His apostles that He would build His church and the gates of death would not prevent Him. "Up from the grave He arose". His death was not an accident; it was not a personal defeat. His victory over death forever seals His claim to be the Son of God. Christ is the head of the body, the church (see Col. 1:18). One body cannot have more than one head. Peter was only a man. This he himself affirms (Acts 10:26). He was not, and could not be, the head of the church. --Sudbury, Ontario

Hockey and Light

by Don Smith

It's early Sunday morning in Milton, Ontario. The arena is typical -- smelly dressing room and lots of coffee to wake us up. The players dress, get on the ice and slowly warm up. The game begins. All very normal for an Ontario town, right?

The centre man is big and strong. He's a powerful skater and has a wicked shot. The right winger is smarter than smart -- can feed a pass like nobody else, and, when the chance comes, the puck is in the net. The left winger plays quickly and simply -- up and down the wing. His job is to work the corners and try to draw the opposition -- then suddenly drill a pass to the centre man in the deep slot or the right winger who is on a blazing rush to the net.

The game is over. Not much talk between them in the dressing room as all three undress quickly and leave.

An hour later, the right winger is encouraging an adult class to keep looking

to Jesus for strength and guidance. A church building full of people hear the centre man tell them that Jesus is the Saviour of the world and wants everyone to have the abundant life. Another audience hears the left winger talk about God's love and that we should live to the praise of God's glory.

As the weeks roll by, some of the other players in that dressing room start to come out to the church building. They see some light in the lives of those three men. One player says (even surprising himself), "Hey, I can't believe it. I thought going to church and hockey didn't mix. I thought Christians were wimps".

One look at the centre man and right winger and you know they are not wimps. No one argues with them. One look from them is enough!

Yet, some powerful preaching -- to three lives that enjoy God's recreation and three lives that worship the Creator.

Lives that recognize God as the meaning of life. Lives that live in the light and try to draw others to that life.

Jesus said, "Let your light so shine before men, that they may see your good deeds and praise your Father in heaven" (Matthew 5:16).

And Peter said, "Live such good lives among the unbelievers that though they accuse of doing wrong, they may see your good deeds and glorify God" (1 Peter 2:12).

There are so many ways a Christian can bring light into the world. A sermon, an invitation, a pie, a kind word, a gentle touch, a Bible class, a walk with the lonely and as many more as your imagination allows.

Hockey is part of the centre man, right winger and left winger's lives. An important part. People can easily see it. Yet, people can also look at all three of them and tell Jesus is their Lord. Hockey and light!
--Sundridge, Ontario

Secretive Satanic Strategy

by Albert E. Bennetts

"Put on the whole armour of God, that you may be able to stand against the wiles of the devil. For we are not contending against flesh and blood, but against the principalities, against the powers, against the world rulers of this present darkness, against the spiritual hosts of wickedness in heavenly places. Therefore take the whole armour of God, that you may be able to withstand in the evil day, and having done all, to stand" (Ephesians 6:10-13, RSV).

Some people think Satan is merely a "fictitious force in the universe" or just an "ideology of evil", but I believe that Satan is a powerful being plainly described in the Word of God as the Devil, Beelzebub, "prince of demons", Belial, "all that is wicked and worthless", "the prince of this world", the dragon, "the old serpent", "the ruler of darkness", "the enemy of goodness" -- and many other such descriptive names.

The Bible is replete with accounts of secretive satanic strategy in many forms and devices that cause mankind to sin. Satan's deceit began shortly after the beginning of time, in the Garden of Eden when he approached Adam and Eve. And again when he told Job's wife to persuade her suffering husband to "curse God and die". Satan is the chief of devils, and his activity is to deceive and

destroy the moral values of innocent people. The strength of the devil is his cunning and deceitful approach. He is truly "the god of this age". In John's gospel Satan is called "the prince of this world" three times, and also, "the prince of the power of the air, the spirit that works in the children of disobedience" (Eph. 2:2).

Satan's armour is just the opposite of God's armour. (1) Satan's girdle is a girdle of falsehood. He has been a liar from the beginning of time. (2) His breastplate is wickedness. (3) His feet are shod with enmity. (4) His shield is to instill doubt into the minds of people. (5) On his head is a helmet of damnation. (6) His sword is the evil imaginations of his sinful heart. Compare all the foregoing descriptions of Satan with the whole armour of God described in Ephesians 6:10-13.

How does Satan misguide people today? In much the same way that he has through all the ages. His most daring attempt was recorded in the New Testament when he approached Jesus. Satan led the Son of God to Jerusalem and asked Him to stand on the highest point of the temple. Then Satan said, "If you are the Son of God, throw yourself down from here. For it is written, He will command his angels concerning you to guard you

carefully; they will lift you up in their hands, so that you will not strike your foot against a stone" (Luke 4:9-11, NIV).

Satan was trying to tempt Jesus to ask God to give Him dominion over the world around Him. The devil still tempts Christians to seek honors and earthly wealth by blinding their desires to seek first the kingdom of God and His righteousness through fidelity and service to the church.

Satan also requested an opportunity to have Simon Peter for a period of time so he could "sift him as wheat". But Jesus prayed for Peter. Simon was very sure that he would never forsake his Lord, but before the rooster crowe, Peter had denied Jesus three times. This denial was of such importance that Matthew, Mark, Luke and John all recorded the facts concerning it. Peter was full of self-confidence, but he denied that he even knew or followed Jesus, the Christ, the Son of God. We, too, may say that we will never deny our Lord. The Apostle Paul reminded the Corinthian church, "So if you think you are standing firm, be careful that you don't fall. No temptation has seized you except what is common to man. And God is faithful: He will not let you be tempted beyond what you can bear. But when you are tempted he will provide a way out so that you can stand up under it" (1 Cor. 10:12-13, NIV).

--Toronto, Ontario

Christian Church to Vote

by Larry Thomason

It was reported in the *Anadarko Daily News* on August 31, 1989 that the Christian Church (Disciples of Christ) was scheduled to vote on "whether to preach that only Christians can enter heaven" or decide whether it "might be inappropriate and self-righteous to say salvation is possible only through Jesus".

Most denominations have a central headquarters or conference or group of some sort that hands down policies and makes the laws or establishes the doctrine for that particular religious body. The churches of Christ, however, are different in that each congregation is independently led by a group of men known as elders, bishops or pastors who lead but do not have the authority to establish doctrine. There is no central headquarter

for the churches of Christ. The elders are simply to lead as the Bible dictates.

Over the centuries, various churches have held councils or meetings to determine beliefs, creeds or doctrine with one of the first being held in 325 A.D. known as the Council of Nicea. However, from the beginning it hath not been so. The early church of the first century received its doctrine from the preaching and writing of inspired men known as the apostles. They were "guided into all truth" (John 16:12, 13) by the Holy Spirit. They warned their hearers not to preach any other gospel (Gal. 1:6-9).

Concerning the question upon which the Christian Church voted, the apostles of old have already answered. When brought before the Jewish council, having

been called in question for preaching salvation through Jesus, Peter boldly spoke up on behalf of the apostles and declared, "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12). When they were called in again and reminded that they had been told not to teach in the name of Jesus because they had filled Jerusalem with their doctrine, they replied, "We ought to obey God rather than men" (Acts 5:29).

It is truly amazing that men think they can vote and decide what God's will is. The only one who tells us what to preach is God in His word, not a council of men. While it is true that we are not the judge, it is also true that God has already spoken on this matter. Salvation, according to God's word, can only be had today through Jesus Christ. If we believe the Bible, we can't preach it any other way. --Apache, Oklahoma

FOR WOMEN BY WOMEN

Articles for publication and/or reactions to this page should be sent to
Linda Hammett, Box 94 Beamsville, Ontario L0R 1B0



For Julie

by Eartha Zila

(Editor's Note: The following article was presented as a devotional at a baby shower for Julie Davison. It specifically applies to the birth of a new baby; however, the message contained herein can certainly apply to each of us who is a mother. It is often easy to forget that our children are a gift and blessing from God and should be treated so. If your children are not yet born, are newborn, are teenagers, or are parents themselves, the message is applicable. L.C.H.)

I've finally figured out why our parents are so smart. It's because of all we taught them before we were old enough to realize we were doing it. You are about to be blessed with a teacher. This teacher is very subtle and has a very vital unit of study. The course outline is fairly standard. It goes something like this.

When Justine was born, in the calm after the storm, as I looked down at her tiny face, she might have said, "Now I will show you the most excellent way. . . These three things abide: faith, hope, and love, but the greatest of these is love."

Unit 1 - Faith

"You made my whole being. You formed me in my mother's body. When I was put together there, You saw my body as it was formed. I praise you because You made me in an amazing and wonderful way."

Nothing speaks to us more loudly and clearly of the existence of God than a newborn baby. Countless times in the first few days after Justine was born, I thought, along with the psalmist, "The fool says in his heart there is no God." On our trip in Germany last summer, as I stood before castles hundreds of years old and marvelled at the awesomeness of the mountains, I would glance down at Justine and she would be saying, "Yes, and then there's me!" And I would real-

ize that she was even more wonderful than all of these things.

You will wonder, if you always took for granted God's creation, as you rediscover it with your little one. So many simple joys like texture and sunlight and shadows.

Your faith will indeed be strengthened, especially as you need to rely on God over and over again as you realize your inability to raise a child without him.

Unit 2 - Hope

Nothing is more full of hope than a child. You will always be reminded of new beginnings. When you are discouraged and things go wrong, an infant not only smiles and reassures you that everything will be okay but beams and seems to shout out to you that it is so wonderful just being alive!

A smile from an apparently unsuspecting, unknowing infant reminds repeatedly that there is always a chance, always another day, always a reason to look forward and upward to God.

Unit 3 - Love

Love is truly "the greatest". It has been said that there is no greater love than that of parent for child. It was well said, You are about to learn a thousand lessons on love. You will learn how to give when it seems you get nothing in return. You will learn how to give when you don't have anything left to give.

You will come to a deeper realization of God's love and a heightened awareness of the meaning of various scriptures like, "If we who are evil know how to give good gifts to our children, how much more does our heavenly father know how to give good gifts to us", and "Unless we become like children, we cannot enter the kingdom. . .", and especially, "For God so loved the world that he gave his one and only son. . ."

You are in for a wealth of learning. Some lessons are not easily learned. Take time to absorb and enjoy because before you know it, the teacher moves on to teach others.

As you enter your "adult education" course, may you be blessed.

May you be blessed with a healthy baby.

May you be blessed with patience at all hours.

May you be blessed with strength just to make it through the day.

May you be blessed with contentment when the highlight of your day was getting the stain out of a tiny t-shirt.

May you be blessed with humility -- you won't have a choice on that one.

May you be blessed as I have with lots of "aunts" in your church family to remind you how blessed you are and how precious your child is.

May you be blessed with faith and confidence that God is ever guiding you.

May you be blessed with hope in your child, the future and in God.

May you be blessed with a wealth of love overflowing as your life is blessed with this special gift from God.

--Beamsville, Ontario

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Reminiscences, No. 21 (Part I)

A History of the Rise and Progress of Our Cause in Canada
by Joseph Ash

*(Editor's Note: This series of 21 Reminiscences, written from memory by the elderly Joseph Ash in 1882-3 was first published in the **Christian Worker** from November 1882 to October 1884 and was reprinted in the **Gospel Messenger** from January 1895 to August 1896. This one was copied from the October 1884 **Christian Worker**. E.C.P.)*

With this No. I take my leave of the readers of the **Christian Worker** as a chronicler of the rise and progress of the church of Christ in Ontario. I have not spoken of any part of the dominion of Canada, but the province of Ontario; there are many churches in the "Maritime Provinces" and many individual brethren in Manitoba and the great Northwest. Not many of them have been as yet brought into a church capacity. I am desirous someone in the "Eastern Provinces" may write out their history much as I have done, to this end I wrote Bro. Crawford, editor of the **Christian**, he approved of the plan, but said he had no time to do it himself, and up to the present no one has appeared who will do it.

Many have suggested that I rewrite my articles, enlarge, amend, and fit them for a book, if life and health should be spared, I could do it and make them much more complete. All along I have felt myself much hampered by the smallness of the **Worker**; in which they are published. In answer to all such inquires I may state that I have no desire to publish a book, but if anyone desires it, I would finish the M.S. at a very low rate.

I feel very thankful to several old brethren who have kindly assisted in giving me information I was not in possession of. I have written very largely from memory, and it would be marvelous if in chronicling events covering a period of 55 years, I should not be somewhat astray in dates and some other matters. I had a great desire to do ample justice to every one personally, and give a correct statement of every matter touched.

In this number I desire to give a brief

history of our Publications. The first one was called the "Christian Investigator", it was published in Cobourg by a committee of which I was one. The first number appeared June 7 1837, it was a spicy little monthly and created quite a stir among the opposers. There were some very fine articles written by a Bro. Murdock MacDonald, spoken of more particularly in my first article. The paper lived only 10 months, by the removal of the printer was necessary to suspend the publication and we could never revive it.

The second publication was a monthly like the "Investigator", called "The Witness of Truth". Before this appeared we made a strong effort to get W.W. Eaton of St. John, N.B. to remove to Toronto with a paper which he was publishing there called "The Christian". There were 2 or 3 meetings of representative brethren, but no definite arrangement could be made, and the meeting stood adjourned till we could have further communication with Bro. Eaton but before the adjourned meeting had time to take place, Bro. David Oliphant circulated a prospectus for the "Witness of Truth" to be published in Picton, P.E. Co. A good many were not well pleased with his hurrying the publication of the "Witness of Truth" before the other movement was finally disposed of; but after considerable talk it was decided by most of the brethren that inasmuch as the whole matter of Eaton's coming was an uncertainty, it would be wise to accept Bro. Oliphant and his paper, which was a certainly. The first No. appeared in Jan 1st 1846. It was conducted with a fair share of ability and was the medium through which a good deal of information and the defense of the gospel was spread abroad. It soon obtained a good circulation, whatever may be said about its meanderings of places of publication and its change of names to its honour I am proud to bear testimony that its pages stood up manfully for the "ancient gospel" pure and simple, and was never stained by that blighting doctrine and practice, which originated in Ohio,

called "Expediency and Progress". I do not think Bro. Oliphant's tongue ever lisped that doctrine, nor did he patronize the awful thing when put into practice. That paper lived on a good many years, but of the exact year of its decease I am not informed.

The third publication was "The Adviser", the first number appeared in July, 1860. It was conducted by a committee composed of Elds. E. Sheppard, James Black and C.J. Lester. It had a good patronage and was a good paper, giving church news, travels and labours of Evangelists sent out and otherwise. It contained a large number of very fine extracts from other papers. Its life terminated at the end of three years. The real cause of its death I am not aware of. It is a fact I have observed long ago that a paper conducted by a committee does not thrive well, I have always seen more energy and a greater display of talent and promptness in the business department when it is owned and conducted by an individual.

The G.S.T.

How will this proposed new tax affect the **Gospel Herald**? Since it is presented as not being an added tax but as replacing the 13.5% existing Federal Sales Tax, we might expect little change. Not So!

Although it is not yet clear whether or not we will be required to collect G.S.T. on subscriptions, one thing is clear. Whereas the cost of typesetting, paper and printing the **Gospel Herald** has not been subject to F.S.T., it appears that both labour and materials will be subject to G.S.T. This means a **change**. It means that our costs will increase considerably, including the cost of mailing.

Subscribers are encouraged to avoid the costs of these changes and the possible addition of G.S.T. to subscriptions charges by renewing for 5, 10 or more years before December 31, 1990.

If the G.S.T. becomes law, it will increase the prices of Bibles, books and Sunday School materials which have been exempt from F.S.T. As well, G.S.T. will have to be charged on these increased prices. Education is supposed to be exempt, but it appears that religious and general reading matter will be taxed.

Yes, the G.S.T. will mean greater price changes in our area of operation than in most types of businesses. We do not welcome this prospect nor the extra bookkeeping it will entail. --E.C.P.

Making Disciples Using the Gospel of Mark

by Ray McMillan, Regina, Saskatchewan

God has blessed my life with instructive experiences all the way from the farm to teaching to N.E. India to my present ministry in Regina. I am grateful for every one. For 30 years I have pondered how best to lead my acquaintances to Jesus. I have used and observed many methods which were not only ineffective but even detrimental. I have not "arrived", but I want to share one outcome of my ponderings!

Jesus promised "if I am lifted up I will draw all men to me". Of course, 2,000 years ago, he was raised up on that rugged cross, and since then has drawn millions to him and his way. I believe his promise still stands -- if we lift him up, he will do the drawing. How can we best do this? What portion of Scripture do we focus on? Several years ago I chose the Gospel of Mark. My reasons are several:

1. Mark himself was an evangelistic

disciple (Acts 12:12, 25; 15:37, 39; Col. 4:10; Phil. 24; 2 Tim. 4:11; 1 Peter 5:13). He knew the "ups and downs" of sharing his faith.

2. His Gospel is really an extended sermon. Compare the sermon briefs of Acts 2:22-36; 3:12-26; 48-12; 5:29-32; 7:2-56; 8:5, 35-40; 10:34-43; 16:31-34; 1 Cor. 2:2; 15:1-4.

3. His Gospel is the shortest of the four. In most Bibles it occupies about 20 pages. It can be read through completely in 60-90 minutes. Try it sometime in private or in assembly. Get the total thrust of this moving sermon about the **Servant!** (10:45)

4. Mark is action-packed. It majors in Jesus' activities rather than his teachings -- 20 miracles and only 10 parables. The word "immediately" or its equivalent appears more than 30 times. Modern man is infatuated with rapid action. Mark delivers.

5. Using Mark as our text keeps studies Bible-oriented and Christ-focused. Both are essential for a healthy outcome.

The Gospel of Mark is not easily outlined. However, it does have two major sections which are separated by that all-important question of Mark 8:29: "**Who do you say I am?**" That question not only divides the Gospel of Mark into two parts but also separates all of mankind into the "believers" and the "nonbelievers". My task is to bring people to that question.

The first eight chapters provide evidence so that the right answer will be forthcoming. It is interesting that at that point Jesus doesn't tell his disciples to "go and preach" but rather "not to tell anyone". Why? The reason is that they possess the **right information** to come up with the right answer but they are yet totally oblivious of **implications**. These are spelled out in the last eight chapters.

Here in Regina we utilize a seven-lesson booklet which helps us travel from the "beginning of the gospel about Jesus" (1:1) to Jesus' parting commission, "Go into all the world and preach the gospel" (16:15). We'd be happy to send you a copy, if you think it would be helpful in your sharing Jesus with your acquaintances. What a privilege and responsibility for God to make his appeal through earthen jars like you and me!

Grandparenting

by Cecil Bailey

Within the past decade or so, much has been written and spoken on the subject of "Parenting". No doubt, this renewed interest has arisen out of the realization that family values are disintegrating, due to the general social disorganization that is taking place in society as a whole. It is to be hoped that this present concern with respect to effective parenting may prove helpful in stemming the tide of family break-up.

But what about grandparenting? If the revival of interest in re-establishing the benefits of the "extended family" continues and expands, then the role of grandparenting will become increasingly important.

In a recent gathering of interested grandparents and other older Christians at the Kenosee Bible Camp in Saskatchewan, a number of "ways and means" to extend our helpfulness was discussed and evaluated. We were all eager to discover "how" we might be more helpful in stabilizing our Christian families, and in insuring their interest in spiritual matters. Here are some of our findings:

Ten Commandments for Effective Grandparenting

1. Maintain and promote the kind of relationship with your grandchildren that will induce them to love and respect you. Anyone will listen well to those whom he or she loves and respects.

2. Keep faith with them. Never let them down by divulging anything they might share with you, unless it is something that is life-threatening.

3. Serve as a "hub" for your children and their families. Communicate and convey as many "nice" things as you can find out between the families about each other.

4. Learn to listen well. Be keenly interested in their problems and their achievements. Use your "wisdom of age" to hear even beyond what they are actually telling you. Be sensitive to the cries of their hearts.

5. Avoid sounding legalistic or dogmatic. Be understanding and patient.

6. Carefully avoid allowing yourself to ever come between your grandchild and his or her parents; nor ever let them "use" you in this way, either.

7. Keep alive in your family the virtues of the "extended family" and prove its worth by your own helpfulness.

8. Recognize that while constructive criticism may be **necessary** from time to time, try to be known and appreciated by your children and grandchildren as one who is devoted to the giving of **praise**.

9. Work hard to develop the art of effective persuasion by always being sincere, earnest, enthusiastic and eminently sensible. Learn to use stories and anecdotes effectively for this purpose.

10. Finally, help your grandchildren to think well of their other grandparents; and develop a good relationship with them as well yourself.

P.S. Spoiling our grandchildren is not really our role!

--Calgary, Alberta

Howard Publishing Announces New Songbook

Alton Howard, President of Howard Publishing, has announced the publication of a new songbook, **Songs of the Church, Twenty-first Century Edition**.

The new book contains 748 hymns, grouped in fifteen topical sections.

"This book is designed to help make worship more meaningful," said Howard. "We've arranged the songs by topics and added some background stories and information. The old favorites are here plus many new songs."

Songs of the Church, Twenty-first Century Edition will include a glossary to define poetic and less understood words and a special section of stories about the authors and settings of many hymns. Inspirational stories and scriptures are also throughout the book.

A cover page for each section lists each song in that section. Topical groupings include "God's Praise and God's Love", "Prayer", "Christian Mission", "Christian Life", "Church (One Another)", "Heaven", and others. There is also a special section of devotional songs and a section titled "Heaven's Call", which includes invitation songs.

"We've included some suggestions for songleaders on different ways to lead certain songs to help add variety to worship," Howard added. "This new edition will enhance worship for years to come."

The popular **Songs of the Church**, published in 1970, is the most widely used song book among churches of Christ today. This first edition will continue to be available from Howard Publishing.

Songs of the Church, Twenty-first Century Edition will be available in a quality leather-like hardback cover in blue, maroon, tan/gold and brown.

A deluxe leather edition will also be available in blue, maroon or brown, as well as an 8 1/2 by 11 inch leader's edition in deluxe maroon leather with thumb tabs or a flexible Kivar binding.

For more information, contact the Gospel Herald Bookstore, 4904 King Street, Beamsville, ON L0R 1B6 (416) 563-7503.

"Let There Be No Strife"

by Eugene C. Perry

Long ago, when the herdsmen of Abraham and Lot fought, Abraham set an example for Christians. He said, "Let there be no strife, . . .; for we are brethren" (Gen. 13:8). He did not just mouth these words. Neither did he exercise his superior power. Rather, he backed up his words by offering Lot first choice of the pasture lands. Abraham was well in advance of what we would expect in such an "unenlightened" period.

From time to time in my personal experience, I have heard of brethren in the Lord's church making a spectacle of themselves before the world by striving over property. Once I read of a denominational church where one faction locked another out of the building and members became involved in fist fights on the parking lot. The police had to be called!

Among our brethren, until recently, I thought such worldly behaviour belonged to an age of less enlightenment. It seemed primitive. It was thought and hoped that we had outgrown such procedures and that we would avoid letting

Satan influence us to act in such a way.

It has been both surprising and disappointing to learn that such is not the case. At least two situations come to mind where those claiming to be followers of Jesus Christ have shown less enlightenment than was shown long ago by Abraham.

Locks have been changed on buildings and the law of the land invoked in quarrels over church property. What would Jesus do in such a situation?

Paul tried to "move to shame" those who "go to law before the unrighteous". He severely criticized the situation where "brother goeth to law with brother, and that before unbelievers?" He continued "Nay, already it is altogether a defect in you, that ye have lawsuits one with another. Why not rather take wrong? why not rather be defrauded" (1 Cor. 6:1-7)?

Surely, before God, it is preferable to be the one defrauded than the one defrauding.

The encouragement of this text is to find "among you one wise man who shall be able to decide between his brethren" (v. 5).
--Beamsville, Ontario

Addiction Awareness Seminar

with

Wayne and Loretta Goben

at

Tintern Church of Christ

November 16-18

Wayne ministers for the church in Norfolk, Nebraska and is a recovering alcoholic. He has a real message of both hope and warning about alcohol, drugs and co-dependency.

Call for more information or housing needs:
(416) 563-6311 or 563-5043



by Eugene C. Perry
4904 King St., Beamsville, ON
LOR 1B6

Ajax, ON: A Men's Retreat, "24 Hours with God at Camp Omagh", was scheduled for September 21, 22.

Clyde Lansdell is scheduled to conduct a seminar, "Dealing with Stress", October 26-28.

Toronto (Strathmore), Ontario: Lynne Harris has returned safely from her tour at Nigeria Christian Hospital.

Max Craddock and Santiago Molina visited churches in Kentucky and Tennessee in September to report on the work. The Spanish congregation at Strathmore has recently had over 40 in attendance. Jose Adalberto Reyes and Consuelo del Carmen Cote made the good confession and were baptized on August 12.

James Adjei of Ghana via European Christian College, Vienna, Austria, has placed membership.

Camp Omagh: This Bible camp had a good summer, being nearly filled for every session with the best ever attendance at Family Week.

Hamilton (Fennell Avenue), ON: Brother Joe Godbout with Marsha, his wife, has moved from Cleveland, Mississippi to serve this church. We understand that there has been one baptism.

August was friendship month with friendship day on the 5th including a pot-luck meal. There were a number of visitors.

V.B.S. was "great" with good attendance resulting in a number of new contacts. Building plans in process promise to improve the situation for next year.

Hamilton (West), ON: There have been two baptisms recently.

Grimsby, ON: Ralph Perry is on a mission trip to Nigeria. Scott Hannah and Dorothy Kemp were baptized on August 3 and 14, respectively.

One of the newer members has made available a good sum of money to sod the lawn.

Tintern, ON: On November 15, Loretta Goben of Norfolk, Nebraska will

speak to the ladies' class. Then on the 16th - 18th, Wayne Goben will conduct an Addiction Awareness Seminar. Both local people and visitors from other areas are invited.

Jordan, ON: Keith Thompson of Newmarket was invited back to Jordan to preach on September 9 in commemoration of his beginning his preaching career there 40 years ago.

St. Catharines, ON: As an outreach effort, a new series of Wednesday evening classes will be advertised as a Community Education Program. Three different courses are being offered: Christian Ethics by Harold Parker; Major Christian Doctrines by Michel Mazzalongo; and Counselling Skills by Dave Knutson.

Ryan Pullar, Julia Mazzalongo and Mark Oliver were baptized in recent weeks. Tom and Karen Clark have placed membership here.

On August 25, \$3,200 was collected in a special appeal for the shipment of medical equipment and supplies for Romania. Leslie Kerr left earlier this month for Romania, where she will distribute this equipment and remain for a while to teach. Leslie is a member of the Brantford congregation and works as a child life therapist at McMaster Medical Centre, Hamilton.

Great Lakes Christian College: Tom Clark has taken up his duties as the new President. Initial high school enrolment is 115, and the Bible College has four full-time and several part-time and extension students for a total of 55.

Fenwick, ON: Walter Cromwell and family of Sarnia are coming to fill in the gap and work with this church. Average V.B.S. attendance was 48.6.

Port Colborne, ON: The second annual camp held at Chippawa Conservation Park, August 6-10, had 29 campers and 11 assist personnel. This is double the numbers for last year and was a great time of spiritual growing.

The end of August concluded a fifteen-week period of training for Bill Wheeler at Port Colborne. This was made possible by congregations in Beamsville, St. Catharines and Hamilton (Fennell). Bill returns to his degree program at G.L.C.C.

"The congregation here has had a full and busy summer in which we have experienced numerical and spiritual growth. We look forward to a bright

future."

--Dave Lock

Buffalo, NY: Irene Sparkin has indicated her wish to be a member of this congregation.

Brantford, ON: At the V.B.S., stories from Daniel created the usual Bible-times illusion in the basement for 52 students. Thirty people were involved in the project. Attendance for Family Night was almost 100 including kids, families and V.B.S. workers with almost 30 adult visitors.

Leslie Kerr of this church is on a mission relief trip to Romania (see St. Catharines news). The Brantford church gave \$2,000 (their largest single contribution to any project) plus private donations.

Waterloo, ON: Family week at Omagh this year was under the direction of Mike Toohey. Several from Waterloo -- Michelle Toohey, Amy Dale, Marg Sandiford, Dorothena Sapounas, and Teresa Amy -- assisted in areas of teaching, crafts and babysitting. Clyde Lansdell and Lynette Hannah from Tintern were teachers.

George McGonegal, husband of Carol, who was baptized last winter, put his Lord on in baptism. Teresa Amy, daughter of Fannie and Graham Amy, was baptized into Christ by her brother, Darryl, while vacationing in Arkansas this summer.

On August 27-30, V.B.S. took place at the Waterloo church building which was transformed into the City of Babylon. Dramatic portrayals of Daniel in the Lion's Den, The Boys who Said No, and Shadrach, Meshach and Abednego were presented. Brantford Church shared some sets and other material with us from their V.B.S. on the same theme.

Stratford, ON: Kelvin Hoover directed V.B.S. in Plymouth, Michigan in July. At the 5th anniversary of the Stratford church, 10 people visited from Plymouth making a total of 43 for the day.

Newmarket, ON: Judy Smith was baptized into Christ during Teen Week at Camp Omagh.

In response to an appeal in behalf of the many Indian brethren who suffered loss of buildings, homes and lives by a heavy storm, the Newmarket church designated \$1,000 to be sent along with any personal gifts offered.

Collingwood, ON: Ray Lee Overton

(continued on page 16)





by Ed Bryant

6690 130 St., Surrey, BC V3W 4J2

Edmonton, AB: Since June, 1990, there have been 11 precious souls to respond to the gospel invitation: Dina Martin, Dolly Powell, Connie Gagon, Kevin Ashmore, James Bellman, Richard Halbersma, Bob Burdett, Neil Johnson, Dana Dallyn, Leanne Meier, Ken Cameron, Bonny Wheeler, Riel Belcourt and Laurie Moutran, who have all been baptized into the body of Christ.

Albert Kleppe has resigned as one of the evangelists here.

Bill Neilson, Bob Crye and Bob Vallee have completed successfully the requirements of the Edmonton School of Evangelism and the Sunset School of Preaching Extension Program. They make a total of six men who have thus prepared themselves for service in the Kingdom. The work requires a three-year period of study and practical experience.

A gospel meeting was conducted in June by Stan Friets of Oklahoma.

The church in Fort McMurray was planted as of September 2. Four Edmonton families, The Bibauds, Ouimets, Neilsons and Luskeys, secured work in Fort McMurray and are the core of the

new church.

Kelowna, BC: Stanley Sherman sent word of the Campaign For Christ, conducted in August with the Kelowna church, where Charles McKnight preaches. The campaign coincided with the occupation by the church of new premises they have obtained. Workers in Campaigns For Christ International laboured from August 9 to 23. Results from their effort were not yet available as this was written, but Sherman reports that the campaign just concluded in Jamaica had 42 studies begun and enthusiasm high. Requests for such a campaign exceed in number "what I could possibly handle for years to come," says Sherman.

Sherman would like to base the work with Campaigns somewhere in the Vancouver area, "or return to Canada for mission work". If any area church is interested, write: Stanley Sherman, P.O. Box 623, Wells Point, TX 75169.

Kamloops, BC: Reports from Steve Crews, covering June and July activities of the Kamloops church, contain the following: Bobby and Kay Hainstock have moved here from Delta, B.C. and are working with the church here. Grace Dodd, who was baptized in Cranbrook has also moved here. Over the past seven years, she and her husband, Geof, have lived where there is no church, and they are now part of this group.

Local studies, interrupted by summer holidays, continue. One positive note is that all of them have come to see that

obedience to the gospel is the only way to salvation. Says Crews: "This is a long, long way from where we began with them."

Crews reports being "adopted" by the "matriarch" of the Kamloops Native Band, as their mission minister, and he has several studies and contacts there resulting from his conducting a wedding ceremony for the niece of the chief. A young native girl, tour guide on the reservation, is expected to begin attending serviced with her boy friend.

Delta, BC: A men's retreat is planned for the final week in September at Spruston Road Bible Camp. Theme to be discussed is Our God is an Awesome God.

The Murray Cottells and Jay Hawkins were to leave for China in Sept.

Victoria, BC: Lynn Anderson is expected here in 1991, March 14-17.

Ron Crawford announced his intention to resign as youth minister by the end of this calendar year.

A walk-a-thon for the benefit of Zambian orphans raised more than \$600.

Burnaby, BC: Allen Jacobs expected to leave again in September for the work in India. He wanted to collect used eye glasses and hearing aids so that some of those in India who need them might be able to use. He planned to take them with him on this tour of duty.

MISSION NEWS

The Ukraine - Ivan Kolesnikow

Brother Kolesnikow returned to Montreal on July 28 from a three-month campaign in the Ukraine. He reported a total of 40 baptisms and the beginning of a church in Donesk.

Zambia - Roy Merritt

"The Namwianga Lectures have become an exciting, unifying experience, and it is a thrill for people from around the land to leave their tiny congregations for the 'Big Meeting' with the commission to come back with things they have learned.

"One of my projects has brought me a great deal of satisfaction and joy this year. This has been the correspondence course that I am writing. . . We're going through the whole Bible. . . . we are nearing 3000 active students. I think that it is realistic to hope for 5000 by the end of the

year."

Thailand - Richard Taylor

The Friendship congregation of Bangkok has 124 members of whom 70 are young people. They come at some inconvenience from across the city and stay for the day on Sundays. Building expansion is being done to provide for this situation.

In one day 50 workers enrolled 205 people in Nakernsawon in the Bible Correspondence Course.

In Bangkok the young people go out once a month and enroll 100 in the B.C.C. A total of 1,164 were enrolled in June.

Durbanville, R.S.A.

Dr. Desmond Stumpf writes that the congregation there, served by Roger Dickson and Adrian Blow as preachers, has had 25 baptisms in the last 9 months. He describes it as a happy, dynamic church.

Zimbabwe - Lewis Mutema

Brother Mutema of Windsor reports that his most recent trip to his home country was "extremely eventful and rewarding. Fifteen souls were baptized Zimbabwe this summer. Also numerous Souls came forward for prayers."

Medications were distributed, a refrigerator was donated to the clinic at Nhowe Mission and their neonatal incubator was put in working order. Political independence and economic improvements are causing people to give up their faith. Many churches need guidance and teaching once provided by Lewis' aging father.

The Mutemas want to send a vehicle and supplies for their 1991 trip. They have set a goal of \$20,000 which they hope to meet from congregational budgets plus donations from individual Christians. It is requested that donations for 1991 be provided by February 28.

BOOK REVIEWS

Books to be reviewed in this column should be sent to
Keith Thompson, Editor, 348 Dixon Blvd., Newmarket, Ont. L3Y 5C4

(Books may be ordered from the Gospel Herald.)



Baptism: The Believer's Wedding Ceremony by F. LaGard Smith, Standard Publishing Co., Cincinnati, OH. 192 pages. (Reviewed by T.E. Goud.)

Whether he was addressing questions of moral conduct (Romans 6), gifts of the Spirit (I Corinthians 12), faith in Christ and works of law (Galatians 3), unity in the church (Ephesians 4), or new life in Christ (Colossians 2), the apostle Paul appealed to baptism and its significance. It should be evident that Paul assumed that every Christian had indeed been baptized and thus he was able to start from that common point when other matters needed to be discussed. But in our world today no such assumption can be made concerning the many who claim to wear the name of Christ. In fact, the mode, the timing, and the significance of baptism have been subjects for vigorous and sometimes bitter debate. LaGard Smith has added his voice to the discussion: but he has done so with no harshness. That is not to say that he is not direct. Indeed the simple directness of his work, combined with a sympathetic and truly understanding regard for those who do not agree, is one of the greatest virtues of this book. The final paragraph is characteristic of the approach and tone of the entire book:

The issue must never be reduced to a question of, 'Do I really have to be baptized?' The only question is this: 'If Christ has chosen me as His own, and if through His divine love and merciful grace He bids me to join Him in the wedding ceremony of baptism -- how can I refuse?' Why should I want to refuse? (p. 192)

This brings me to the title, **Baptism: The Believer's Wedding Ceremony**. Throughout the book the author uses the wedding ceremony to illustrate and illuminate a number of aspects of baptism.

Naturally, all human attempts to clarify the spiritual dimension suffer from a lack of precision. All human pictures ultimately fail to convey the sublime significance of spiritual concepts. But I think you will be surprised how much of the confusion about baptism can be eliminated by the use of this simple picture.

Whether it is a true analogy or is more like an allegory or just a working model for us to use as a jumping-off point in our search for baptism's true meaning, the picture presents compelling new insights. Seeing baptism as a wedding ceremony allows us to reflect perhaps more deeply than ever before on this loving act of covenant with God (p. 21).

Although he occasionally refers to some ancient wedding practices, the model or picture that brother Smith uses is essentially a modern western wedding ceremony. This should be kept in mind as one reads. He is not suggesting that the Bible actually presents baptism as a wedding ceremony; he is suggesting that that model is very useful for gaining insights. It is true, of course, that God often uses the language of marriage to describe His own relationship to His people, and to that extent the analogy is certainly strongly suggested by the Bible.

When I first picked this book up off the shelf, the chapter titles were enough to catch my attention:

1. Meaning From Murky Waters
2. The Wedding Ceremony of Baptism
3. A Resplendent Wedding
4. What's in a Marriage?
5. How Essential is the Ceremony?
6. Can the Ceremony Be Delayed?
7. Will Just Any Ceremony Do?
8. The Union of Two Spirits
9. Infant Baptism - A Shotgun Wedding?
10. Infant Baptism - An Arranged Marriage?
11. Baptism - A Surprise Villain
12. When the Marriage Falts
13. Suppose There is No Ceremony
14. Reason for Concern

The first three chapters lay out the basic teaching of the New Testament on baptism by using the wedding analogy. Chapters 4 - through 10 deal with the specific questions of the significance, necessity, timing, and mode of baptism. Chapter 11 suggests that confusion over baptism may in fact be one of the reasons that so many people wear the name

of Christ and yet seem to have no clear commitment to Him, nor do they seem to understand the implications of wearing His name. In chapter 12 brother Smith addresses the issue of rebaptism. His comments on early adolescent baptism (pp. 154-5, 170-1) deserve careful attention in our fellowship. Chapters 13 and 14 return to the question of the necessity of baptism.

I have only one small reservation about this book. Brother Smith's use of the term "sinful nature" in his discussion of original sin is unfortunate. The overall treatment of this very difficult subject is very good. But the following statements have a peculiar ring: "If by 'original sin' we mean our sinful nature, then original sin is Biblical"; "We must carefully distinguish between having a sinful nature, for which ultimately we need salvation, and inheriting sin, for which some say we need to be baptized as infants. The former is true; the latter is false" (p. 120). From the discussion I believe that the author means by "sinful nature" that we have the ability to choose evil. I have no objection, if that is, indeed, his meaning. My concern is that the very term "sinful nature" connotes considerably more than the capacity or even tendency to sin. Some other term would have been less ambiguous and preferable.

But I hesitate to raise any objection to a book which is so valuable. Indeed, everyone should read this book. If you have already been baptized, it will enrich, perhaps even challenge, your understanding. If you have not been baptized, it will present to you the beautiful offer of Christ.

Those Who Wait by Rosemary McKnight, Gospel Advocate Co., Nashville, TN. 141 pages.

This is another of those "ladies class books" that even men can enjoy! In fact, since it deals a lot with patience, many women will say that men need it more than they do!

It is based on the great scripture, "They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint" (Isaiah 40:31, KJV). Using many examples from the Bible and from life, our good sister shows us the great blessings involved in "waiting upon the Lord".

Highly recommended for classes and personal reading!

Albert Edward Mills

(September 6, 1921 - August 12, 1990)

The Mills family, the Church of Christ and the community of Bengough have lost a loyal friend and loved one. Albert left us quickly last weekend after more than a year of conscious battle with cancer. He was a kind, quiet farmer, family man and community supporter as well as a faithful Christian.

Our hearts go out to his wife, Phyllis, son, Grant, and two daughters, Gail and Valerie (& Len) and her family.

Funeral services were held at the Bengough Church of Christ August 14. The family is no stranger to loss. Among immediate losses was the death of a 7-year-old daughter, Shelley, in 1972. May God bless each of you in a very real way.

--Ray McMillan

Gordon Moore 1907 - 1990

Gordon Moore was one of the longest-standing members of the Tintern Church of Christ, having been a member of this church family for over half a century.

He was born on the family farm on February 12, 1907, attended local schools and worked on harvesting excursions as a young man. During the depression years, he worked as a meat cutter and delivered fresh meat to the homes of the community, sometimes giving it to people who couldn't afford it. He later worked the family farm while also being employed by local industries.

He married Lelia Pysher in 1930 and their two sons, Carson (and Judy) and Ellis (and Eileen) also continue to serve the Tintern church.

During his second last year of life, Gordon could be seen virtually every day on the building site of the new church facility for the Tintern church. His dedication to this project makes the building itself something of a memorial to his life of quiet serving. His volunteer labours along with that of several others made possible a church building worth far more than the actual cost.

This past year, Gordon has suffered the ravages of several forms of cancer. While his health declined rapidly, his spirit and quiet humour remained till the last few difficult days. He died at home (on the same farm property where he was born) on August 29, 1990.

He will be missed by Lelia, who cared

for him constantly during his illness, and he will be missed by all of his family and church family.

Funeral services were held in the Tintern church building and conducted by Steve May, Eugene Perry and Louis Pauls.

--Steve May

Alma Leota Moore 1901 - 1990

Alma Leota Moore died August 31 at home. She was born on July 5, 1901 to Stephen and Ellen Miller of Windham Centre, Ontario. She was predeceased by her husband, Sutton Moore, in 1965 and also by a great-granddaughter, Stephanie Sara. Remaining to mourn her are four children: Louise, Marion and Jim of Beamsville and Thomas of Hamilton as well as James White, stepson of Hamilton; five grandsons: Jim, John, Paul, Robert and Ronald; 7 great-grandchildren; and a sister-in-law, Mrs. Fred Miller, Unionville, Ontario. Sister Moore was a long-time member of the Church of Christ in Smithville, Ontario.

A funeral service on September 2 at the Tallman Funeral Home, Beamsville, Ontario was conducted by the writer, who spoke on "The Lonely Journey: Are We Prepared For It?" Many friends will miss her.

--William Smart

We're Having Trouble

(continued from page 5)

leave wounds that take a long time to heal.

What to Do?

Can you wait till next month? Some of you are reading this as a matter of interest. Others are reading this in hopes that at last some solutions are at hand. At first glance, it will seem to you like a cruel joke to be asked to wait another month. The reality is that both halves of this article will not fit on one page.

Can you wait? The operative word in this question is **wait**. Sometimes our problems have been caused by our inability to wait. So the problem created by the physical time/space limitations is indeed a schoolmaster rather than a cruel fate. It reminds us to wait. To develop patience. To depend on a God who knows and cares and is at work even when human limitations are everywhere around us.

Our prayer for you right now is that you will maintain a consciousness of his abiding presence. That you will com-

mune with Him in prayer and through the Word. And that you will know the hope of Life that only He can provide.

God is good. He will not let you be tempted above what you are able to bear (1 Cor. 10:13). May you find in Him the peace that passes understanding (Phil. 4:7). And please know that in Him your marriage can be better than it has ever been before.

Conclusion

Remember, "you have come to fullness of life in him, who is the head of all rule and authority" (Col. 2:10).

News East

(continued from page 13)

and Lynda are returning to Canada after working in Radcliff, Kentucky since leaving Barrie 6 years ago. They will be working with the church in Collingwood.

Sundridge, ON: August 19, Steve and Bernie Raeburn were baptized into Christ.

Thessalon, ON: Evening V.B.S. averaged an attendance of 65 and was described as "excellent".

There were 34 campers at the 19th Bible Camp on the farm of Lloyd and Eunice Whitfield, August 12-17.

Marquette, MI: Average daily attendance at V.B.S. was 60. A group of young people from Oklahoma did "a great job of teaching". The Wescotts have moved to Texas.

St. Clair, MI: The church here hopes to be in the building they purchased by September 23 or 30. We have had good attendance lately, the highest being 29. We ask for the prayers of the brethren for the success of the church in this area.

--Wm. Smart

Seminar on The Family

with

Randy Becton

Director of
Family Outreach
Herald of Truth

at

Stoney Creek, Ontario

November 17, 18, 19

-- Details Next Month --

They Die Without Wisdom

by L. Louis Pauls

The question arises concerning our title, Why? The truth of this statement arises in Job 4:21 where Eliphaz had previously believed Job to be guilty of relying upon his own righteousness and purity as if he had acquired them of himself. The writer of this article attempts to deal with the tremendous waste of manpower in a book which is in the process of being published. This book will emphasize a major reason why this waste of manpower continues.

The solution offered begins with childhood training (Prov. 22:6). This guarantee is backed up by the Maker of the Universe, and Heaven will back it up in eternity. Then another question arises, "Why has it failed to work?" The answer lies not in failure of the instruction book, but in man's failure to use the instructions. An illustration is used in that proposed book which tells of an example of a lady having trouble with a new sewing machine. She had bothered a serviceman continually, but finally she phoned him, saying, "You need not come anymore; I am now following the instruction book". How many times may this be repeated every day? Could this be the same reason why, "They die without wisdom"?

The writer in the book of Job indicates that multitudes perish without reaching their potential, even with all our boasted science, for which we are grateful. But, how little do we really know? Either in the material world, or the spiritual? Do we understand the essence of matter? Do we really understand what spirit is? What about gravitation? All phenomena of nature, and laws of the heavenly bodies, are explained on the principle of gravitation or attraction, but in what does this exist? Who can answer? Men cross from sea to sea by means of the compass, but who understands the nature of magnetism on which it depends?

Furthermore, life depends on respiration for its continuance, but how can it happen in a moment of time in which the lungs can perform a mystery? Momentarily the lungs can separate oxygen from the nitrogen; the first is friendly to our lives, the other is unfriendly. One provides life, the other destroys life. How can one be useful, and the other expelled?

Life is dependant upon the circulation of the blood, so essential but by what

power does it circulate? Who can explain the systolic and diastolic beating of the heart? Has it ever been satisfactorily explained? Alas, we die without wisdom!

Perhaps the Lord's question falls into place when He asked, "Where were you when I laid the foundation" (Job 38:3)? Man is only a limited and derived being, and therefore, needs to recognize his lack of wisdom, and his dependance wholly upon God. Man needs to recognize, as Job did, "I am unworthy, how can I reply to You? I will put my hand to my mouth" (Job 40:4). Later Job added, "I have uttered words I understand not . . . that I knew not" (42:3).

However, dying without "wisdom" need not represent a stark picture of man; instead, it reveals man's need to rely wholly upon the wisdom of God. But a word of caution is needful here, God's wisdom needs to be sought; though it is available, seeking alone will suffice. The Scriptures never fail to point out the cure for sin, wherever sin is pointed out in the Word! The great man of God, who asked for wisdom, preached a thousand "Wise sayings" (2 Chron. 1:9-12), but wherein did he fail? Did he not fail to put into practice the wisdom given him by God?

In conclusion, may all men everywhere recognize the lack of human wisdom, then continue to ask God for His wisdom. The one thing needful is asking in faith, "Believing and doubting not" (James 1:5-7).

--Fenwick, Ontario

Evangelist Required

The **Lachine Church of Christ** is seeking a full-time evangelist to work with us. Located in metropolitan Montreal's West Island area, the congregation serves the city's English-speaking community. An excellent opportunity for evangelism in a vibrant multicultural setting.

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Anderson Buys Gospel Advocate

The Gospel Advocate Company has been purchased by Neil W. Anderson from McQuiddy Printing company, according to David L. McQuiddy Jr., president. The sale is only the second in the 135-year-old company's history.

Since it was begun by Tolbert Fanning and William Lipscomb in 1855, the company has published the **Gospel Advocate**, a religious journal. J.C. McQuiddy began working with the Gospel Advocate in 1883 as office manager. Under his leadership the company began publishing books, pamphlets, hymnals and Bible school curriculum. In subsequent years, J.C. served as editor of the **Gospel Advocate** and was founder of McQuiddy Printing Company.

"The next 10 years are expected to bring about a religious revival, according to Barna Research," Anderson said. "Their study shows an increase in Bible school attendance as baby boomers send their children to Sunday school to give them a basis for moral values.

"The Gospel Advocate will continue to provide Christian educational materials primarily for churches of Christ," Anderson said. "And we will strive to honor its tradition by serving the church as a publisher of biblical teaching materials, and Christian magazines designed to promote New Testament Christianity."

--Public Relations Office,
Gospel Advocate Company

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Directory of Churches

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$8.00/year and changes are \$4.00 each.

The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post office is at the beginning unless otherwise indicated); preacher; phone.

PROVINCE OF ALBERTA

ALLIANCE, Rec-Center: Sun. 10, 11; Wed. 7:30; Ted Archbold, ev., Box 135, TOB 0A0, (403) 879-2232 (res.), 879-2103 (off.)

CALGARY (Northside): 803 -- 20A Ave. N.E., T2E 1S1; Sun. 10, 11, 6; Wed. 7; 276-8088.

CALGARY: 4030 Maryvale Dr. N. E., T2A 2S8; Sun. 9:30, 10:30, 6; Wed. 7; also various mid-week home Bible Study groups -- call the office (403) 272-2111; Cecil Bailey, ev., 238-2679; R. W. (Bob) Harrington, ev., 278-1469; Eric Nyrose, ev., 242-3164.

CAMROSE: 4901 - 42 St., T4V 1A2; Sun. 9:30, 10:30; Wed. 7; Will Hart, ev. (403) 672-1220 ;

EDMONTON: 13015-116 Ave., T5M 3C9, 455-1049; Sun. 10, 11; Wed. 7:30; Eric Limb, 13919 117 Ave., T5M 3V3; 452-4750; Herb Anderson, 458-9428, 16 Seymore Cr., St. Albert.

LETHBRIDGE: 2720 21st Ave. S., T1K 1H8; Sun. 10, 11; Wed. 7:30; M. Nerland, 328-0855.

MEDICINE HAT: 402 12th St. N.E., T1A 5V2; Sun. 10, 11, 6; Wed. 7; Bob Shaw, ev., 527-7429 (off.), 548-6986 (res.)

RED DEER: 4519 53rd St., T4N 2E4; Sun. 10, 11, 6; Wed. 7; Kevin Vance, ev., 347-3986 (off.), 343-3926 (res.)

PROVINCE OF BRITISH COLUMBIA

BOSWELL: c/o George Clarke, RR 1, V0B 1A0; Sun. 10; (604) 223-8381.

BURNABY (Greater Vancouver): 7485 Salisbury Ave., V5E 3A5; Sun. 10, 10:45, 6; Wed. 7:30; 522-7721 (off.)

CHILLIWACK: Senior Citizens Bldg. Br 24, corner of Cook and Victoria St.; Sun. 10, 11; Wed. 7 at 42441 Peters Rd., P. O. Box 327, V2P 6V4, 24 hr. phone 792-4940; George Sillman, ev., Al McCutcheon, sec. 823-6218.

COQUITLAM: 2665 Runnel Dr., V3E 1S3; Sun. 9:45, 11, 6; Wed. 7:30; Phone 464-2836; Hugh Minor, ev.

CRANBROOK: 450 Van Horne St. S. (on Hwy. No. 3, S. of town) Sun. 10, 11; Wed. 7; Box 351, V1C 4H8; (604) 426-5653, Eamon Morgan, ev., 927 4th St. S., V1C 1H6 (604) 426-6895.

CRESTON: Corner of 5th Ave. and Cook St.; Sun. 10, 11; Box 2329, V0B 1G0; 428-7411 (off.)

DELTA: Ladner Community Centre; Sun. 10; Tues., Wed., Thurs., 7:30; Off. no. 202-1318; 56th St., Box 1195, Station A, V4M 3T3; J. D. Rogers & Doug Williams, evs., (604) 943-0515, 943-1468.

KELOWNA: 1317 Ethel Street; Sun. 10, 11; Tues. 7; Box 2697, Sta. R, V1X 6A7; Wayne Muirhead, (604) 861-4008; Charles McKnight, ev., 765-8739.

LANGLEY: 6654 197th St., V2Y 1A8; Sun., 10:30; Ivan Eastwood (604) 534-0485; Steve Basar (604) 530-9610.

NANAIMO: 1720 Meredith Rd., V9S 2M4; Sun. 10, 11, 6; Wed. 7:00; Les Beamish, 758-6929.

NORTH BEND: North Bend Community Hall; Sun. 10; Thurs. 7; SS 1, Boston Bar, B.C. V0K 1C0; 867-9420.

PRINCE GEORGE: 933 Patricia Blvd., V2L 3V6; Sun. 10, 11; Wed. 7; Sunday evening in homes. (604) 562-0502; Paul and Tom Harrelson, evs.

PRINCE RUPERT: 104 Raven Cres. (call for service times); P. O. Box 324, V8J 3P9; Jerry Mitchell, ev. (604) 624-4449.

SALMON ARM: Community Center; Sun. 10; Thurs. 7:30 in homes; P.O. Box 51, Salmon Arm, V0E 2T0, (604) 832-3828; Sam Tumlinson, Jr., Wendell Bailey, evs.; Shuswap Christian School, Doug Kendig, ad.

SALT SPRING ISLAND, GANGES: Contact Jim Waslatz, RR 1, V0S 1E0, (604) 537-9684 or 537-5267.

SURREY (Greater Vancouver): 15042 92nd Ave., V3R 5V8; Sun. 10, 11; Tues. 7:30; Ron Beckett, ev. 594-1796; Ed Bryant, ev., (604) 594-0321.

VANCOUVER (Eastside): Best Western Hotel -- 3075 Kingsway; Sun. 10:30; Phone 439-9291; F. McLure, 3262 East 44th Ave., V5R 3B1.

VANCOUVER (Oakridge): 6970 Oak St., V6P 3Z6; English Services: Sun. 10; Wed. 7:30; Gary Marrs, ev., (604) 226-4626 (off), 271-6197 (res.); Spanish Services: Sun. 5; Fri. 6:30; Milton Diaz, ev., 321-8046 (res); Chinese Services: Sun. 1:30; Lai Sing Mah, ev. 266-8415 (off.).

VERNON: 4107 Pleasant Valley Rd.; Sun. 10, 11; Box 541, V1T 6M5; 545-6892;

VICTORIA: 3460 Shelbourne St., V8P 4G5; Sun. 9:45, 10:45, 6; Wed. 7; Kelly Carter, ev. 592-4914 (off.), 727-0351 (res.)

PROVINCE OF MANITOBA

ALONSA: Irvine Anderson home; Sun. 11; Wed. 7; Box 67, R0H 0A0.

BRANDON: 943 7th St., R7A 3V1; Sun. 10, 11, 6:30; (204) 728-0957; Charles Muller, Sec. 726-4723.

CARMAN: 2nd Ave. and 2nd St. S.W.; Sun. 10, 7; Wed. 7:30; c/o D. B. Laycock, Box 266, Miami, R0G 1H0, 435-2413; Don L. Killough, ev. 745-3786.

DAUPHIN: 378 River Ave. E., R7N 0H8; Sun. 10, 11, 7; 638-6321 or 638-5283; Ron Hegdahl, ev. (204) 638-8645.

MANSON: Bldg. at Manson Village; Sun. 10; Wed. 8; Box 2, R0M 1J0; Gilbert Jacobs, sec. 722-2148 or Lloyd Jacobs, 722-2278.

NEEPAWA: Arden Community Centre, 352 Arden, MB R0J 0B0; Sun. 10, 11.

PORTAGE LA PRAIRIE: 154 - 3rd St. S.E., R1N 1M3; (204) 857-6456; Sun. 9, 10; Ronald A. Hegdahl, ev., 239-1686.

WINNIPEG (Central): 217 Osborne St. S., R3L 1Z4; Sun. 10, 11, 6; Wed. 7; M. C. Johnson, sec., 45 Jubilee Bay, 254-8501; Wayne Turner, ev. 257-7926; (204) 475-6462 (off.).

WINNIPEG (West): 600 Burnell St., R3G 2B7; Sun. 10, 11, 5; Wed. 7:30; (204) 772-8970.

PROVINCE OF NEW BRUNSWICK

MONCTON: Kinsmen Bldg., 18 Botsford St., E1C 4W7; Sun. 10; Wed. 7:30; Tim Johnson, ev., (506) 855-4134, or 386-1682.

NEW YORK STATE

NORTH BUFFALO: 350 Kenmore Ave.; Sun. 10, 11, 7; Wed. 7:30; Box 128, 14223, 834-3588; J. D. Barnett, ev.

BUFFALO (Linwood): 481 Linwood Ave., 14209; Sun. 9:30, 10:45, 6; Training Class 5; Wed. 7; John Smiley, ev. (716) 882-5434.

HAMBURG: 6105 South Park Ave.; Sun. 10, 11; Wed. 7; Box 517, 14075-0517; (716) 649-6331; E. Schnell, ev., 652-0429.

LEWISTON: 975 Ridge Rd., (Rte. 104), 14092; Sun. 10, 11, 6; (716) 754-7050 or 754-8768.

NORTHWEST TERRITORIES

YELLOWKNIFE: 516 Range Lake Rd., X1A 3A7; Sun. 10; Wed. 7:30; 873-3875. Elders: David Lidbury, Robbie Robinson, Bernard Straker, William Chidowe, ev.

PROVINCE OF NOVA SCOTIA

HALIFAX: 48 Convoy Ave., B3N 2P8; Sun. 11, 10, 6; (902) 443-9628 (off.); Wayne Taylor, sec., (902) 876-7402.

KENTVILLE: Middle Dyke & Mee Rd.; Sun. 11, 10, 1; Wed. 7; c/o 895 Gracie Dr., B4N 4M2; Brian Garnett, ev. (902) 678-1168 (res.); 678-8881 (off.).

SHUBENACADIE: Mill Village Church, 2 miles west of Shubenacadie; Sun. 10:15, 11; Wed. 7:30; J. Mackey, RR 1, B0N 2H0, 758-2633; church office 758-3215.

TRURO: 295 Glenwood Dr., B2N 1X1; Sun. 10, 11; David W. Nicholson, ev., 893-7794 (res.); 893-4424 (off.).

PROVINCE OF ONTARIO

AJAX (Serving Oshawa, Whitby, Pickering): 1 Cedar St.; Sun. 11, 9:45, 6; Phone for mid-week; Box 162, L1S 3C3; Blake Steel, 433-7692 (Oshawa); Terry Codling, 683-1072.

BANCROFT: Hwy. 28 South; Sun. 9:30, 10:30, 7; Wed. 7; Box 1552, K0L 1C0; Peter McPherson, ev., 332-3608 (res.)

BARRIE: 345 Grove St. E. (at Cook), L4M 4T7; Sun. 10, 11, 6; Wed. 7:30; 722-7155 (off.) Claude Cox, ev. 737-2272.

BEAMSVILLE: 4900 John St., L0R 1B6; Sun. 9:15; 10:30, 6; Wed. 7:30; Arthur Fleming, sec. (416) 563-4914; Weston Walker, ev., (416) 563-7655 (off.).

BELLEVILLE: Meetings Sun. & Wed. For information, please contact M. McDonnell (613) 969-0741 or L. Bartley, 392-0487.

BRACEBRIDGE: Orange Hall, Maple St. at Pine; Sun. 11; Box 2248, P0B 1C0; John D. Preston, sec.-treas. 645-5797.

BRAMALEA: 750 Clark Blvd., L6T 3Y2; Sun. 9:45, 11, 6; Thurs. 7:30; (416) 792-2297; (416) 792-2297 (off.).

BRANTFORD: 267 North Park St., N3R 4L2; Sun. 10, 11, 6:30; Wed. 7; Joe Jones, 756-6206; (519) 759-6630 (off.)

COLLINGWOOD: 494 Tenth St.; Sun. 10, 11, 7; Thurs. 7; c/o Frank Kneeshaw, 317 Hume St., L9Y 1W4, 445-3252.

CONCORD: 23 Concord Rd.; Sun. 10:30; Wed. 8; c/o Mrs. A. Young, 30 Kinghigh Dr., Thornhill, L4J 3N4, 886-2685; A. E. Atkinson, ev., 51 Concord Rd., Thornhill, L4J 3M2; 886-1738.

CORNWALL: Tolgate Rd. E.; Sun. 10, 11; Wed. 7; Box 42, K6H 5R9; Barry Dupont, ev. (616) 936-0093 or 932-5053.

CORNWALL: 1702 Dover Road, K6J 1W1; Sun. 10, 11; Wed. 7; Al Bojarski, ev. 933-1825 (res.).

ELLIOT LAKE: 58 Ontario Ave.; Sun. 10, 11, 6; Wed. 7; Bert Johnson, Box 496, P5A 2J9.

FENWICK: Welland Ave.; Sun. 9:45, 11, 7; Wed. 7:30; Chris Moore, Box 107, L0S 1C0; Walt Cromwell, ev., (416) 892-5661 (off.)

GORE BAY: Gore Bay Town Council chambers; Sun. 10:30, 11; Wed. 7; Box 406, P0P 1H0; Bill Baker (705) 282-2095; Jerry Gardner (705) 282-2869.

GRIERSVILLE: RR 4, Meaford, Grey County 7; Sun. 11; Ken Baker, Box 4051, Meaford, N0H 1Y0.

GRIMSBY: Casablanca Blvd., south of Q.E. exit; Sun. 11:10, 9:50, 6; Wed. 7; Box 181, L3M 4G3, 945-3058; George Mansfield, ev. 945-1070.

GUELPH: Conestoga College, 460 Speedvale Ave. W; Sun. 10, 11; Wed in homes, 7; c/o 428 Cole Rd. N1G 3J8; David Azzopardo, sec. (519) 821-0530; Walter Hart, ev., 821-9179 (of); 824-7565 (res.).

HAILEYBURY/NEW LISKEARD: Meeting in homes. Times flexible. Mike Tinney, Box 702, Haileybury, P0J 1K0, 705-672-2642; Kathy Woolley, 647-4478.

HAMILTON: 686A Fennell Ave. E. at 27th St., L8V 1V2 (Mt. Hamilton); Sun. 10, 11, 6; Wed. 7:30; (416) 385-5775; Ron Hoover, sec. (416) 388-4248.

HAMILTON (Centre): 33 Highcliffe Ave., L9A 3L3; Sun. 10, 11; Steven Rudd, ev., (416) 575-8437.

HAMILTON (West): Mohawk College, Fennell Ave. and West 5th St.; Sun. 10, 11, 7; Tues. 7:30 (phone for place); P.O. Box 1499 Station "A", L8N 4C3; Ken Page, ev. (416) 574-8142; Brian Tolcher, sec. (416) 689-8683.

HEATHCOTE: Sun. 11; Larry Elford, RR 1, Clarksburg, N0H 1J0.

HUNTSVILLE: Hilltop Dr. off Hwy. 11B N; Sun. 9:45, 11, 7; Wed. 8; GR Box 108, Rte 3, P0A 0K0; Contact John H. Preston, sec., (705) 767-3237.

HUNTSVILLE: Chaffey Community Hall, Muskoka Rd. 3, 1 km north of Hwy 60; Sun. 11, 10:30; Eugene Preston (705) 789-7630; David Preston, sec., R. R. 1, Group Box 174, P0A 1K0; 789-7697.

ICE LAKE (Manitoulin Island): 1 1/4 mi. S. of Hwy. 540; Sun. 10, 11, 7; Mon. 7:30; Peter Tallman, sec., R.R. #1, Mindemoya, P0P 1S0, (705) 377-4555.

JORDAN: Hwy. 81, Sun. 10, 11, 7; Wed 7:30; Box 11, L0R 1S0; John Maddocks, ev. 416-562-4739.

KENORA: 101 Norman Dr.; Sun. 10, 11; phone for midweek; P.O. Box 2905, P9N 3X8; (807) 468-7523 (bldg.); 548-2245 (res.).

KINGSTON: 446 College St., K7L 4M7; Sun. 10, 11, 6, Wed. 7; Rob MacRury, ev. (613) 546-5409 (off.); 545-3380 (res.).

LONDON: 1750 Huron St., N5V 3A2, Sun. 9:30, 6; Wed. 7:30; Harold Byne, ev., 5 Aponi Cres., (519) 453-9917 (res.), 455-6730 (off.).

LONDON: 120 Falcon St., N5W 4Z1; Sun. 9:30, 10:30, 5; Thurs. 7; Paul Sheehan and Tim Buchanan, evs., 649-1113.

MEAFORD: Nelson St.; Sun. 9:45, 11, 6; Wed. 7:30; Fri. 7 (Young People); Jack Yager, Box 1268, N0H 1Y0; (519) 538-4095; Wayford Smith, ev., (519) 538-2605 (res.), 538-1750 (off.).

NEWMARKET: 230 Davis Dr., Box 65, L3Y 4Y3; Sun. 9:30, 11, 6:30; Wed. 7:30; A. W. Jackson, 67 Robinson St., Markham, L3P 1N7; Keith Thompson, ev., 348 Dixon Blvd. L3Y 5C4; (416) 853-0892.

NIAGARA FALLS: 3901 Dorchester Rd. N. (turn E. on Thorold Stone Rd. from Q.E.); Sun. 10:30-12, 5:30; Wed. 7:30; Henry Boland, 5904 Atlas St., L2S 1S8; 356-0107 or 356-3412; Rick Pinczuk, Henry Boland, evs.

NORTH BAY: 73 Gertrude St. E.; Sun. 9:30, 11, 6; Wed. 7; Box 745, P1B 8J8, Dean Hotchkiss, ev., 474-2676.

OLD MILL ROAD: Cambridge; Sun. 10, 11; Wed. 7:30; c/o Peter Speek, 95 Longwood Dr., Waterloo, N2L 4B6, (519) 885-0752, 653-2035 (bldg.).

OMAGH: 1412 Britannia Road W., Milton, L9T 2X8; Sun. 10, 11, 7; Wed. 7:30 in homes; Brent Forsyth, sec. 878-2972, Michael Bolton, ev. 875-3345.

OTTAWA: 1515 Chomley Cr., K1G 0V9; Sun. 10, 11, 6, Wed. 7:30; 733-2580; Earl Weldon, ev.

OWENSOUND: 835 10th Ave. E., N4K 3H8; Sun. 10, 11, 7; Thurs. 7; Felix Turner, ev. (519) 376-8259, 376-6702 (off.).

PINE ORCHARD: Sun. 10, 11; Bruce Brandon, sec. 852-5026, RR 2, Uxbridge, L0C 1K0.

PORT COLBORNE: 700 Steele St.; Sun. 11:15, 10, 6:30; Wed. 6:30; Kenneth Stuart, 535 Stanley St., L3K 3B1; David Lock, ev. 465 Davis St., L3K 1Z7; (416) 834-0911. (Every 1st Sunday, potluck followed by singing; communion at 6:30.)

ST. CATHARINES: 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:30; Gordon Harris, ev.; 685-5870 (res.); Michael Mazzalongo, ev. 646-8436 (res.); 935-9581 (off.).

ST. THOMAS: 60 S. Edgeware Rd. N5P 2H6; Sun. 9:45, 11; Wed. 7; Brian Thompson, ev., 633-2210.

SARNIA: 796 Errol Rd. E., N7V 2G7; Sun. 9:30, 10:45, 6:30; Wed. 7; Mark Bryson, ev. (519) 339-1161 (off.); 336-6847 (res.); Len Dennis, 542-3260; Aubrey Hibbard, 336-7140.

SAULT STE. MARIE (Eastside): 99 McVillie Rd., P6A 5J6; Sun. 10, 11, 7; Wed. 7; (705) 946-1930

SAULT STE. MARIE (Pinehill): 132 Cunningham Rd., P6B 1N4; Sun. 10, 11, 6; Wed. 7; (705) 949-4988; Guy Stopard, ev., 942-7999 (res.), 949-4988 (off.); R. Whitfield, sec., 949-7612.

SELKIRK: 1/2 km. N. of village; Sun. 11, 10; Wed. 7:30; Box 13, N0A 1P0.

SMITHVILLE: 246 Station St.; Sun. 10, 11, 6; Wed. 7; Art Garner, Box 144, L0R 2A0; (416) 957-7745.

SOUTH RIVER: Jasper St. S.; off. Ottawa St. W.; Sun. 10, 11, 7; Wed. 7:30; Box 549, P0A 1X0; Jim Nicholson, ev. (705) 384-5215, 386-2628, church bldg. 386-2551.

STONEY CREEK: 105 King St. E., L8G 1L1; (416) 664-1130 (off.); Sun. 9:45, 11; Sun. & Tues. evenings call for time and place; Robert Priestnall, sec.

STRATFORD: Romeo Public School, 49 Rebecca St., Sun. 10, 11; Box 941, N5A 7M3; 273-5280 (off.); Kelvin Hoover, ev.; 273-5381.

SUDBURY: 2663 Bancroft Dr., Sun. 10, 11, 6; Wed. 7:30; Box 2024, P3A 4R8; B. W. Bailey, ev., 865 Danforth Ave., 566-2898, 560-3964 (off.).

SUNDRIDGE: Hwy. 11 N., Sun. 9:45, 11; Wed. 7; Don Smith, ev., Quirt Cres., 384-5142; Paul Frost, sec. Box 617, P0A 1Z0; (705) 384-5214.

THESSALON: 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7:30; Eric White, RR 2, P0R 1L0 (705) 842-6533; Murray Smith, ev., (705) 842-2741.

THUNDER BAY: 501 Edward St. N. (at Redwood), P7C 4R1; Sun. 9:45, 11, (10:30 summer); Wed. 7:00; JoAnne Toews, sec. (807) 577-4081 (res.); Ed Jermakowicz, ev. 577-2213 (off.).

TILLSONBURG: 1 mi. N. on Hwy. 19; Sun. 9:45, 11; Wed. 7:30; Box 331, N4G 4H8; 842-7118; Rayburn Lansdell, ev., (519) 842-7118 (off.); 688-0082 (res.).

TIMMINS: W. E. Miller Public School, Victoria Ave.; Sun. 10, 11, 7; Wed. call (705) 264-0240; John Hains, ev., 468 Hart St. P4N 6X4.

TINTERN: Spring Creek Rd.; Sun. 10, 11, 6; Wed. 7:30; Oliver Tallman, Campden, L0R 1G0; 563-8223; Steve May, ev., RR 1, Vineland, L0R 2C0; 563-5043.

TORONTO (Bayview Ave.): 1708 Bayview Ave. M4G 3C4, (1 block S. of Eglinton); Sun. 9:45, 11, 1; Wed. 7:30; Chris McCormick, 16 Hurlingham Cr., Don Mills, M3B 2R1; Don Whitfield, ev., 489-7405 (off.).

TORONTO (Harding Ave.): 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 8; Dick Forsyth, ev., Beamsville, 563-7874; Rupert Comrie, sec.

TORONTO (Metro East): 7 Elinor Ave. (meets at Wexford Presbyterian bldg., Lawrence Ave. E., between Victoria Park and Warden); Sun. 5, 6 p.m., Thurs. in homes. Melanie Wright, tes., 81 Malvern Avenue, M4E 3E6, 694-2482; R. Kruse, Sec., 20 Bernice Cres., M6N 1W6, 762-5668.

TORONTO (Strathmore Blvd.): 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); Sun. 9:45, 11, 7; Wed. 8; Marvin Johnson (752-0325) and Wm. Harvey (757-4619) elders. Max Craddock (461-7406), Santiago Molina (Spanish) (751-6879), evs.

VANDELEUR: 5 mi. S.E. Markdale, Artemesia Twsp.; Sun. 10:30, 11:15; Ian Boyce, RR #6 Markdale, N0C 1H0; (519) 986-2143.

WATERLOO: 62 Hickory St. W. (at Hazel); Sun. 9:30, 10:30, 6; Wed. 7:30; Box 183, N2J 3Z9; Bob Sandiford, sec., (519) 886-4162 (res.); Geoff Ellis, ev., 885-6330 (off.); 885-3702 (res.).

WELLAND: 72 Summit Ave.; Sun. 9:45, 11; Wed. 7:30; Box 20, L3B 5P2; S. F. Timmerman, ev., Box 193, Beamsville, L0R 1B0; 563-8765; Magnar Knutson, 65 Graystone Cres., L3G 6G6; (416) 788-3248.

WINDSOR (West Side): 2255 Totten St., N9B 1X6 (E. of Huron Church Rd.); 254-6262 or 945-4851; Sun. 9:45, 11, 5:30; Wed. 7:30; Stuart Bailey, ev., 3139 Curry Ave., N9E 2T2; 966-6749.

PROVINCE OF QUEBEC

MONTREAL (French): 2500 Charland, H1Z 1C5; Sun. 10:30 (Fr. worship), 11:30 (French, English, Italian, Spanish classes); Wed. 7 (Fr. class); Silvio Caddéo, ev., 387-6163 (off.); 337-9344 (res.).

MONTREAL (English): 760-44th Ave., Lachine, H8T 2K8; Sun. 9:30, 10:30, 6:30; Wed. 7; 637-3931 (off.).

MONTREAL (Russian): 7095 Chester, H4V 1L3; Sun. 10; Yvan Kolesnikow, ev. 482-2280; Lily Stesik, sec. 483-6693.

QUEBEC CITY: 2980 Verueil, Ste-Foy (corner Verueil & Jean-Noel); Sun. 9:30, 10:30, (French); Wed. 19:30; C.P. 9041 Ste-Foy, G1V 4A8; Jerrel Rowden, ev. (418) 658-0103 (res.), 651-3664.

VERDUN: (Conveniently located near the Verdun subway station at 503 5th Ave., H4G 2Z2), (514) 765-8919; Sun. 10, 11; Wed. 7; 1412 John F. Kennedy, LaSalle, H8R 2C7; Roger Sammur, 595-1178, ev.

PROVINCE OF SASKATCHEWAN

BENGOUGH: E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 134, SOC 0K0; (306) 268-4522.

ESTEVAN: 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; (1:15 Dec.-Feb.); Wed. 7,

GRAVELBOURG: 300 2nd Ave. E.; Sun. 10, 11; Wed. 7:30; Box 507, S0H 1X0; 648-3435; Glen R. MacDonald, ev., Box 821; (306) 648-3645.

HORSE CREEK: Sun. 10:30 (May-Nov.); 11 (Dec.-Apr.); Lonnie Goodwin, Box 58, McCord, S0H 2T0; (306) 478-2516.

LLOYDMINSTER: 56 Ave. and 47 St., Box 88, S9V 0X9; Sun. 10, 11; Bruce Tetreau, Ev., (403) 875-4056 (off), 875-7884 (res.).

MOOSE JAW: 901 James St. S6H 3H5; Sun. 10, 11, 6; Wed. 7:30 (CST); Dwight Morris, ev. (306) 693-4064 (off.); 694-1789 (res.).

NORTH BATTLEFORD: 1462-110 St., S9A 2J2; Sun. 10:30-12:00; Glen Davies, 1451-94th St.; (306) 445-4231.

PERRYVILLE: Grid Rd., 7 1/2 mi. W., 2 mi. S. of Wishart; 15 mi. N.E. of Punnichy; Sun. 10, 11; Box 158, Wishart, S0A 4R0; 835-2681.

PRINCE ALBERT: 264-23rd St. W., S6V 4L6; 763-3057; Sun. 10, 11, 7:30; Tues. 7:30.

RADVILLE: 714 Beckwell Ave., Sun. 9:30 (Winter: 522 Bertrand Ave.); Mrs. Clarice Mooney, sec., Box 94, SOC 2G0; (306) 869-2558.

REGINA (7th & Pasqua): 4205 7th Ave. S4T 0P8; Sun. 10, 11; Wed. 7; Box 673, S4P 3A3; (306) 757-0293; Ray McMillan, ev., 7301-7th Ave. S4T 0T2; 949-0969.

SASKATOON: 2240 Albert Ave., S7J 1K2; (306) 343-7922 or 1589; Sun. 10, 11, 5:30; Wed. 7; Robert Parker, 343-7884; Allen Close, 374-6089, evs.

SWIFT CURRENT: 400 2nd S.E., S9H 3J6; Sun. 10, 11, 1:30; Wed. 7:30; Scott M. Roberts, ev., 1238 Jubilee Dr., S9H 2A3, 773-4986; Susan Gusikowski, sec. 773-1185.

WAWOTA: Hwy. 48 W. of town; Sun. 10, 11; in Whitewood at the Legion Hall; Midweek in homes; Box 454, S0G 5A0; 739-2103; Brian Cox, ev., 739-2528 or contact G. Husband 739-2915 or G. McMillan 736-8260.

WEYBURN: 1115 First Ave. N.E. (Hwy. 13E), S4H 0N2; Sun. 10, 11, 7; Wed. 7; (306) 842-6424.

YORKTON: 550 Parkview Rd., S3N 2L7; Sun. 10, 11, 7; 783-6877; 783-6850; Ernest Andreas, ev. 782-2989; John Smith, ev. 783-6877.

Inclusion in this listing does not mean complete endorsement of all teachings and practices.

CALENDAR OF EVENTS

October

- 5-8... Atlantic Canada Bible Lectures, Haliac
- 5-7... Western Christian College Lectureship, Dauphin, Manitoba
- 14... 40th Anniversary, Ottawa, ON
- 15-17... Lectureship, Great Lakes Christian College
- 26-27... Ladies' Retreat, Tintern, ON
God's Pattern for Woman
- 26-28... Seminar on Stress, Ajax, Clyde Lansdell

November

- 16-18... Addiction Awareness Seminar, Tintern, ON
Wayne Goben
- January '91
- 14-18... Family Counselling Seminar at Great Lakes Bible College, Beamsville, Jim Hawkins

(If you have events that you would like to have listed in this Calendar of Events, please contact Eugene Perry)

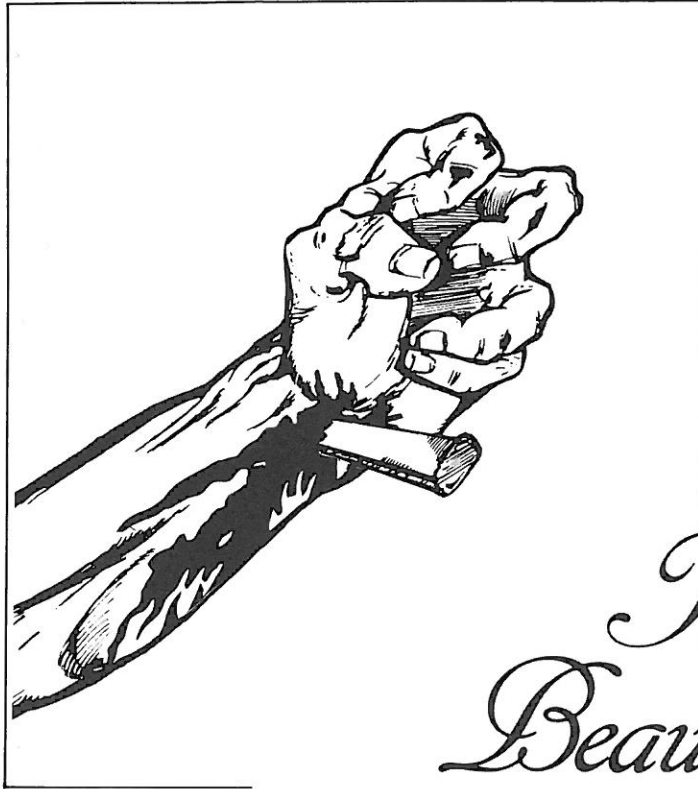
ADDRESS CHANGES

When changing addresses please notify us well in advance. Otherwise we must pay 48¢ for each paper returned by the Post Office.

GREAT LAKES BIBLE COLLEGE

LECTURESHIP

1990



*The
Beauty
of the Cross*

Monday - Wednesday

October 15 - 17, 1990

GREAT LAKES CHRISTIAN COLLEGE

4875 King St.E.
Beamsville, Ontario

LOR 1B0

416-563-5374

Contact Sandy McBay for general information or to inquire about
free lodging and child care that is available.