

Gospel Herald

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Pictured above is the meeting place of the church of Christ at 943 7th Street in Brandon, Manitoba

"Where Is Thy Heart, O Man?"

by Earl Weldon

Recently someone said, "We will not be here tonight; we have something else planned." What else could be planned that is more important than the commitment we made to the Lord at our new birth? **What?** This article is not about those who go out of town and plan to attend worship services wherever they are but about those who **plan** to be doing something other than worshipping God when the saints are assembled to do such. People who do not consider it essential to "provoke unto love and good works" (Heb. 10:24). People who "willfully forsake the assembling of the saints" (Heb. 10:25, 26). People who, by their very actions, are not "seeking first the kingdom of God and His righteousness" (Matt. 6:32-33).

Friends, if I understand the Bible at all, I believe I understand this one thing -- man shall be known by his fruits (deeds, life, actions, etc.) (John 15:1ff; Matt. 7:20-21). So, if we place other things before the Lord, His church and our souls, what fruits are we displaying to God, our brethren and the world? Will other people see by our fruits that Jesus Christ, the Son of God, is the most important person in our lives? **He is supposed to be, isn't he?** I do not wish to anger folks or to insult their intelligence with such reasoning. But, this one thing I know for certain, the church will **never** reach its potential spiritually as long as its members are careless with their commitment to Christ and His body, the church. As a brother, friend and gospel preacher, I am compelled (commanded) to "preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine" (2 Tim. 4:2) when necessary. It is necessary, brethren! When we have 75 - 80 people in a.m. worship services and half (or less) back at the p.m. worship services, something is drastically wrong with the hearts of some, or they have been careless about their spiritual growth. We would **never** consider treating our jobs in this manner. We would **never** consider

raising our children to attend public school as some are encouraged to attend Sunday School and mid-week Bible study classes. We would **never** use sickness, our children, wives, husbands nor our jobs to the detriment of our material well-being. Why do we do it to our spiritual well-being, the most important thing in our lives?

The church is the body of Christ, the temple of God and the Holy Spirit. The church is the "called out of the world" family of God. **The Church is us!!** When we absent ourselves **willfully** from its assemblies, we are doing and saying several things: 1) Something or someone is more important to me than God's family; 2) It is saying to visitors that this is not very important to me; 3) To our children it says that the worship services of

*The church is the
"called-out-of-the-
world" family of God.*

the church are not the most important thing in our lives; 4) It says to the preacher that what he has to say is not important to me; 5) It says to new members, I am a member here but I just do not see the essentiality of being with you at every assembly to help you grow and encourage you as a new Christian; 6) Last of all, we say to God, "I love you, but. . ."; to Jesus, "I know you gave your life for me, but. . ."; to the Holy Spirit we say, "I know you brought me God's word and insured that it is still alive and will convict me of sin and save my soul, but. . ."

"God, you know that I love you, but I have to work all week and this is the only time I have to shop, visit, recreate with my family or sleep in. . . God I know you will understand and I know you have made provisions for folks like me in your loving mercy and grace. . ." Consider this type of reasoning from this perspective -- IF EVERYONE ELSE IN THIS

CONGREGATION WERE COMMITTED TO THE LORD AND HIS CHURCH JUST LIKE ME, WHAT KIND OF CONGREGATION WOULD THIS CONGREGATION BE?" God knows the answer and so do we. We do not wish to admit it many times, but deep down in our hearts we know!

Where is thy heart, o man? "Have I therefore become your enemy by telling you the truth?" (Gal. 4:16 NAS). The church of our Lord is the most important institution on the face of the earth. No person, no place, no event (Rock concerts, ball games, boating, fishing, etc.) can compete with it as to importance! It is the only place of eternal value. I urge you, beg you or whatever is necessary to get your attention to treat it as such! Place it first in your life and never be guilty of bringing reproach upon it. Let us TOGETHER be lights to a world that is groping in darkness -- you cannot do that by relegating God and His kingdom to a secondary position in your life. "Let your light shine before men in such a way that they may see your good works and glorify your Father who is in heaven" (Matt. 5:16). Assemble with the saints every time the saints assemble as God has commanded (Heb. 10:25, 26). Attendance is a gauge of our commitment to Christ and His cause. May God bless each of us and help us to get our priorities in tune with His.

--Ottawa, Ontario

Evangelist Required

The Sudbury Church of Christ is looking for an evangelist to work with them. The congregation has 40 active members. The population of Sudbury is 95,000 with surrounding areas totalling 160,000 people.

Send application & resume to:

Church of Christ
c/o Roy Chapados
500 Camelot Drive
Sudbury, ON P3B 3M7

Daring to Confidently Draw Near (Part II)

by Wayne Turner

I once heard a preacher ask the congregation, "How many here know they are going to heaven?" From an audience of about 100 adult Christians, only a few hands went up. And even among those who did raise their hands, most were tentative and apologetic. Then, the preacher asked, "How many here hope that they will go to heaven but aren't really sure?" Immediately, virtually every hand went up. Why is it that many Christians are so insecure and unsure about their eternal destinies? Is it because of some concept of humility? Or is it from hypocrisy? Or is it because preachers have done such a good job showing that it is possible to fall from grace and be lost? Or have we preached too much on accountability and judgment and not enough on grace and forgiveness? Or is it that for some reason some people just don't trust God to keep his promises?

None of these answers can adequately explain the reasons for these doubts. It is possible that they are the result of several things. However, I believe the real root of our problem is to be found, not in pointing the accusation of hypocrisy and failure at virtually every Christian, but rather in admitting that the most condemning and doubt-producing voice is the one that comes from within. Both the accuser and the defendant live in our hearts and consciences. What makes this so difficult is that while we have intellectually learned God's Word, we have difficulty consistently applying and keeping it. By nature, we are imperfect. Our failures and weaknesses, of which we are all too painfully aware, undermine our assurance and leave us with feelings of doubt and fear. A few years ago, one author spoke for many people when he titled his book, "If I'm So Saved, Why Do I Feel So Lost?" Despite the Biblical assurances, many Christians are very uncertain about their eternal destiny.

In the first article, we saw from 1 John that God's love overcomes our fear. As His children, we have come to know Him. We have been born of Him and

now bear His nature. We abide in Him, walk in His light, keep His word, walk in the same manner as He walked. Therefore, His love is perfected with us. "Perfect love casts out fear, because fear has to do with punishment" (1 John 4:18). Therefore, "there is no fear in love". So, John concludes, "We may have confidence for the day of judgement" (4:17).

The challenge is how do we, as imperfect as we are, overcome our feelings of inadequacy and the doubts that result and begin to experience the assurance and confidence that John speaks of? It is important to remember that our assurance is not based on our very changeable feelings. Rather, it comes from the objective

Why is it that many Christians are so insecure and unsure about their eternal destinies?

testimony of God's word. The Holy Spirit, speaking through John, anticipated our need and has provided help and reassurance.

We know, as Christians, that we have confessed Jesus (4:15). This acknowledgement is not simply a one-time recitation of a verbal formula. It is rather that we have fixed our hope, and faith, on Jesus (3:3) as the Christ (5:1) and as the Son of God (4:15). John wrote, "Whoever believes that Jesus is the Christ is born of God" (5:1). Because of our faith, we publicly acknowledge Him. This results in a very close and personal relationship with God. "Whoever confesses that Jesus is the Son of God, God abides in him, and he in God" (4:15). "Whoever confesses the Son has the Father also" (2:23). As we have noted before, abiding in God means that we come to share his nature: love.

Our walk, or life, in love can be seen and understood. God did not leave love as some ethereal or mystical force directed toward Him. Rather, love is an action, a commitment made and demonstrated in our actions toward others. Our love for God is verified, at least in part, by our love for one another. "The one who does not love his brother whom he has seen, cannot love God whom he has not seen" (4:20). We will know by our love that we are "of the truth, and shall assure our heart before him" (3:19). So, "we know that we have passed from death to life, because we love the brethren" (3:14). Thus, John states, "Everyone who loves is born of God and knows God" (4:7).

Because we are born of God, we "practice righteousness" (2:29; 3:7). Therefore, we obey His commandments (2:3-6; 3:22-24). If it is through our knowledge of him that we overcome our fear, then we realize our assurance in a similar way. "By this we know that we have come to know Him, if we keep his commandments" (2:3). This is how we "walk in the light" (1:7) and also "abide in Him" (2:28). As a result, we can "have confidence and not shrink away from Him in shame at His coming". Yet, it is also at this point that our doubts begin to swamp our assurance.

Too often, people fear that "walking in the light" means absolute sinlessness and perfection. 1 John 1:5-10 shows that the blood of Jesus cleanses, from all sin, those who are in the light. Note, this is not speaking of those coming into the light but rather, it clearly teaches that those who are in Christ, despite their desire to be perfect, will continue to sin and, as a result, need forgiveness. In fact, John plainly declares that anyone who denies sinning is a liar. The one who penitently confesses his sin finds that "he is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness" (1:9). At the very beginning of Christianity, God understood our

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A New Famine

by Roy D. Merritt



Our national Thanksgiving Day holiday is past. It is obviously not a holy day, but one proclaimed by our government as a day for reflecting on God's goodness to us and our families within a free and prosperous land. In such a surrounding, every day should be one of thanksgiving.

Most of us are well aware that as Canadian families partake of a fabulous variety of food, many millions in Africa and Asia are in the grip of another gut-wrenching famine. Little children in these areas are especially vulnerable. All of us have been shocked and sickened by television pictures of the bloated bellies, frail little arms, pipe-stem legs and lack-lustre eyes of these little victims of one of man's oldest afflictions. We stare back and ponder why such multitudes of innocents must suffer when there is so much food in the world.

Our Saviour has said that man does not live by bread alone. Nor is the terrible lack of physical food the only hunger from which man is suffering. While we are shocked and dismayed by the great food famines caused by war and drought, we tend to overlook another area of human need -- a gnawing hunger for spiritual values. Paradoxically, in an age when Bibles can be mass-produced in tremendous numbers, there is a shortage in areas where they could make a wonderful contribution of spiritual food for hungry souls.

Elsewhere in this issue of the **Gospel Herald**, Truitt Adair calls our attention to the great hunger for the Word of God in Czechoslovakia, which he visited recently with Bibles for distribution. His article deserves thoughtful reading. It reveals a deep longing on the part of many East Europeans to possess a Bible and to obtain help in studying it. After more than 40 years of spiritual famine, when the Bible and Christian literature were banned by repressive governments, a new openness prevails. As brother Adair points out, the freedom to provide Bibles for the spiritually-hungry masses is likely to be exploited by a host of sects and cults who have rushed in to fill the vacuum. "Error marches around the world while truth is putting on its boots." The need to provide Bibles and Christian literature in this famine-stricken area while the opportunity exists is urgent.

Most of us have a very limited concept of this rapidly-changing world in this last decade of the twentieth century. It is a world where frustrated Communism is lowering its barriers to religion in many places. At the same time, Islamic fundamentalism is strenuously ex-

cluding other faiths in the more than 40 countries where Muslims are in the majority. Any preaching of New Testament Christianity in such nations can be achieved only with great difficulty. Muslims honour Christ highly and agree that Christians are "people of the Book", but strictly forbid efforts to convert Muslims. With about one-fifth of the present world population following Islam, barriers to evangelism and the spread of God's Word are being steadily erected.

Futurologists predict that the next decade will bring an urbanization of the world's population to a degree that the majority of the people will be living in cities. People are flocking to urban areas by the millions, and once there, multitudes find themselves trapped in worse poverty than that which caused them to leave their villages. The struggle for a mere existence will take precedence -- for them -- over any spiritual quest they may have had. For many, though, there may be a new openness to religion and a search for a more valid faith than the one they will leave behind.

The Word of God is indeed the seed of the Kingdom. Fields of opportunity are being opened and by the grace of God will open in some unexpected places. Man's predicament may well be God's opportunity. Are we who have access to that life-giving seed willing to share it with those who are starving for the fruit it will produce?

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This page is dedicated to helping reader's to have strong Christian families. It is edited by Ron Pauls of London, Ontario.



“We're Having Trouble!” - 2

by Ron Pauls

What to do?

In the last article we attempted to deal with some things one should not do when faced with the reality of marital disenchantment. Perhaps it is easier to summarize the “don'ts” than to provide positive approaches when expectations are not fulfilled. However, we are praying that these insights can prove helpful for those who are struggling with what to do in the face of disappointment.

One partner in a marriage often senses a problem before the other does. A husband may be so involved in his work or a wife so engrossed in her children that problems arise without shared awareness.

Take it to the Lord in prayer. If you find yourself in this position, begin by going to the Father in heaven. This will be easier if you have already developed a close relationship with him through prayer and the reading of His Word. But even if you haven't, He has been waiting, ready for you to come to Him with your life. He will not turn you away. Perhaps the present dilemma can become your reminder to renew your relationship with God.

Remember your covenant of marriage. It was “for better or worse till death do us part”. If you have trouble trusting Him to help you make it through, ask Him to “increase your faith”. Re-commit yourself to obedience to Him and then give Him time to work for good in your situation.

Go to your partner

After you have given yourself some time with God and have patiently and humbly thought through the situation, it is time to consider approaching your partner. Don't wait until the warm feelings have all grown cold and intimacy has become a problem. This will take

courage. It involves risk. That is why you spend time with God first. When you seek His help, He responds.

Pick a time when your partner is neither tired, hungry or under undue stress from other problems. Begin the conversation with something like, “Honey, I've been thanking God for you recently and I want you to know that I am grateful that He gave me to you. I want you to know how much I love you. Because I value our relationship, I don't want to lose it. Would you understand if I need to talk to you about something that is troubling me lately? Would now be a good time for us to talk?”

Don't be surprised if now is not a good time. Try to find a time together when it will be convenient. When the time comes, it might be good to go for a picnic, a walk, or out for a doughnut. Sometimes it is easier to talk in a setting outside the house.

When the time comes to talk, do not be offensive or defensive. Simply state the problem as you see it and ask how s/he perceives the situation. Ask if there is something you could do that would improve the situation. Ask in truth. Be open to consider whatever is said. Don't use the opportunity to instruct them on how they can be a better spouse. “I have a problem. . .” is often a good beginning, as long as it is not the prologue to a sermon.

Seek help!

Perhaps you will discover a need for the two of you to seek help together. There are a number of sources from which help can be obtained once we are convinced that help is needed.

Seeking help is not a sign of weakness but of great strength. God's plan for mankind is that He receive help when it is needed. People were not made to be

independent. We were made to help each other (Gal. 6:23).

But where does one go for help? Unfortunately, that is not as easily answered as one would wish. Begin by going to the spiritual leaders of your church group. Sometimes they will be equipped to provide helpful counsel. Sometimes they will be able to refer you to other sources of help. Hopefully they will not be frightened by your request and will at least listen to you and pray with you.

If you cannot obtain the level of help that you need here, keep looking. Perhaps there is a qualified counsellor available in another congregation. Maybe another religious group has such resource people available. There are more and more counsellors available in the general community. Look under “**Marriage, Family & Individual Counsellors**” in the Yellow pages.

It would be ideal if one could find a qualified counsellor who is also a committed Christian. However, this will not always be possible. Do not write off all other counsellors. Do be sure to check that they are in the business of putting marriages together, not taking them apart. Be sure that they respect your faith, your moral values, and your desire to make this marriage work.

Start a support group.

Could you start a small support group meeting? All it takes is to approach one other couple and say something like, “Our marriage isn't all that we want it to be and we would like to find some couples who would agree to get together one night a week and help each other have better marriages. Would you help us?” You might want to include some Bible study and prayer time but be sure to have a caring time when you can help each other find solutions to the real life drama that is taking place in each home. Plan to meet for about an hour and a half each evening. Make a six-week commitment to each other, and when it is over, evaluate the situation and decide whether or not to continue.

There are always books and seminars. Couples who have good marriages know the benefit of attending seminars and reading good books about marriage building. Keep an eye out for these op-

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Articles for this publication and/or reactions to this page should be sent to Max Craddock, Editor, 5 Lankin Blvd., Toronto, Ontario M4J 4W7



(Editor's note: The following articles were written by the late brother Walter Dale. Walter was a real friend of youth, and his writings contain good guidance and advice for all ages. I pray you will be uplifted and encouraged by the things he has written. M.C.)

Accepting Guidance

Kites are exciting things to fly, and there is a parable in kites. Imagine a kite making the comment: "I could really fly if it were not for this ridiculous string and that fellow standing in the field holding me back!"

There is restraint in the string, and it does seem that if the string were cut, the kite would really soar. But every boy who ever flew a kite knows what happens when the string breaks. Ironically, it is the healthy relationship between kite and line which makes flight possible at all.

There is a time in a person's life when one should be subject to parents. A young person gains height and freedom in acceptance of that relationship, not in defiance of it. The line may be tightly stretched, but it should not be broken. If a young person defines his/her freedom in terms of defiance and hostility, the result is not freedom, but chaos. When maturity comes, parental strings are no longer necessary.

The same principle is true as far as the Christian is concerned. Without Christ we are in slavery to Satan and sin, but by accepting God's grace through Jesus, we are freed from that which held us captive. When we accept God's control of our lives, we find real freedom, self-realization and self-fulfillment. When we accept the restrictions of God's will, we discover that we are able to fly as never before, as He tugs on the string to give us a lift and then releases us to soar on the wings of the Spirit.

May we learn to give ourselves over to God's guidance, accept His direction, and

receive His blessings. The greatest experience of life is to be gained from accepting the instruction, "Humble yourselves therefore under the mighty hand of God, that in due time He may exalt you" (1 Peter 5:6).

On Being Respectful

What is respect? The dictionary defines it as: "having a high regard for a person or thing; esteeming something highly; giving honour to a person, principle or thing; to recognize worth and value in something."

Generally in our society there is an apparent lack of respect. We seem unable to be respectful and critical at the same time. Many people seem more interested in tearing down than building up. One reason for this is that freedom of speech allows irresponsibility to flourish. In addition, there is also a reaction to the kind of respect shown to others because of birth, social or economic status.

There is a form of "terrorism" in society today in kinds of speech and actions which tears down rather than seeking change through modification and purification, and which offers nothing positive in its place. A prime cause of lack of respect is ignorance of the past. Many people today have no interest or knowledge of the struggle and sacrifice on the part of people to provide what is worthwhile in our culture. We find it difficult to respect institutions if we are ignorant of their original aims and purposes.

Our generation often fails to honour what people and things may represent because we seek perfection in others. If you have been to a court room, you have had the experience of standing when the judge enters the chambers. You are not honouring the man, but the justice system he represents, which is the only barrier between us and anarchy or tyranny.

As Christians, we need this quality of respect. We need to fear losing respect for what the church represents, because we see the imperfection of its members. The church must be respected because it is God's. It represents that for which Christ died. As members of the body of Christ, we need to be respectful of one another in spite of our weaknesses. After all, the Spirit of God dwells within each of us and each of us is a person for whom Christ died.

We must avoid the danger of rejecting the Word of God because we see too many flaws in the preacher. The same is true of elders. Each elder should be honoured for what he represents and for his works' sake. We are urged to "in humility count others better than ourselves" (Phil. 2:3). "Outdo one another in showing honour" (Romans 12:10). "Be subject one to another out of reverence for Christ" (Eph. 5:21).


We're Having Trouble

(continued from page 5)

opportunities. Whenever you hear a speaker recommend a book, jot it down and check it out to see if it could be helpful to you. If you find reading difficult, as many people do, don't plan to read the whole book at once. Read only a few pages at a time. If you do it regularly, you will be surprised how much you will gain.

Ask. Seek. Knock.

Jesus promises that if you ask, it will be given to you. If you seek, you will find. If you knock, it will be opened to you (Matthew 7:7-11). This promise was not meant to be confined to church halls or religious concerns. It has to do with the very practical matters of every day living.

So, this article ends as it began; urging you, however your marriage may be today, to go to God with it. Commit it to Him. Ask Him to enliven it. Ask Him to help you learn to be more of a giver. Ask him to help you overcome selfishness, pride or anything else that is standing in the way of your marriage being all it was meant to be. He is the great Giver and He will answer you. He will give you the courage to do whatever you need to do to grow a great marriage! 

Czechoslovakia -- Hungry for the Word of God

by *Truitt Adair*

"I will send a famine through the land -- not a famine of food or a thirst for water, but a famine of hearing the words of the Lord" (Amos 8:11).

Like ancient Israel, the people of Czechoslovakia were plunged into a long-standing famine. The gnawing hunger in their souls was not for food and drink, but for the Word of God. During the 45 years of Communist domination, the Bible became contraband and a generation grew up not knowing the privilege of easy access to God's revelation. Now the government has changed and the freedom to read the Bible has been restored, but the result is the same for many of the Czechs and Slovaks. Today the law of supply and demand is keeping the Bible, like a mirage in the desert, just out of reach for many in that country..

On a recent trip to Czechoslovakia, Bob Hare and I talked with a Catholic couple in the city of Bruno who felt this frustration. They echoed what we heard in every city: "Bibles are not available for sale in any of Czechoslovakia's book stores." Their church had requested 200 Bibles from headquarters and was sent 20. The priest held a lottery to determine who among his parishioners would, as starving men who spend their fortune on a morsel of bread, pay more than two weeks' wages for one of those precious books. We straightway gave that couple a Bible in the name of the Lord!

In the city of Bratislava, second largest city in the country, we visited newspaper offices in order to place an ad for Bibles and Bible correspondence courses in the English language. The assistant editor of the *Slovak Daily*, a large independent paper with nationwide circulation, was so taken with our offer that she refused to charge for the ad and did an interview for an article in her paper about the church of Christ. We left the country with no formal contract, not knowing whether anything would ever appear in print. It did! Two weeks later, 350 letters arrived at the offices of the Sunset Church of Christ in Lubbock, Texas, and continued daily at that rate for the first week. Then 1,700 letters came in one

day; then 1,500; then 2,000. At the end of two weeks, more than 10,000 requests for Bibles and English correspondence courses had been received, and the number continues to swell daily.

How can this response be explained? Jesus said, "From the days of John the baptist until now, the Kingdom of heaven has been forcefully advancing, and forceful men lay hold of it" (Matthew 11:12). Our Lord was describing the desperation of the "famine-starved" people of his generation, clamoring for the "bread of life". This is the spiritual longing of many in Czechoslovakia and other Eastern European nations. In Sibiu, Romania, we were literally besieged with huge crowds of people pushing and shoving to get their hands on one of the 5,000 Bibles we had brought to give away. In other cities, people were equally anxious to get an application coupon for a Bible correspondence course.

However, this openness is laced with both good and bad news. The good news is that if we take the truth to them, the people of Eastern Europe are receptive and will respond. The bad news is others are already there and are preparing to go in even greater numbers to sow the land with religious error. While in Czechoslovakia, we encountered Hari Krishnas, Seventh Day Adventists, Pentecostals and many mainline denominations already there in force with their supply lines for religious literature open and functioning. We **must** go now, and we must go with the materials and personnel to meet the exploding needs.

What Can We Do?

First: We can make sure that every person in Eastern Europe who wants one has a Bible and a Bible correspondence course, and **that there is good follow-up with every contact.**

Second: Congregations can send their preachers to Eastern Europe for short mission trips to hold seminars, classes, and gospel training sessions with the growing numbers who currently speak or are learning English.

Third: We can and **must** send an army of well-trained resident missionar-

ies to Eastern Europe to establish the Lord's church in every major city. This will require a budgetary re-evaluation on the part of every congregation in our brotherhood.

Famines don't last forever, and neither does hunger. Hungry people will either find **something** to eat or die. In either case, we have a short while at best to respond to this once-in-a-century opportunity. Let's do it now!

If you would like more information, contact:

Sunset School of Preaching
3723 34th
Lubbock, TX 79410
1-806-792-5191

Seniors Considered

In Ontario, the office of Senior Citizens Affairs has produced a manual titled, "Breaking Down the Barriers". Designed "for interested faith community leaders and lay people", the manual "described physical and psychological barriers sometimes blocking seniors' continuing involvement in faith communities.

The news release states, "Faith communities can develop new and expand existing services to encourage seniors' involvement. Seniors -- particularly those experiencing declining vision, hearing or mobility -- can be made more comfortable in worship services if the building is equipped with ramps, well-lit stairways, appropriate sound systems, and a welcoming environment."

Other suggestions include, "Staying in touch with home-bound seniors, looking after transportation for those who would like to attend events and offering sermons relevant to the daily lives of seniors. . ."

For further information contact:
Theresa Hawley
Office for Senior Citizens' Affairs
76 College Street, 6th Floor
Toronto, ON M7A 1N3
(416) 327-2460

Renew now before new rates come into effect for 1991.

Happiness, Blessedness, Pleasure

by Jim Pennington

Recently, while visiting at Brandon, Manitoba, David McMillan gave us a timely warning about the terminology we use in our teaching and preaching. His insight was that while we want to be "correct" in our communications, we may select to use words which convey little or confusing meanings to those "outside" our studied inner circles. To couch our message in a foreign terminology would result in missing those whom we are attempting to enlighten or evangelize.

An application of the observation above is how to put into modern terminology the Biblical state of mind described by words like "happiness, blessedness or pleasure". These are suggestive of positive states of mind which we all want and which create in us a desire to search further into a given lifestyle because our current state is less than desirable. So, we want to create messages which will communicate meaningfully with those not yet enlightened in Christian teachings and terminology.

The three terms used in this article have their limitations due to usage and connotation and context. The term "Happy, happiness" may be defined as pleasure or delight in something we consider to be agreeable. It is a commonly used term but lacks something of the spiritual depth we desire to confer. It can be used in frivolous expressions like, "Happiness is a Coke" or sensual delights which dull the spirit (as in "Happy Hour" at the local bar). If taken absolutely, "happiness" would suggest a state of perfection unmixed with pain or evil, hence beyond the earthly experience of anyone. Backing down to reality, the "happiness" of which we speak is a description of a mixed state and acquires a relative meaning. That means that a "happy person" is one who lives in a troubled world (and is aware of it), but who is either happier than others or more happy now than formerly (due to some other consideration). It is this happiness which the believer has -- a real, tangible peace of mind even while in a state of world turmoil or fading health.

A second term which could be used is "Blessed, blessedness". But as this term is basically a religious concept, those who are the uninitiated or unchurched may have no meaning for it at all. How could one who does not know Christ find a personal meaning in "Blessed assurance, Jesus is mine. O what a foretaste of glory divine!"? To suggest that this term has no initial meaning for one outside of Christ does not argue that the term should not be used in further enriching teaching to that person should he accept Christ. Once a person comes into the body, that person will be introduced to concepts which will open whole vaults of insights into Christian life and thinking.

A third term, "pleasure" has as its asset that it is commonly used by everyone. It is also used by scripture in the English versions, but statistically it tends to be found in contexts of warning rather than approval (compare Luke 8:14; 2 Peter 2:13 with Phil 2:13). As with "happiness", pleasure is the delight which arises in the mind from contemplation or enjoyment of something agreeable or desirable. Its limitation is that, due to modern usage, it may suggest a sensual experience.

The state of mind which these terms may suggest spiritually is said in scripture to be the result or reward of some precedent state or action. That precedent state or action may be found in the nature of God to bless the believer (Matt. 25:34; Col. 1:10); or as a reward to be received by merit of some kind (Ps. 65:4; Rev. 19:9; Luke 6:23; 14:13, 14). The reward may be that of a "good conscience" resulting from careful tending of one's choices (Romans 26:14; 14:22), or by the peace of mind resulting from having not lost valuable time or energy in pursuing empty lanes (2 Tim. 4:7, 8).

While we want to avoid misunderstanding, on the other hand, we do want to affirm that happiness, blessedness and pleasure are tangible measures which can be found in our current world-bound lives. Though believers are subject to frailty and trouble, we find happiness in the midst of it rather than in an attempt to escape it.

We wish to affirm that we find happiness in our rewarding social relationships (Matt. 5:44; John 13:34; Romans 13:8, 9; Eph. 5:25-33); our pursuit of some spiritual goal with selfless dimensions (Matt. 5:3-1; 1 Peter 3:14ff); or in the selection of a lifestyle that avoids extremes (see 1 Peter 2:13-17). Yet "peace of mind" is not always coexistent with outer circumstances of peace. For believers, happiness may require one to live in conflict that produces suffering (as in Acts 21:10-14). So the paradox of James 1:12 arises: we "count" such circumstances as joy knowing that the end result is more desirable than the trouble endured.

Everyone wishes for his own happiness and would get it if he could. To accept uncritically all of the promises of happiness offered in today's world would be to involve one in a morass of confusion and unhappiness. Many today already know that state and are seeking something better. Their past experiences have already told them no utopian state is possible and that happiness must exist (if it exists at all) in a mixed world. So, they are searching for something good to give them happiness. Believers speak of the ultimate happiness. Some mistake the ultimate for something less and err by pursuing things which they think to be good when in reality those things are inferior and less rewarding than the greater, ultimate good. The paradox remains. Things are not as they appear outwardly. To know Christ is the ultimate from which happiness results. So, "we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God" (1 Cor. 1:23, 24).

--Dauphin, Manitoba

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FOR WOMEN BY WOMEN

Articles for publication and/or reactions to this page should be sent to
Linda Hammett, Box 94 Beamsville, Ontario L0R 1B0



Has the Price Been Too High?

by Gladys E. Barrett

(Editor's Note: At the time this article was written, the author was 84 years old. May I use this opportunity to encourage some of you older sisters to submit articles for this column. The Bible instructs the older women to teach the younger women, and this would be an excellent avenue for such teaching. Your articles are always welcome. LCH)

It would appear that the world has completely reversed itself! What once was called good is now called bad, and bad is now called good. If a man is a gentleman of good manners, he is called a wimp. If a woman chooses to stay home to care for her family rather than to pursue a career of her own, she is labelled "odd", "strange" and not belonging to the permissive "me" generation.

The Bible says a man is to be head of his household, to love and respect his wife, to apply discipline to his children with a firm but kindly hand, not harsh or cruel, so as not to alienate them.

The woman is to love and respect her husband, to rear her children to be kind, caring and respectful persons. Too few little children today can run to their mothers to have their hurts kissed away. They are much more likely to be confronted by a stranger and to be told not to be a "cry-baby". The damage this can cause to a small child's personality is incalculable. Thousands of young people have never known a sense of security or belonging. This is the pattern they carry into their adult lives. They give no quarter and receive none, resulting in the crime-ridden, violent world in which we live today.

An increasing number of women have become heads of governments, colleges, large corporations, banks, etc. They have become TV anchor persons, judges, lawyers, and are found in the pulpit. Even

military and police forces are not immune from this invasion. Before this onslaught, men are increasingly being relegated to lower positions; some even don aprons and are called "house husbands", while the wife becomes the bread winner! The old saying that "behind every successful man is a woman" no longer applies.

We cannot all be rich -- the Bible says the poor will always be with us -- but with all the relief agencies and social programs in our western world, no one needs to go hungry or be without shelter. But we consider ourselves deprived if we do not have our colour TV, microwave ovens, automatic dishwashers, etc., etc.

In a TV interview, a prominent member of Women's Lib told how she had taken into her home a single parent with a small child. She said that the joy she received when arriving home to be welcomed by this small child made her wonder if women's lib was as attractive as she had once thought.

In another interview, the mother of another noted advocate of the women's liberation movement wondered if her daughter, as she grew older, would receive the comfort and understanding she needed from a cold typewriter! As the number of abortions increases and the Women's Liberation movement grows -- wouldn't this suggest that the western world will ultimately be faced with a serious problem of under-population?

It would appear that man/woman made laws are not working. Lawlessness and disrespect are classic examples of what is meant.

Isn't it time that we turned our world back to its proper order -- the one that our Maker ordained from the beginning of time?

--Guelph, Ontario

Daring to Draw Near

(continued from page 3)

basic weakness and imperfection, and by His grace was still willing to accept us.

In other words, the death of fear, and the transition to assurance is accessible to all members of the body of Christ. Jesus "appeared in order to take away sins" (3:5) and to "destroy the works of the devil" (3:8). According to Hebrews 2:14-15, Jesus has rendered "powerless him who had the power of death, that is, the devil" and has delivered "those who through fear of death were subject to slavery all their lives". In Christ, we have been set free from the horrible penalty of sin. As we continue on in Him, walking in the light, His blood continues to cleanse us. The Lord wants us to know that we can have confidence at His coming (2:28) and for the day of judgment (4:17).

This is why John wrote, "I am writing to you, little children, because your sins are forgiven you for His name's sake" (2:12). And also, "I am writing this in order that you may know that you have eternal life" (5:13). The key is to maintain our confession of Christ, to walk in love, to obey His word, and when we fail, to repent and acknowledge our sin. Our privilege, as His people, is His assurance that we are full and legitimate recipients of His promises. As a result, our lives and our worship should show, not uncertainty and fear of future punishment, but rather the joy and praise of our redemption and our assurance of God's promise, for truly, "God has given us eternal life, and this life is in His Son" (5:11).

--Winnipeg, Manitoba

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Reminiscences, No. 21 (Part II)

A History of the Rise and Progress of Our Cause in Canada
by Joseph Ash

(Editor's Note: This series of 21 Reminiscences, written from memory by the elderly Joseph Ash in 1882-3 was first published in the Christian Worker from November 1882 to October 1884 and was reprinted in the Gospel Messenger from January 1895 to August 1896. This one was copied from the October 1884 Christian Worker. E.C.P.)

The fourth paper was "The Indicator" owned and conducted by Bro. C.J. Lister. The first number appeared in Jan. 1869. The fact that it was wholly in the hands of Bro. C.J. Lister was a guarantee that it would give forth no uncertain sound. "The Indicator" was an excellent little paper and free from personal matters, which should be left to private correspondence or settlement, rather than to appear in a public paper. It had an existence of three years and it ceased to be. Then the brotherhood of Canada were left without a paper of their own. At length the Bros., James and Robt. Beaty of Toronto published the fifth paper, the "Bible Index". The fortunes of our publications were so various and their lives so short that the Bros. Beaty allowed that if they commenced a paper it should be born to live, not to die. The first number appeared in Nov., 1872, it soon obtained a good circulation and kept steadily increasing. In 1875 Bro. H.M. McDairmid came to Canada from Ky, and after a time he proposed to publish a paper too, and to show the brotherhood and the public that they (the Beaty Bros.) were anxious for union in all things, consented to retire from the management of "The Index" in favour of Bro. McDairmid.

Consequently by arrangement the paper was put into the hands of E. Shepard, H.M. McDairmid, and Colin Sinclair, H.M. McDairmid editor; but the Beaty's retained the ownership and the right to assume it at the end of one year, or they could let it run on. It ran on till the expiration of three years, when they took it into their own hands on Jan. 1st 1880. Bro. McDairmid then commenced to publish the "Christian Sentinel", which

was the 6th paper. Things went on in this way for a year. A good deal was said about two papers being issued in Toronto where there should be but one, when again the Beaty's consented to give up the management of "The Index" to a committee of five brethren who were to choose an editor, Bro. McDairmid's paper and "The Index" were then merged into one, under the management called "The Bible Index and Christian Sentinel". The committee chose Bro. H. McDairmid as editor. It thus ran on till 1883, when the Beaty's resumed "The Index" and have conducted it since. Bro. McDairmid removed to Cincinnati and "The Sentinel" ceased to be.

The next and last paper, "The Christian Worker", had its birth on Nov. 1, 1881, printed in Owen Sound, brother C.A. Fleming manager, and H.B. Sherman editor. It appeared under the auspices of the Georgian Bay Co-operation, and was designed to be a reporter of religious news in that region, and was to show how the Co-operative work was prospering, etc. It was a small monthly sheet and had a pretty wide circulation in a short time, after two months it was moved to Meaford with Bro. J.C. Whitelaw as business manager. Since then it has been enlarged and improved and is increasing in circulation. It is now owned and published by Bros. Law and Whitelaw of Meaford, where it is printed. It is a spicy lively paper and gives a large amount of church news and is conducted with ability.

As I said about the integrity of brother Oliphant's "Witness of Truth", so I can say of "The Adviser", "The Indicator", "The Index", "The Sentinel", and lastly "The Worker". None of them have stooped so low as to advocate the deleterious doctrine of the expediency and progress people over the borders. It is much to be hoped that the two papers now living among us will continue to display zeal for truth and energy in encouraging the brotherhood and press on in every good work.

In taking my leave of the readers of

the WORKER, I feel a glowing sensation of joy and thankfulness rising up in my heart to my blessed heavenly Father for so kindly sustaining me through my arduous labours of about 2 years continued writing my articles, very much of which has been written at the midnight hours when all nature around me was hushed into sound repose. Often too when the pains of Sciatica prevented me from occupying a comfortable sitting posture. I am so glad I am through and that the love of Jesus has strengthened and his almighty power has kept me. By the blessing and help of God I shall still move my pen and my tongue to speak while I am here in defence and praise of my blessed heavenly father.

Dear reader, I bid you farewell.

In hope of immortality,

--Joseph Ash

Foundation Announces First Bursary

The Cecil Bailey Foundation is pleased to announce its first bursary award to Joycelyne Elizabeth Pfeifer. Elizabeth is a grade ten student from Medicine Hat, Alberta. She is the third daughter of Bill and Nancy Pfeifer. Her sisters have also attended WCC.

Elizabeth chose Western Christian College for its high academic and Christian standards. As an honour student in junior high, Elizabeth demonstrated a strong desire to attend WCC. We are, therefore, confident that she will be a positive addition to the student body and will likewise benefit from the Christian teaching she will receive.

The Cecil Bailey Foundation is a registered Charity. Its purpose is to provide bursaries for students in Western Christian College. Inquiries may be addressed to the Cecil Bailey Foundation, 14027 63 Street, Edmonton, AB T5A 1R6 (403) 475-2970, Leo Regehr, Secretary.

Plans to Use USA Today

The University Church of Christ in Monroe, La. has announced its intention to place a weekly Bible study column in USA Today beginning January 2, 1991. The largest daily in the U.S., this paper reaches 6.3 million each day. The column will appear on Thursdays in the "Life" section. If one tenth of 1% of readers respond, there will be 6,000 responses per week. The costs will be about \$175,000 per year; hopefully, congregations in each state will help with this.

“Does Your Pulpit Fly”

by Don Smith, Sundridge, Ontario

Hans Ludwig Bablinger lived in the 1700's. He wanted to fly. No one had ever flown, and many thought he was mad. One day he strapped on a pair of homemade wings, and he jumped from one of the small hills in the Bavarian Alps. Not realizing there were up-currents, Bablinger flew!! He slowly glided to the ground below. Sensational!

The news spread, and the king himself wanted to see Bablinger fly. Instead of the hills of the Bavarian Alps, Bablinger would jump from one of the bluffs of the Danube. The king arrived with all the pomp and ceremony accustomed to a king. Bablinger jumped, but caught the down-currents of the bluffs and plummeted like a cannonball to the river below. He was humiliated and dejected. The king denounced him as a heretic. The Bishop of Ulm publicly made a mockery of him. He was cut out of the church as a demon-possessed man. Bablinger died lonely and poor.

Today, whether one is standing on one of the hills of the Bavarian Alps or on one

of the cliffs of the Danube, one can see hot air balloons, gliders and 747s filling the sky. Bablinger never saw his dream come true -- but it did come true. Dreaming isn't bad.

Historically, the symbol of the pulpit has been the pointing, damning finger. Accusing men and women of failure and wickedness. Preaching that on this earth there is no hope -- in this life, there is no glory.

Not so. The pulpit needs wings. Encouragement to help people fulfill their God-giftedness. To soar -- to use the wings of human spirit that God has given each one. Wings for all the Bablingers in our midst who will see dreams -- attempt to accomplish these dreams with God's always-present help (Ephesians 3:20, 21) and after failure -- try again.

From the window of the church in Ulm (where the bishop denounced Bablinger) one can look out and see hang-gliders flying in flocks off the foothills. Good for you, Bablinger! God promised “flying on eagles wings”!

New Radio Contracts Signed

J.C. Choate has signed contracts with the **DX Radio Network** of Rochester, NY for four fifteen-minute programs per week at \$1 per minute. The actual results will be 56 programs each week since they will be heard on all 14 of the network's affiliated stations throughout the world.

This network is a “not-for-profit organization” and not affiliated with any church. Responses have come from nearly 200 countries around the world. Many of the newly opened Eastern European countries as well as the Middle East are targeted.

Free gospel literature will be offered through these “The Voice of Truth” programs. Choate says, “Radio evangelism is one of the most practical and cost-effective means of worldwide evangelism.” Those who can help should contact The Voice of Truth, P.O. Box 732, Winona, MS 38967 (601 283-1192).

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“The fields are white, but the workers are few. . .”





by Eugene C. Perry
4904 King St., Beamsville, ON
L0R 1B6

Sherbrooke, PQ: Albert Charette's report informs us of their first baptism in the effort to establish the Lord's church there. Marcel Milot, 33, who "has been searching for the truth for some time now and is happy to have finally found it", responded to a newspaper ad and after studies was baptized on September 10.

Regular worship services were started on August 26 with 13 present. Roger Sammur with Diane and Carolyn of Verdun have committed to attend every week. Also included was Fancisco, a brother from Mexico, who recently moved to Granby and Denis Dubois with whom they are studying every Sunday. There were five local visitors among the 15 present for the third service.

Albert says that it is wonderful to be able to invite people who call to these meetings and states, "It's been very encouraging to see the work take off."

One man, previously baptized, has been accepted as a brother since the above report.

A campaign is being planned for the first two weeks of June 1991. Workers are being sought.

Ottawa, ON: (Dated September 17) "Greetings from Ottawa! The Lord has been blessing our efforts and we are truly thankful to Him. We have several new members. Two families have moved into our area and are worshipping with us: Bill and Kathy Russell and daughter, Gillian, from Hamilton also Gerald and Gail Ivany and boys Peter and Paul from Toronto. We are very happy to have them in the family here at Riverview Park. We are very happy to report that three precious souls have been added to the body of Christ in the last three weeks. On September 2, Robert and Lillian Evans of Crysler put on Christ in baptism and on September 15 Remely Estabillo was baptized into Christ. We truly rejoice over these new family members.

"Our Homecoming is fast approaching and we look forward to seeing many of our former members who have moved away returning and being with us on this

day. Brothers Dean Clutter and Don Whitfield, among others, will speak at the a.m. service hours on October 14, 1990.

"A sad note to pass along to those familiar with the membership here at Riverview Park. Our sister Violet Hughes passed away unexpectedly on August 3. She will be sorely missed by one and all here.

"The Fall cluster course will be held at Lachine in Montreal September 28 - 29; the subject will be "How to Study the Bible". The Area-wide Preachers/Wives Meeting will be held here on September 22.

"Pray for us as we labour in the Lord's vineyard. May God continue to use us in His service. A warm welcome awaits you always at Riverview Park."

--E. Weldon

Ajax, ON: Chantell Gignac was baptized on September 2.

Toronto, (Strathmore), ON: The meeting in mid-October with Glen Dodds of Texas on "Highlights from Hebrews" was well-attended and the lessons were excellent.

Santiago Molina and Max Craddock made a trip to Kentucky and Tennessee in early September to report to three congregations there that support the Spanish ministry in Toronto and to seek additional supporters.

Peter and Judy Morphy have been invited to join the Strathmore work team full-time in 1991. The plan includes their working with teens and single adults in the congregation, helping those leaving the discipling church, reaching out in campus and neighborhood evangelism and sharing in preaching and teaching at Strathmore. Sister congregations are being asked to help with support.

Toronto (Bayview), ON: On September 30 Eldred Simmons was baptized into Christ by Trevor Hodgson and the following Sunday, Marie Tudor was baptized by Jim Whitfield.

Gordon and Dorothy Dennis were scheduled to conduct a weekend video seminar, "Learning to Love" on October 26 - 28.

Bramalea, ON: The 1991 Ontario June Meeting will be hosted by this church in the Mayfield Secondary School on Sunday, June 2. This congregation hopes to build upon and improve upon last year's experience.

The 1992 meeting has been requested by the Tintern church as it recognizes its centennial.

Hamilton (West), ON: There are three adult classes offered -- Old Testament Studies, Fundamental Teachings of Christianity and How We Got the Bible.

Avril Keough will be able to leave Ghana for a break earlier than expected, perhaps in November. Jerry Gardner recently preached here. Two requested prayers.

"In July, Norman Mehlenbacker was baptized, followed by Donna Paterson in August and just two weeks ago, Natalie, Dan Scherer's sister-in-law, was baptized at Selkirk." Laura Hull has placed membership.

David Browne of the Newtown church, Ards, North Ireland, recently visited and reported.

Stoney Creek, ON: A seminar on *The Family* by Randy Becton of Herald of Truth is scheduled for November 17-19.

Sunday School classes recently raised \$625 in four months in a campaign for "Scriptures for Russia". This has been matched by the church to equal \$1,250.

Beamsville, ON: The building indebtedness was recently favorably affected by a \$5,000 gift from Blanche Huntsman's estate.

Construction on the apartment building being planned across the street from the building is expected to begin soon.

Tintern, ON: The Addiction Awareness Seminar on November 16-18 with Wayne Goben of Nebraska is an opportunity you are encouraged to consider.

St. Catharines, ON: "On September 8, several men from this congregation attended a one-day seminar in Burlington on Small Group Study in the church. Becki Smith was baptized into Christ on September 19 and Dee Clark recently asked for the prayers of this congregation, as she placed her membership here. An Overcomer's Support Group led by Michel Mazzalongo is being held each Friday evening at the home of Gordon and Nancy Veinot. A seminar for Coping in the '90s will be held here from November 18-24."

--Ina Allcock

Wellandport, ON: There was a gospel meeting September 24-30.

Port Colborne, ON: "We rejoice with David Stuart in his decision to obey

(continued on page 14)





by Brian Cox

P. O. Box 454, Wawota, SK S0G 5A0

(Editor's Note: Greetings again from Western Canada. First, let me apologize for there being no Prairie News in the October issue. About the time I should have been writing the column I was on holidays. I will try, with your help, to do better in the future. I also would like to thank all those who faithfully report news for the column. B.C.)

Manson, MB: From August 20-24 Manson held their VBS with a real good response from the community. The attendance high was 49, with an average attendance of about 44. On August 24 Joshua Muller was baptized by his father before they moved to Dauphin. On October 28 Manson will host Wawota and Whitewood in a day of worship and fellowship.

Dauphin, MB: Recent baptisms in Dauphin include: Lisa Hamilton from Saudi Arabia, who is a Grade 11 student at Western Christian College, and Aaron Moreland, a graduate of Western Christian College, who is presently working in Dauphin.

Carman, MB: On August 26 Rob Fenson was baptized into Christ.

Winnipeg (Central), MB: A number of our young people went on a bike tour through Riding Mountain Park on September 15 and spent the Sunday with the Dauphin church. During this time, Dwayne Schott was baptized. During the months of September and October, various families from Central have been going to assist with a new work under way in Neepawa/Arden, MB by teaching and speaking in the Sunday services.

On October 27 and 28 we are hosting a workshop with Jim Pennington from WCC entitled "My Ministry". The theme will focus on various topics on how we can each improve our personal ministry (work) in the church. On November 9, 10 and 11 we will host a "Youth Rally" with Tim Pippus of Estevan, SK. The theme will be based on 1 Timothy 4:11-12, "Let No One Despise Your Youth". Lessons will be

based on setting an example in speech, life, love, faith and purity. We welcome a number of young people who recently moved to Winnipeg to work or attend school: Cory Vance and Marlin Anderson from Dauphin, Cory Guntor-Smith from Saudi Arabia via WCC and Leland Morris from Moose Jaw.

Weyburn, SK: On September 30 Weyburn held an area-wide 5th Sunday singing. On November 3 Weyburn will host a Grief and Bereavement Seminar with Ted Archbold from Alliance, Alberta. On October 14 a Seniors day will be held in Weyburn.

Swift Current, SK: VBS in Swift Current was July 3 - August 3. Altogether 118 children attended with an attendance high of 104. There were 146 present for the closing assembly.

Estevan, SK: God has blessed us with a beautiful summer, abundance of rain resulting in a fine crop of grain. He has blessed us spiritually as well. Our VBS was a success with an average of 55 children, over half of whom were from non-member homes. The evening of Wednesday, August 15 was an open house for the parents to attend, visit the classrooms and to tour our facilities, an event which proved to be an excellent opportunity for meeting new people.

After Tim Pippus had worked with us for three months this summer, many letters and requests for him to stay on with us were received by the elders. After a joint meeting of the elders and deacons, it was decided to ask brother Pippus to work with us as an evangelist for one year, beginning September 1, 1990. He accepted our offer, and his present address is 1900 Dyer Road, Estevan, SK S4A 1Z5.

"Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth" (3 John 2).

--Carl E. Johnson

Saskatoon, SK: Our summer months included Vacation Bible School, various Bible camps and family visitation by our elders, Bob Parker and Ian MacLeod. Students are arriving now for classes at University and Kelsey. A get-acquainted evening was held on September 7 in the form of a "Car Rally". Kevin and Pam Ewart and sons have moved to Raymore and will be worshipping with the Perryville congregation now. The men of the congregation had a breakfast meeting on September 15 to plan pro-

grams for the year. Jim Hawkins of B.C. conducted a seminar on September 28-30 on the theme, "Building a Positive Self-Esteem".

Portage La Prairie, MB: During the Strawberry Festival, July 4 - 8, the church participated in raising funds for Camp Jubilee through efforts at a fast-food stand. Walter McCutcheon, Oklahoma Christian College, while home for two weeks in July, helped with the fund raiser and taught a class at Camp Jubilee July 16-20. The church at Portage La Prairie has been involved in Camp Jubilee for 31 years and at present takes charge of the food services at the camp. On Sunday, August 19 and 26, Ron Hegdahl and Jerry McCutcheon taught and delivered messages of edification for the church located at Arden, Manitoba.

We welcome Leonard and Frieda Beer from Miami, Manitoba, who have moved to this area with their family and are worshipping with us. We also welcome Linda Dahling (Harness) to the family of God worshipping here at Portage La Prairie and congratulate Linda and Brian on their recent marriage.

If travelling down #1 Highway on a Sunday morning, stop and worship with us. Bible study - 9:00 a.m.; worship - 10:00 a.m.

Brandon, MB: On Thursday, August 30, the Brandon congregation hosted a supper in honour of Charla Muller, daughter of Charlie and Bonnie Muller, who will leave Brandon in September to become a student at Western Christian College in Dauphin. Charla has been an active member of the Brandon church. The supper was to impress her with our best wishes as she enrolls for school at WCC.

On Sunday, September 9, the congregation met in an afternoon planning session to prepare our program for the fall of 1990. Special attention was given to the areas of classroom instruction (both for children and adults); plans were made for follow-up on the children and families of those who attended our summer VBS, and we reviewed improvements on our property (repairs to the front steps and walkway leading to the steps).

We applaud the efforts of those who lead out in the work at Arden, Manitoba, and those who meet there. Area brethren from Carman, Portage La Prairie, and Winnipeg have led out in that work. Their work has been blessed when one

(continued on page 17)



NEWS

— FAR WEST —



by Ed Bryant

6690 130 St., Surrey, BC V3W 4J2

Red Deer, AB: Randa Nelson was baptized into Christ here in August.

Murray Verberda and Pam Meadows are attending the Mission 1000 program in Tennessee, supported by the church.

Newcomers to the church here are Elaine Vance, Bev Steinwand, Odell Ramcharan and Chandra Allen.

Delta, BC: Murray and Donna Cottell have departed for China for another period of service. With them was Jay Hawkins, who is to learn Mandarin and teach in English. Jay is the son of Jim and Carolyn Hawkins.

The Annual Great Winter Recharge in early November will hear Paul Blankenship of Lubbock, Texas on the theme, "Growing Up In the Lord". Various activities are being held in preparation for the event.

Victoria, BC: Bible Study at the University of Victoria began in September.

A group from here attended a teen event in Campbell River.

Cross Roads Christian School began a new school year. Classes are held in the Shelbourne Street church building.

Ron and Lisa Crawford, youth ministers here, have moved to California.

Art Goodwin, Tracey Ballard, and Jeff Knowles have been baptized into Christ.

Tacoma (Southside), WA: Danielle Dean and Megan Wick were baptized into Christ. Placing membership was Keyna Garner.

News East

(continued from page 12)

the gospel on September 23. David is the son of Ken and Donna Stuart, grandson to Milton and Evelyn Hurst.

Brother Gordon Dennis was with us September 28-30 conducting a video seminar, "Learning to Love". Good attendance was enjoyed at each session, with a large number of visitors from the community. We commend our brother for a job well done.

"Brother Bill Wheeler has returned to Bible College. The impact of his work

will be remembered and felt for some time to come.

"We continue to be encouraged by regular visitors from our community. We are thankful to God for providing a place for people to find Him and rest for their weary souls." --David Lock

Welland, ON: A beautiful yet simple wedding took place here on Saturday, September 29. We heard and witnessed vows being exchanged when Esther Rose Pittman became the wife of Michael Rene Dube. This young couple was united in Christ by being baptized earlier this year. The happy couple will be making their home in Brucedale, Ontario. We pray that the Lord will bless them with a long and happy life together. The wedding was solemnized by Magnar Knutson in the Welland church building.

The church at 72 Summit Avenue in Welland will host an area-wide afternoon of singing on Sunday, November 15 beginning at 2:30. All who can are cordially invited to share in this time of fellowship and praise.

North Buffalo, NY: Ron Cameron, who grew up in the church at Niagara Falls, New York, began his ministry with this church in October, replacing J.D. Barrett.

Some members are involved as teachers in World Bible School. So far 25 have returned lessons, mostly from Nigeria.

Elaine McKee has been welcomed back; Ethel Miller and Elizabeth Davis have placed membership and Jack Lyons rededicated his life to service.

Kitchener, ON: "The Old Mill Road Church of Christ has moved from Old Mill Road, Cambridge to the Laurentian Senior Public School located at 775 Westmount Road, E. Kitchener. In future we will refer to ourselves as the Kitchener South Church of Christ. Please continue to refer all correspondence and calls to Peter Speek, 95 Longwood Drive, Waterloo, ON N2L 4B6, 885-0752."

--Peter Speek

Waterloo, ON: "Derek and Sandy Howie surrendered their lives to Christ by putting Him on in baptism.

"On September 14 and 15, the eleventh annual men's retreat was held at Camp Omagh and was conducted this year by Jim Dale and Paul Wall. Larry McKenzie from the Highland Church of Christ in Memphis, Tennessee, shared his understanding of prayer with the men. The following Sunday, Larry conducted a

one-day seminar on prayer for the Waterloo congregation.

Windsor, ON: Sharlene Rehman was baptized the last Sunday in August. Jim Nicholson visited and preached on September 30.

Barrie, ON: "This winter and spring four babies, all boys, were born to members: Andrew Perry, Jan. 20; Jordan Stewart, Feb. 18; Stephen Howard, April 15; Michael Cox, May 20.

The women hosted 'Festival in Song' on June 9.

More than 30 of us were on a retreat at Camp Omagh the weekend of June 22-24. As usual, several were involved at Camp Omagh: Pat MacRiner, Anza Grigsby, Debbie Liberty (now of Manitowoc, WI).

Claude Cox, Barrie minister, gave an invited paper at a symposium on the Bible and Armenian Culture at the University of Heidelberg, July 16-20. Keith Wallace of Stoney Creek and David Johnson preached in his absence.

Through his connection with Grove Park Home, Claude Cox was invited to sit on the newly formed Ethics Committee at Royal Victoria Hospital.

Judy Downie and Gary Wong, recently arrived from Kingston, Jamaica, were married in the Barrie building on September 8. They will live in Ajax."

--Claude Cox

Sundridge, ON: A winter "VBS" called "Family Bible Week" is planned for the last week of November.

Sault Ste. Marie, ON: Max Craddock preached in a meeting September 30 - October 3. A Seniors Day with S.F. Timmerman is scheduled for November 4.

NEW SUBSCRIPTION RATES

(Effective January 1991)

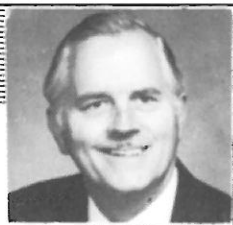
1 year	\$11.00
2 years	\$20.00
Widow, gift, student.....	\$10.00
Congregational and bulk	\$10.00
U.S. and Overseas	\$16.00 (\$12.50 US)
Until December 31, 1990	
1 year	\$9.00
2 years	\$16.00
Widow, gift, student.....	\$8.00
Congregational and bulk	\$8.00
U.S. and Overseas	\$13.50 (\$10.50 US)

GOSPEL HERALD, 4904 King Street
Beamsville, ON L0R 1B6

BOOK REVIEWS

Books to be reviewed in this column should be sent to
Keith Thompson, Editor, 348 Dixon Blvd., Newmarket, Ont. L3Y 5C4

(Books may be ordered from the Gospel Herald.)



New Testament Survey, An Introduction and Survey of the New Testament by the Faculty of Harding University School of Religion, Searcy, Arkansas, editor Don Shackelford, Th.D. 508 pages.

One of the first books needed by any serious student of the Word is a good introduction. This book will admirably fill that need for the New Testament. It gives the reader an understanding of the New Testament world, including the political history of Palestine, The Herodian Dynasty (with a helpful chart for this confusing family), the religious parties of the Jews and the religions of the Greco-Roman world. "The New Testament as Scripture" includes a helpful discussion of inspiration.

The major portion of the book is devoted to introductions to each New Testament book, which is outlined and discussed with the assistance of illustrations, maps, charts and photographs. The only criticism I have is the brevity of the discussion on Luke in comparison with the other books. This book should be in the home of every family in the church.

Under the Influence, Edited by Don Umphrey, Ph.D. Christian Communications, Nashville, TN. 141 pages, \$9.95 (US).

It is good to see brethren addressing current problems. Too often we have ignored such problems in the church. We may have hoped they would go away or even denied their existence. The authors of this book tell how they overcame substance abuse (drugs or alcohol) and how they are able to live without them now.

This would be an extremely valuable book for anyone facing such problems in his or her own life and also to share with those in these situations.

Tough Questions Christians Ask, Edited by David Neff, Victor Books, Paris, ON. 155 pages, \$16.95 (Cdn).

Readers of *Christianity Today* were asked to rate current questions about Christian faith and practice. This book contains the responses of evangelical

scholars to the most popular questions.

The first section of the book deals with *Questions About Christian Living* and answers three questions: 1) Should Christians Pay Closer Attention to the Lord's Day?; 2) Should Christians be Involved in Politics?; and 3) How Can I Know God's Will for My Life?

The second section contains *Questions About Church Life* as follows: 1) Is the Charismatic Renewal, Seen in Many Churches Today, from God?; 2) Should We Expect Miracles Today?; 3) Should Christians Seek the Gift of Prophecy Still Today?; and 4) Should Women Be Ordained to Christian Ministry?

Section Three has *Questions About God and His Word*: 1) Can I Really Trust the Bible?; 2) Will a Loving God Really Condemn People to Hell?; 3) Is Christ the Only Way?; 4) What Will Happen to Those who Will Not Repent? and 5) What Will Heaven be Like?"

Since many of these questions are very live issues in our brotherhood, we could profit from reading what these writers have to say.

Soul-Winners' Checkbook New Testament, New King James Version, Star Bible, Fort Worth, Texas. 410 pages, \$4.95 (US). Available at reduced rates for quantity prices.

Larry West of "We Care" Ministries has prepared a chain of scripture references to lead one to faith and obedience. A soul-winner can guide others through pertinent scriptures to obedience to the gospel.

Also included are lists of Scriptures on various topics and charts.

Bible Lectures from Westminster Chapel: The Word of the Lord. Campbell Morgan Bible Lectures. Introduced by R.T. Kendall. Basingstoke, Hants, UK: Marshall Pickering, 1988. Distributed in Canada by R.G. Mitchell. Reviewed by Claude Cox.

This volume consists of addresses on

various biblical topics in honour of G. Campbell Morgan (1863 - 1945), a British preacher who served twice at Westminster Chapel, London.

Readers may recognize the names of Harold Ockenga, R.V.G. Tasker, J.I. Packer, D.J. Wiseman and Martyr Lloyd-Jones. No biographical data are provided about either these people or the other contributors (Scroggie, two Morgans [sons of Campbell Morgan?], Kevan, Murray, Finlayson, Smith, Stibbs). Leon Morris does not contribute an address in spite of the listing of his name amongst the contributors on both the front and back covers!

Though copyrighted in 1988 and given an effusive introduction to Morgan by Kendall sometime after 1977, these lectures, undated, appear to have been delivered some decades ago. The most recent reference in the footnotes is 1964 (in Lloyd-Jones); some other addresses seem much older than that. The outlook is "conservative evangelical", and several addresses reflect the past antagonisms of some of those people: anti-intellectualism, anti-science, anti-Catholicism, anti-Liberal; premillennial. This rather odd volume will be seriously read only by people with an antiquarian interest in British evangelicalism.

EVANGELIST REQUIRED

circa June 1, 1991

Church of Christ
Weyburn, Saskatchewan

Salary Negotiable

Interested persons may
send resumes to the elders.

Applications will be received
until February 1, 1991

Elders
Weyburn Church of Christ
1115 1st Avenue NE
Weyburn, SK S4H 0N2
(306) 842-6424 or 842-2133

Robert Frederick "Fred" Mills 1900 - 1990

Fred Mills was a very active, community-minded man who served the Bengough district until his passing. He attended the Bengough Church of Christ and will be sadly missed by the congregation and the community.

Fred was predeceased by his wife, Hazel, in 1980 and leaves to cherish his memory his three daughters: Margaret (Paul) Wenaas of Moose Jaw; Laura May (Ken) Kossatz of Bengough; and Shirley (Ivan) Clark of Okotoks, Alberta; eight grandchildren and nine great grandchildren.

Funeral service was held from the Bengough Church of Christ on September 8, 1990 at 2:00 p.m. with brother Dwain Hicks officiating. Internment followed in the family plot at the Bengough Cemetery.

Fred lived a long, healthy life.

--Dwain Hicks

Arnold Huntsman

Arnold Huntsman passed from this life in the Grimsby hospital in the early morning of October 16, 1990. With failing health, especially during the past year, it was a release from the burdens of confusion, fears, frustration and anxiety brought on by old age encroachments on body and mind. Arnold was 82 years old. He was a long-time member of the Beamsville Church of Christ, where his father, Lution Huntsman, had been a leader, teaching and preaching in the earlier part of the century.

Arnold operated a grocery store in Beamsville and made deliveries in the surrounding countryside. In later years, he moved out of Beamsville, where he tended his own farm and garden. He raised prize chickens and mink. He leaves behind his wife, Ruth (Honsberger) of 46 years, and his daughter, Lois Ellen with her husband, Randy Morrill, and his three grandchildren, Jennifer, Benjamin and Bruce.

Arnold Huntsman came from a large pioneer family that settled near Tintern in the early part of the 19th century. Though some of his brothers and sisters in this family of twelve children served their country and community with noteworthy distinction, Arnold was satisfied

to live a quiet life in his home community. His brothers, Sydney and John, and his sisters, Nora, Myra and Blanche, predeceased him in the past decade. Clarence alone, at the age of 93, remains, now living in Albright Manor.

I conducted the funeral with the assistance of Weston Walker and Keith Thompson.

--Donald Perry

Subscription Rate Increase

The subscription prices for the **Gospel Herald** were considered at a meeting of the board of the Gospel Herald Foundation in October. The following facts were noted:

1. We have not increased our rates for three years during which time inflation adjustments have been true elsewhere.

2. The proposed G.S.T. tax will increase costs considerably, since we have previously been exempt from F.S.T.

3. Postage costs have increased and will increase each year as the government gradually removes the subsidy on periodicals.

It was felt that the only sound business decision we could make was to increase the subscription prices accordingly. Beginning January 1, 1991, rates will be:

1 year	\$11.00
2 years	\$20.00
Widow, gift, student	\$10.00
Congregational and bulk	\$10.00
U.S. and Overseas ..	\$16.00 (\$12.50 US)

Subscriptions received prior to December 31 are at the old rates of \$9.00, \$16.00, \$8.00, \$13.50 (\$10.50 US) respectively. Those wishing to take advantage of the old rates will want to act quickly. We are receiving some five-year subscriptions. All such will be honoured to the best of our ability. --E.C.P.

Bible Reading Year

The government of the U.S.A. has designated the year 1990 as the "International Year of Bible Reading".

In line with this, Video Books, Inc., 950 Echo Lane, #170, Houston, TX 77024, a young Christian company, has produced a Video Bible.

This has been developed and designed to assist the visually impaired, handicapped, functionally illiterate and elderly. It is a 19 1/2 hour video/narrated reading of the New Testament.

Write the above address or call 1-800-866-BIBLE for further information.

Mission News

India -- David Hallett

Alpha Bible College is enrolling new students which means it is committed to teach until the end of 1992. On November 25, 13 will receive their two-year diplomas with 4 in Honours and 4 in Honours II Division.

Mission 1000 - Joe Cannon

The Mission 1000 Program has completed 9 classes, bringing the number of graduates to 92. There were five in the last session.

The Cannons made a very demanding missionary trip during the summer. In Livingstone, Scotland he preached in conjunction with a campaign at the 100-member congregation there. Attendance reached 130 and two have been baptized.

In Irian Jaya, they found great development among the tribal people at Uhli. "A great session of the Bible School was held with 12 fine students and 65 conversion. . . The government has given a 'green light' to admit 20 missionaries with 5-year visas."

In Serui on the Isle of Yapen, Joe taught five classes a day for three weeks.

Of Papua, New Guinea the report states, "There are 36 churches in this province" and "we found the church in Lae robust with fine national leadership. The Melanesian Bible College is operating smoothly and efficiently with 34 students."

"We rode 25 airplanes. I spoke 99 times and we visited in 8 countries. . . We are expecting 18 participants in the 10th session at Mission 1000."

Western Christian College

Western Christian College has 48 new students in grades 10, 11 and 12 and Bible. With 44 returning students, there is a total of 90 full-time and 2 part-time students, an increase from 80 last year. The high school enrolment has increased by 27.22%. The Bible Program has 6 full-time and one part-time students.

A deficit of \$420,263 at the end of July 1988 was reduced to \$158,917 a year later and eliminated on July 23, 1990. Congratulations!

The 1989-90 budget would have shown a shortage of only about \$5,000 had it not been for an unexpected tax on dormitories in private schools. This is being appealed.

We congratulate W.C.C. and its supporters.

News Prairies

(continued from page 13)

obeyed the gospel recently there.

Brandon University draws people to Brandon from a wide area. Currently, sister Loreen Husband, wife of Don Husband (Maintenance Staff at WCC) is taking classes at the university during the week to upgrade her Elementary Education Degree. Loreen returns to her family in Dauphin on weekends, but she is in Brandon in class during the week. We wish her well in her class work at the university.

We welcome Roy and Nelle Merritt to the west as they reestablish themselves in their new home in Winnipeg.

--J.E. Pennington

Neepawa, MB: The church in Neepawa recently moved to a new location. "We now worship in the town of Arden." (J.C. Anderson). This church has been added to our directory listing.

A representation of interested congregations met at the WCC Lectureship to discuss the work beginning in Arden, MB. Hugh Gannon, from the WCC Bible Department will be travelling the 100 miles to hold regular Sunday services there. Don Killough from Carman will continue with the Thursday evening Bible studies being held in members homes. Sunday services are held in the Community Hall. Although the group is made up at present of only 5 members, they are providing 50% of the financial support necessary. This area is in need of the gospel and our prayers and support will help to make it a reality.

Wawota, SK: August 6-10 was VBS in Wawota and our attendance high was 52 with an average of 44 each day. On August 24-25 we had a Young People's sleep over at Camp with 36 attending. In September we hosted Kid's Rally at Wawota. Joe and Judy DeYoung from Williston, ND came to help. Dale Elford and Sonshine from Western Christian College came to help as well. It was an excellent weekend with about 50 children attending. We at Wawota celebrate the addition of new people among us. Garnet, Shelby, Matthew and Eric Goud welcome their new daughter and sister, Andrea Jill. Two new families have moved into Carlyle and are worshipping with us, they are the Hill family from Regina and the Holmes from Lethbridge, Alberta. Russell and Milessa Elford have moved to Kipling and are worshipping with us as

well. We are planning a Leadership/Fellowship seminar November 16, 17 and 18 with Dan Wieb and Bob Parker as speakers.

Whitewood, SK: On September 8 a Leadership Dinner was held at the Whitewood Inn. Roy Cox from Hamilton, Ontario spoke to the men while Audry Cox spoke to the women. It was a good evening of learning and fellowship.

Evangelist Required

The **Lachine Church of Christ** is seeking a full-time evangelist to work with us. Located in metropolitan Montreal's West Island area, the congregation serves the city's English-speaking community. An excellent opportunity for evangelism in a vibrant multicultural setting.

For inquiries call:
(514) 637-3939 (day) or
634-6802 (night)

Or write: Search Committee
Lachine Church of Christ
760 44th Avenue
Lachine, PQ H8T 2K8

Funding of Schools

According to a recent news release, the Canadian Jewish Congress launched a public awareness campaign to pressure the provincial government to provide fair and equal access to public funding for Ontario's alternative and independent schools.

The Coalition for Religious Freedom in Education, made up of a variety of denominations, groups, individuals and institutions, fully supports the decision of the Congress, and its news release includes the following statement: "The Coalition is deeply convinced that the anti-discrimination provisions of the **Ontario Human Rights Code** and the legal equality rights in the **Canadian Charter of Rights and Freedom** require the Ontario Government to provide legal equality and equal education opportunity for all parents and all students who seek to exercise their educational rights and responsibilities in ways that are consistent with their religious beliefs and value frameworks."

Bailey Returns to India

Brother J.C. Bailey is planning a trip to India in November of 1990.

Seminar on *THE FAMILY*

at the Stoney Creek Church of Christ

with

Randy Becton
Director of Family Outreach
Herald of Truth

November 17, 18, 19

Saturday p.m. Informal meeting with church families; planning discussion.

Sunday a.m. Saving Our Families: What Will It Take?
sermon The Church: A Family of Families

Dinner together

afternoon Evangelizing Through Family Ministry
Jesus' Family: The Family of God

Monday p.m. Community Outreach Seminar:
5 Steps You Can Take to Help Save Your Family

KENORA: 101 Norman Dr.; Sun. 10, 11; phone for midweek; P.O. Box 2905, P9N 3X8; (807) 468-7523 (bldg.); 548-2245 (res.).

KINGSTON: 446 College St., K7L 4M7; Sun. 10, 11, 6; Wed. 7; Rob MacRury, ev. (613) 546-5409 (off.); 545-3380 (res.).

KITCHENER SOUTH: 775 Westmount Road. E.; Sun. 10, 11; c/o Peter Speek, 95 Longwood Drive, Waterloo, N2L 4B6; (519) 885-0752.

LONDON: 1750 Huron St., N5V 3A2, Sun. 9:30, 6; Wed. 7:30; Harold Byne, ev., 5 Aponi Cres., (519) 453-9917 (res.), 455-6730 (off.)

LONDON: 120 Falcon St., N5W 4Z1; Sun. 9:30, 10:30, 5; Thurs. 7; Paul Sheehan and Tim Buchanan, evs., 649-1113.

MEAFORD: Nelson St.; Sun. 9:45, 11, 6; Wed. 7:30; Fri. 7 (Young People); Jack Yager, Box 1268, N0H 1Y0; (519) 538-4095; Wayford Smith, ev., (519) 538-2605 (res.), 538-1750 (off.).

NEWMARKET: 230 Davis Dr., Box 65, L3Y 4Y3; Sun. 9:30, 11, 6:30; Wed. 7:30; A. W. Jackson, 67 Robinston St., Markham, L3P 1N7; Keith Thompson, ev., 348 Dixon Blvd. L3Y 5C4; (416) 853-0892.

NIAGARA FALLS: 3901 Dorchester Rd. N. (turn E. on Thorold Stone Rd. from Q.E.); Sun. 10:30-12, 5:30; Wed. 7:30; Henry Boland, 5904 Atlas St., L2S 1S8; 356-0107 or 356-3412; Rick Pinczuk, Henry Boland, evs.

NORTH BAY: 73 Gertrude St. E.; Sun. 9:30, 11, 6; Wed. 7; Box 745, P1B 8J8, Dean Hotchkiss, ev., 474-2676.

OMAGH: 1412 Britannia Road W., Milton, L9T 2X8; Sun. 10, 11, 7; Wed. 7:30 in homes; Brent Forsyth, sec. 878-2972, Michael Bolton, ev. 875-3345.

OTTAWA: 1515 Chomley Cr., K1G 0V9; Sun. 10, 11, 6, Wed. 7:30; 733-2580; Earl Weldon, ev.

OWEN SOUND: 835 10th Ave. E., N4K 3H8; Sun. 10, 11, 7; Thurs. 7; Felix Turner, ev. (519) 376-8259, 376-6702 (off.).

PINE ORCHARD: Sun. 10, 11; Bruce Brandon, sec. 852-5026, RR 2, Uxbridge, L0C 1K0.

PORT COLBORNE: 700 Steele St.; Sun. 11:15, 10, 6:30; Wed. 6:30; Kenneth Stuart, 535 Stanley St., L3K 3B1; David Lock, ev. 465 Davis St., L3K 1Z7; (416) 834-0911. (Every 1st Sunday, polluck followed by singing; communion at 6:30.)

ST. CATHARINES: 439 Ontario St. N., L2N 4M9; Sun. 9:30, 10:30, 6; Wed. 7:30; Gordon Harris, ev.; 685-5870 (res.); Michel Mazzalongo, ev. 646-8436 (res.); 935-9581 (off.).

ST. THOMAS: 60 S. Edgeware Rd. N5P 2H6; Sun. 9:45, 11; Wed. 7; Brian Thompson, ev., 633-2210.

SARNIA: 796 Errol Rd. E., N7V 2G7; Sun. 9:30, 10:45, 6:30; Wed. 7; Mark Bryson, ev. (519) 339-1161 (off.); 336-6847 (res.); Len Dennis, 542-3260; Aubrey Hibbard, 336-7140.

SAULT STE. MARIE (Eastside): 99 Melville Rd., P6A 5J6; Sun. 10, 11, 7; Wed. 7; (705) 946-1930

SAULT STE. MARIE (Pinehill): 132 Cunningham Rd., P6B 1N4; Sun. 10, 11, 6; Wed. 7; (705) 949-4988; Guy Stopard, ev., 942-7999 (res.), 949-4988 (off.); R. Whitfield, sec., 949-7612.

SELKIRK: 1/2 km. N. of village; Sun. 11, 10; Wed. 7:30; Box 13, N0A 1P0.

SMITHVILLE: 246 Station St.; Sun. 10, 11, 6; Wed. 7; Art Garner, Box 144, L0R 2A0; (416) 957-7745.

SOUTH RIVER: Jasper St. S.; off. Ottawa St. W.; Sun. 10, 11, 7; Wed. 7:30; Box 549, P0A 1X0; Jim Nicholson, ev. (705) 384-5215, 386-2628, church bldg. 386-2551.

STONEY CREEK: 105 King St. E., L8G 1L1; (416) 664-1130 (off.); Sun. 9:45, 11; Sun. & Tues. evenings call for time and place; Robert Priestnall, sec.

STRATFORD: Romeo Public School, 49 Rebecca St., Sun. 10, 11; Box 941, N5A 7M3; 273-5280 (off.); Kelvin Hoover, ev.; 273-5381.

SUDBURY: 2663 Bancroft Dr.; Sun. 10, 11, 6; Wed. 7:30; Box 2024, P3A 4R8; B. W. Bailey, ev., 865 Danforth Ave., 566-2898, 560-3964 (off.)

SUNDRIDGE: Hwy. 11 N., Sun. 9:45, 11; Wed. 7; Don Smith, ev., Quirt Cres., 384-5142; Paul Frost, sec. Box 617, P0A 1Z0; (705) 384-5214.

THESSALON: 8 Albert St. off Hwy. 17; Sun. 10, 11, 7; Wed. 7:30; Eric White, RR 2, POR 1L0 (705) 842-6533; Murray Smith, ev., (705) 842-2741.

THUNDER BAY: 501 Edward St. N. (at Redwood), P7C 4R1; Sun. 9:45, 11, (10:30 summer); Wed. 7:00; JoAnne Toews, sec. (807) 577-4081 (res.); Ed Jermakowicz, ev. 577-2213 (off.)

TILLSONBURG: 1 mi. N. on Hwy. 19; Sun. 9:45, 11; Wed. 7:30; Box 331, N4G 4H8; 842-7118; Rayburn Lansdell, ev., (519) 842-7118 (off.); 888-0082 (res.).

TIMMINS: W. E. Miller Public School, Victoria Ave.; Sun. 10, 11, 7; Wed. call (705) 264-0240; John Hains, ev., 468 Hart St. P4N 6X4.

TINTERN: Spring Creek Rd.; Sun. 10, 11, 6; Wed. 7:30; Oliver Tallman, Campden, L0R 1G0; 563-8223; Steve May, ev., RR 1, Vineland, L0R 2C0; 563-5043.

TORONTO (Bayview Ave.): 1708 Bayview Ave. M4G 3C4, (1 block S. of Eglinton); Sun. 9:45, 11, 1; Wed. 7:30; Chris McCormick, 16 Hurlingham Cr., Don Mills, M3B 2R1; Don Whitfield, ev., 489-7405 (off.)

TORONTO (Harding Ave.): 47 Harding Ave., M6M 3A3; Sun. 10, 11, 7; Wed. 8; Dick Forsyth, ev., Beamsville, 563-7874; Rupert Cormie, sec.

TORONTO (Metro East): 7 Elinor Ave. (meets at Wexford Presbyterian bldg., Lawrence Ave. E., between Victoria Park and Warden); Sun. 5, 6 p.m., Thurs. in homes. Melanie Wright, tres., 81 Malvern Avenue, M4E 3E6, 694-2482; R. Kruse, Sec., 20 Bernice Cres., M6N 1W6, 762-5668.

TORONTO (Strathmore Blvd.): 346 Strathmore Blvd. M4C 1N3 (across from Coxwell subway station); Sun. 9:45, 11, 7; Wed. 8; Marvin Johnson (752-0325) and Wm. Harvey (757-4619) elders. Max Craddock (461-7406), Santiago Molina (Spanish) (751-6879), evs.

VANDELEUR: 5 mi. S.E. Markdale, Artemesia Twsp.; Sun. 10:30, 11:15; Ian Boyce, RR #6 Markdale, N0C 1H0; (519) 986-2143.

WATERLOO: 62 Hickory St. W. (at Hazel); Sun. 9:30, 10:30, 6; Wed. 7:30; Box 183, N2J 3Z9; Bob Sandiford, sec., (519) 886-4162 (res.); Geoff Ellis, ev., 885-6330 (off.); 885-3702 (res.)

WELLAND: 72 Summit Ave.; Sun. 9:45, 11; Wed. 7:30; Box 20, L3B 5P2; S. F. Timmerman, ev., Box 193, Beamsville, L0R 1B0; 563-8765; Magnar Knutson, 65 Graystone Cres., L3G 6G6; (416) 788-3248.

WINDSOR (West Side): 2255 Totten Street, N9B 1X6 (East of Huron Church Rd.); 254-6262 or 945-4851; Sunday 9:45, 11, 5:30; Wednesday 7:30; Stuart Bailey, ev., 3139 Curry Ave., N9E 2T2; 966-6749.

PROVINCE OF QUEBEC

MONTREAL (French): 2500 Charland, H1Z 1C5; Sun. 10:30 (Fr. worship), 11:30 (French, English, Italian, Spanish classes); Wed. 7 (Fr. class); Silvio Caddeo, ev., 387-6163 (off.); 337-9344 (res.)

MONTREAL (English): 760-44th Ave., Lachine, H8T 2K8; Sun. 9:30, 10:30, 6:30; Wed. 7; 637-3931 (off.).

MONTREAL (Russian): 7095 Chester, H4V 1L3; Sun. 10; Yvan Kolesnikow, ev. 482-2280; Lily Stesik, sec. 483-6693.

QUEBEC CITY: 2980 Vertheuil, Ste-Foy (corner Vertheuil & Jean-Noel); Sun. 9:30, 10:30, (French); Wed. 19:30; C.P. 9041 Ste-Foy, G1V 4A8; Jerrel Rowden, ev. (418) 658-0103 (res.), 651-3664.

VERDUN: (Conveniently located near the Verdun subway station at 503 5th Ave., H4G 2Z2), (514) 765-8919; Sun. 10, 11; Wed. 7; 1412 John F. Kennedy, LaSalle, H8R 2C7; Roger Sammur, 595-1178, ev.

PROVINCE OF SASKATCHEWAN

BENGOUGH: E. side Hwy. 34; Sun. 10:30, 11:15; Norman Kemp, Box 134, S0C 0K0; (306) 268-4522.

ESTEVAN: 1302 8th St., S4A 1H6; 634-3116; Sun. 10, 11, 7; (1:15 Dec.-Feb.); Wed. 7,

GRAVELBOURG: 300 2nd Ave. E.; Sun. 10, 11; Wed. 7:30; Box 507, S0H 1X0; 648-3435; Glen R. MacDonald, ev., Box 821; (306) 648-3645.

HORSE CREEK: Sun. 10:30 (May-Nov.); 11 (Dec.-Apr.); Lonnie Goodwin, Box 58, McCord, S0H 2T0; (306) 478-2516.

LLOYDMINSTER: 56 Ave. and 47 St., Box 88, S9V 0X9; Sun. 10, 11; Bruce Tetreau, Ev., (409) 875-4056 (off.), 875-7884 (res.).

MOOSE JAW: 901 James St. S6H 3H5; Sun. 10, 11, 6; Wed. 7:30 (CST); Dwight Morris, ev. (306) 693-4064 (off.); 694-1789 (res.)

NORTH BATTLEFORD: 1462-110 St., S9A 2J2; Sun. 10:30-12:00; Glen Davies, 1451-94th St.; (306) 445-4231.

PERRYVILLE: Grid Rd., 7 1/2 mi. W., 2 mi. S. of Wishart; 15 mi. N.E. of Punnichy; Sun. 10, 11; Box 158, Wishart, S0A 4R0; 835-2681.

PRINCE ALBERT: 264-23rd St. W., S6V 4L6; 763-3057; Sun. 10, 11, 7:30; Tues. 7:30.

RADVILLE: 714 Beckwell Ave., Sun. 9:30 (Winter: 522 Bertrand Ave.); Mrs. Clarice Mooney, sec., Box 94, S0C 2G0; (306) 869-2558.

REGINA (7th & Pasqua): 4205 7th Ave. S4T 0P8; Sun. 10, 11; Wed. 7; Box 673, S4P 3A3; (306) 757-0293; Ray McMillan, ev., 7301-7th Ave. S4T 0T2; 949-0969.

SASKATOON: 2240 Albert Ave., S7J 1K2; (306) 343-7922 or 1589; Sun. 10, 11, 5:30; Wed. 7; Robert Parker, 343-7884; Allen Close, 374-6089, evs.

SWIFT CURRENT: 400 2nd S.E., S9H 3J6; Sun. 10, 11, 1:30; Wed. 7:30; Scott M. Roberts, ev., 1238 Jubilee Dr., S9H 2A3, 773-4986; Susan Gusikowski, sec. 773-1185.

WAWOTA: Hwy. 48 W. of town; Sun. 10, 11; in Whitewood at the Legion Hall; Midweek in homes; Box 454, S0G 5A0; 739-2103; Brian Cox, ev., 739-2528 or contact G. Husband 739-2915 or G. McMillan 736-8260.

WEYBURN: 1115 First Ave. N.E. (Hwy. 13E), S4H 0N2; Sun. 10, 11, 7; Wed. 7; (306) 842-6424.

YORKTON: 550 Parkview Rd., S3N 2L7; Sun. 10, 11, 7; 783-6877; 783-6850; Ernest Andreas, ev. 782-2989; John Smith, ev. 783-6877.

Inclusion in this listing does not mean complete endorsement of all teachings and practices.

CALENDAR OF EVENTS

November

- 15... Area-wide Singing, Welland, Ontario - 2:30
- 16-18... Addiction Awareness Seminar, Tintern, ON
Wayne Goben
- 17-19... Seminar on The Family by Randy Becton at
Stoney Creek
- 18-24... **Fractured Families -- A seminar for coping
in the '90s at St. Catharines**
- 24... Annual Dinner/Meeting of Omagh Bible
School Corporation, Fellowship Hall,
Beamsville church of Christ, 5.30/7.00

January 1991

- 4-6... Lynn Anderson will preach in a meeting at
Sundridge, Ontario
- 14-18... Family Counselling Seminar at Great Lakes
Bible College, Beamsville, Jim Hawkins

*(If you have events that you would like to have listed in this
Calendar of Events, please contact Eugene Perry)*

ADDRESS CHANGES

When changing addresses please notify us well in advance.
Otherwise we must pay 48¢ for each paper returned by the
Post Office.

Directory of Churches

This listing includes most but not all of the churches of Christ in Canada along with a few in bordering states. Please help us to keep it useful by updating the information regularly. Listings are \$8.00/year and changes are \$4.00 each.

The information, unless otherwise specified, is in the following order: Place of meeting; times of Bible Class, Worship and mid-week gatherings; mailing address if different from meeting place; (Post office is at the beginning unless otherwise indicated); preacher; phone.

PROVINCE OF ALBERTA

ALLIANCE, Rec-Center: Sun. 10, 11; Wed. 7:30; Ted Archbold, ev., Box 135, T0B 0A0, (403) 879-2232 (res.), 879-2103 (off.)

CALGARY (Northside): 803 -- 20A Ave. N.E., T2E 1S1; Sun. 10, 11, 6; Wed. 7; 276-8088.

CALGARY: 4030 Maryvale Dr. N. E., T2A 2S8; Sun. 9:30, 10:30, 6; Wed. 7; also various mid-week home Bible Study groups -- call the office (403) 272-2111; Cecil Bailey, ev., 238-2679; R. W. (Bob) Harrington, ev., 278-1469; Eric Nyrose, ev., 242-3164.

CAMROSE: 4901 - 42 St., T4V 1A2; Sun. 9:30, 10:30; Wed. 7; Will Hart, ev. (403) 672-1220;

EDMONTON: 13015-116 Ave., T5M 3C9, 455-1049; Sun. 10, 11; Wed. 7:30; Eric Limb, 13919 117 Ave., T5M 3V3; 452-4750; Herb Anderson, 458-9428, 16 Seymore Cr., St. Albert.

LETHBRIDGE: 2720 21st Ave. S., T1K 1H8; Sun. 10, 11; Wed. 7:30; M. Nerland, 328-0855.

MEDICINE HAT: 402 12th St. N.E., T1A 5V2; Sun. 10, 11, 6; Wed. 7; Bob Shaw, ev., 527-7429 (off.), 548-6986 (res.)

RED DEER: 4519 53rd St., T4N 2E4; Sun. 10, 11, 6; Wed. 7; Kevin Vance, ev., 347-3986 (off.), 343-3926 (res.)

PROVINCE OF BRITISH COLUMBIA

BOSWELL: c/o George Clarke, RR 1, V0B 1A0; Sun. 10; (604) 223-8381.

BURNABY (Greater Vancouver): 7485 Salisbury Ave., V5E 3A5; Sun. 10, 10:45, 6; Wed. 7:30; 522-7721 (off.)

CHILLIWACK: Senior Citizens Bldg. Br 24, corner of Cook and Victoria St.; Sun. 10, 11; Wed. 7 at 42441 Peters Rd., P. O. Box 327, V2P 6V4, 24 hr. phone 792-4940; George Stillman, ev., Al McCutcheon, sec. 823-6218.

COQUITLAM: 2665 Runnel Dr., V3E 1S3; Sun. 9:45, 11, 6; Wed. 7:30; Phone 464-2836; Hugh Minor, ev.

CRANBROOK: 450 Van Horne St. S. (on Hwy. No. 3, S. of town) Sun. 10, 11; Wed. 7; Box 351, V1C 4H8; (604) 426-5653, Eamon Morgan, ev., 927 4th St. S., V1C 1H6 (604) 426-6895.

CRESTON: Corner of 5th Ave. and Cook St.; Sun. 10, 11; Box 2329, V0B 1G0; 428-7411 (off.)

DELTA: Ladner Community Centre; Sun. 10; Tues., Wed., Thurs., 7:30; Off. no. 202-1318; 56th St., Box 1195, Station A, V4M 3T3; J. D. Rogers & Doug Williams, evs., (604) 943-0515, 943-1468.

KELOWNA: 1317 Ethel Street; Sun. 10, 11; Tues. 7; Box 2697, Sta. R, V1X 6A7; Wayne Muirhead, (604) 861-4008; Charles McKnight, ev., 765-8739.

LANGLEY: 8654 197th St., V2Y 1A8; Sun., 10:30; Ivan Eastwood (604) 534-0485; Steve Basar (604) 530-9610.

NANAIMO: 1720 Meredith Rd., V9S 2M4; Sun. 10, 11, 6; Wed. 7:00; Les Beamish, 758-6929.

NORTH BEND: North Bend Community Hall; Sun. 10; Thurs. 7; SS 1, Boston Bar, B.C. V0K 1C0; 867-9420.

PRINCE GEORGE: 933 Patricia Blvd., V2L 3V6; Sun. 10, 11; Wed. 7; Sunday evening in homes. (604) 562-0502; Paul and Tom Harrelson, evs.

PRINCE RUPERT: 104 Raven Cres. (call for service times); P. O. Box 324, V8J 3P9; Jerry Mitchell, ev. (604) 624-4449.

SALMON ARM: Community Center; Sun. 10; Thurs. 7:30 in homes; P.O. Box 51, Salmon Arm, V0E 2T0, (604) 832-3828; Sam Tumlinson, Jr., Wendell Bailey, evs.; Shuswap Christian School, Doug Kendig, ad.

SALT SPRING ISLAND, GANGES: Contact Jim Wlasitz, RR 1, V0S 1E0, (604) 537-9684 or 537-5267.

SURREY (Greater Vancouver): 15042 92nd Ave., V3R 5V8; Sun. 10, 11; Tues. 7:30; Ron Beckett, ev. 594-1796; Ed Bryant, ev., (604) 594-0321.

VANCOUVER (Eastside): Best Western Hotel -- 3075 Kingsway; Sun. 10:30; Phone 525-4353; F. McLure, #706 - 1045 Quayside Drive, New Westminster, BC V3M 6C9; 525-6302.

VANCOUVER (Oakridge): 6970 Oak St., V6P 3Z6; English Services: Sun. 10; Wed. 7:30; Gary Marrs, ev., (604) 226-4626 (off), 271-6197 (res.); Spanish Services: Sun. 5; Fri. 6:30; Milton Diaz, ev., 321-8046 (res); Chinese Services: Sun. 1:30; Lai Sing Mah, ev. 266-8415 (off.).

VERNON: 4107 Pleasant Valley Rd.; Sun. 10, 11; Box 541, V1T 6M5; 545-6892;

VICTORIA: 3460 Shelbourne St., V8P 4G5; Sun. 9:45, 10:45, 6; Wed. 7; Kelly Carter, ev. 592-4914 (off.), 727-0351 (res.)

PROVINCE OF MANITOBA

ALONSA: Irvine Anderson home; Sun. 11; Wed. 7; Box 67, R0H 0A0.

BRANDON: 943 7th St., R7A 3V1; Sun. 10, 11, 6:30; (204) 728-0957; Charles Muller, Sec. 726-4723.

CARMAN: 2nd Ave. and 2nd St. S.W.; Sun. 10, 7; Wed. 7:30; c/o D. B. Laycock, Box 266, Miami, R0G 1H0, 435-2413; Don L. Killough, ev. 745-3786.

DAUPHIN: 378 River Ave. E., R7N 0H8; Sun. 10, 11, 7; 638-6321 or 638-5283; Ron Hegdahl, ev. (204) 638-8645.

MANSON: Bldg. at Manson Village; Sun. 10; Wed. 8; Box 2, R0M 1J0; Gilbert Jacobs, sec. 722-2148 or Lloyd Jacobs, 722-2278.

NEEPAWA: Arden Community Centre, 352 Arden, MB R0J 0B0; Sun 10, 11.

PORTAGE LA PRAIRIE: 154 - 3rd St. S.E., R1N 1M3; (204) 857-6456; Sun 9, 10; Ronald A. Hegdahl, ev., 239-1686.

WINNIPEG (Central): 217 Osborne St. S., R3L 1Z4; Sun. 10, 11, 6; Wed. 7; M. C. Johnson, sec., 45 Jubilee Bay, 254-8501; Wayne Turner, ev. 257-7926; (204) 475-6462 (off.).

WINNIPEG (West): 600 Burnell St., R3G 2B7; Sun. 10, 11, 5; Wed. 7:30; (204) 772-8970.

PROVINCE OF NEW BRUNSWICK

MONCTON: Kinsmen Bldg., 18 Botsford St., E1C 4W7; Sun. 10; Wed. 7:30; Tim Johnson, ev., (506) 855-4134, or 386-1682.

NEW YORK STATE

NORTH BUFFALO: 350 Kenmore Ave.; Sun. 10, 11, 6:30; Wed. 7:30; Box 128, 14223, 834-3588; Ron Cameron, ev.

BUFFALO (Linwood): 481 Linwood Ave., 14209; Sun. 9:30, 10:45, 6; Training Class 5; Wed. 7; John Smiley, ev. (716) 882-5434.

HAMBURG: 6105 South Park Ave.; Sun. 10, 11; Wed. 7; Box 517, 14075-0517; (716) 649-6331; E. Schnell, ev., 652-0429.

LEWISTON: 975 Ridge Rd., (Rte. 104), 14092; Sun. 10, 11, 6; (716) 754-7050 or 754-8768.

NORTHWEST TERRITORIES

YELLOWKNIFE: 516 Range Lake Rd., X1A 3A7; Sun. 10; Wed. 7:30; 873-3875. Elders: David Lidbury, Robbie Robinson, Bernard Straker, William Chidowe, ev.

PROVINCE OF NOVA SCOTIA

HALIFAX: 48 Convoy Ave., B3N 2P8; Sun. 11, 10, 6; (902) 443-9628 (off.); Wayne Taylor, sec., (902) 876-7402.

KENTVILLE: Middle Dyke & Mee Rd.; Sun. 11, 10, 1; Wed. 7; c/o 895 Gracie Dr., B4N 4M2; Brian Garnett, ev. (902) 678-1168 (res.); 678-8881 (off.).

SHUBENACADIE: Mill Village Church, 2 miles west of Shubenacadie; Sun. 10:15, 11; Wed. 7:30; J. Mackey, RR 1, B0N 2H0, 758-2633; church office 758-3215.

TRURO: 295 Glenwood Dr., B2N 1X1; Sun. 10, 11; David W. Nicholson, ev., 893-7794 (res.); 893-4424(off.).

PROVINCE OF ONTARIO

AJAX (Serving Oshawa, Whitby, Pickering): 1 Cedar St.; Sun. 11, 9:45, 6; Phone for mid-week; Box 162, L1S 3C3; Blake Steel, 433-7692 (Oshawa); Terry Codling, 683-1072.

BANCROFT: Hwy. 28 South; Sun. 9:30, 10:30, 7; Wed. 7; Box 1552, K0L 1C0; Peter McPherson, ev., 332-3608 (res.)

BARRIE: 345 Grove St. E. (at Cook), L4M 4T7; Sun. 10, 11, 6; Wed. 7:30; 722-7155 (off.) Claude Cox, ev. 737-2272.

BEAMSVILLE: 4900 John St., L0R 1B6; Sun. 9:15; 10:30, 6; Wed. 7:30; Arthur Fleming, sec. (416) 563-4914; Weston Walker, ev., (416) 563-7655 (off.).

BELLEVILLE: Meetings Sun. & Wed. For information, please contact M. McDonnell (613) 969-0741 or L. Bartley, 392-0487.

BRACEBRIDGE: Orange Hall, Maple St. at Pine; Sun. 11; Box 2248, P0B 1C0; John D. Preston, sec.-treas. 645-5797.

BRAMALEA: 750 Clark Blvd., L6T 3Y2; Sun. 9:45, 11, 6; Thurs. 7:30; (416) 792-2297; (416) 792-2297 (off.).

BRANTFORD: 267 North Park St., N3R 4L2; Sun. 10, 11, 6:30; Wed. 7; Joe Jones, 756-6206; (519) 759-6630 (off.)

COLLINGWOOD: 494 Tenth St.; Sun. 10, 11, 7; Thurs. 7; c/o Frank Kneeshaw, 317 Hume St., L9Y 1W4, 445-3252.

CONCORD: 23 Concord Rd.; Sun. 10:30; Wed. 8; c/o Mrs. A. Young, 30 Kinghigh Dr., Thornhill, L4J 3N4, 886-2685; A. E. Atkinson, ev., 51 Concord Rd., Thornhill, L4J 3M2; 886-1738.

CORNWALL: Tolgate Rd. E.; Sun. 10, 11; Wed. 7; Box 42, K6H 5R9; Barry Dupont, ev. (616) 936-0093 or 932-5053.

CORNWALL: 1702 Dover Road, K6J 1W1; Sun 10, 11; Wed. 7; Al Bojarski, ev. 933-1825 (res.).

ELLIOT LAKE: 58 Ontario Ave.; Sun. 10, 11, 6; Wed. 7; Bert Johnson, Box 496, P5A 2J9.

FENWICK: Welland Ave.; Sun. 9:45, 11, 7; Wed. 7:30; Chris Moore, Box 107, L0S 1C0; Walt Cromwell, ev., (416) 892-5661 (off).

GORE BAY: Gore Bay Town Council chambers; Sun. 10:30, 11; Wed. 7; Box 406, P0P 1H0; Bill Baker (705) 282-2095; Jerry Gardner (705) 282-2869.

GRIERSVILLE: RR 4, Meaford, Grey County 7; Sun. 11; Ken Baker, Box 4051, Meaford, N0H 1Y0.

GRIMSBY: Casablanca Blvd., south of Q.E. exit; Sun. 11:10, 9:50, 6; Wed. 7; Box 181, L3M 4G3, 945-3058; George Mansfield, ev. 945-1070.

GUELPH: Conestoga College, 460 Speedvale Ave. W; Sun 10, 11; Wed in homes; c/o 428 Cole Rd. N1G 3J8; David Azzopardi, sec. (519) 821-0530; Walter Hart, ev., 821-9179 (off); 824-7565 (res.).

HAILEYBURY/NEW LISKEARD: Meeting in homes. Times flexible. Mike Tinney, Box 702, Haileybury, P0J 1K0, 705-672-2642; Kathy Woolley, 647-4478.

HAMILTON: 666A Fennell Ave. E. at 27th St., L8V 1V2 (Mt. Hamilton); Sun. 10, 11, 6; Wed. 7:30; (416) 385-5775; Ron Hoover, sec. (416) 388-4248; Joe Godbout, ev., 529-8970 (res.).

HAMILTON (Centre): 33 Highcliffe Ave., L9A 3L3; Sun. 10, 11; Steven Rudd, ev., (416) 575-8437.

HAMILTON (West): Mohawk College, Fennell Ave. and West 5th St.; Sun. 10, 11, 7; Tues. 7:30 (phone for place); P.O. Box 1499 Station "A", L8N 4C3; Ken Page, ev. (416) 574-8142; Brian Tolcher, sec. (416) 689-8683.

HEATHCOTE: Sun. 11; Larry Elford, RR 1, Clarksburg, N0H 1J0.

HUNTSVILLE: Hilltop Dr. off Hwy. 11B N; Sun. 9:45, 11, 7; Wed. 8; GR Box 108, Rte 3, P0A 0K0; Contact John H. Preston, sec., (705) 767-3237.

HUNTSVILLE: Chaffey Community Hall, Muskoka Rd. 3, 1 km north of Hwy 60; Sun. 11, 10:30; Eugene Preston (705) 789-7630; David Preston, sec., R. R. 1, Group Box 174, P0A 1K0; 789-7697.

ICE LAKE (Manitoulin Island): 1 1/4 mi. S. of Hwy. 540; Sun. 10, 11, 7; Mon. 7:30; Peter Tallman, sec., R.R. #1, Mindemoya, P0P 1S0, (705) 377-4555.

JORDAN: Hwy. 81, Sun 10, 11, 7; Wed 7:30; Box 11, L0R 1S0; John Maddocks, ev. 416-562-4739.

"COPE /kōp/vb. ... (with) to contend, deal (with a situation, problem), especially successfully ..." *Websters Dictionary*



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SUNDAY, NOVEMBER 18th - 7:30 pm

COPING WITH GRIEF & PAIN

Dr. Clyde Lansdell - Bethesda Community Services

MONDAY, NOVEMBER 19th - 7:30 pm

COPING WITH SUBSTANCE ABUSE

Wayne Goben - Minister (and recovering alcoholic)

TUESDAY, NOVEMBER 20th - 7:30 pm

COPING WITH RETIREMENT

S.F. Timmerman - Minister, Welland Church of Christ

WEDNESDAY, NOVEMBER 21st - 7:30 pm

COPING WITH COMMUNICATION BREAKDOWN

Max Craddock - Associate Editor - Gospel Herald

THURSDAY, NOVEMBER 22nd - 7:30 pm

• SPECIAL LADIES' PROGRAM •

COPING WITH SINGLE-PARENTING

Crystal Klassen - Single mother of three (and survivor)

FRIDAY, NOVEMBER 23rd - 7:30 pm

COPING WITH TEENAGERS

Dr. Clyde Lansdell - Director of Niagara Assessment Services

SATURDAY, NOVEMBER 24th - 7 pm

COPING WITH LIFE IN THE "FAST" LANE

Michael Mazzalongo - Minister, Ontario St. Church of Christ